



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

College - Dr. Meghnad Saha College

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|----|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|----|----|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 1 | 0817BNGH-0004 AFROJA KHATUN 0811634 of 2016-2017 | BNGH | 200 | 69 | BNGH | 200 | 70 | BNGH | | V | 20 | 12 | 80 | 18 | | | 100 | 30 | | | 800 | 320 | 303 | X | |
| | | | | | | | | | VI | 20 | 15 | 80 | 26 | | | 100 | 41 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 64 | | VII | 20 | 17 | 80 | 33 | | | 100 | 50 | | | | | | | | |
| | | SOCG | 150 | 59 | SOCG | 150 | 56 | | VIII | 20 | 17 | 80 | 26 | | | 100 | 43 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | 164 | | | | | | | |
| | BNGM | 50 | 36 | ENGC | 50 | 30 | ENVS | | | | | | | 50 | 17 | 38 | | | | | | | | | |
| 2 | 0817BNGH-0007 ANKITA ROY 0811638 of 2016-2017 | BNGH | 200 | 86 | BNGH | 200 | 108 | BNGH | | V | 20 | 15 | 80 | 24 | | | 100 | 39 | | | 800 | 320 | 416 | II | |
| | | | | | | | | | VI | 20 | 14 | 80 | 44 | | | 100 | 58 | | | | | | | | |
| | | PHIG | 150 | 67 | PHIG | 150 | 67 | | VII | 20 | 18 | 80 | 47 | | | 100 | 65 | | | | | | | | |
| | | SOCG | 150 | 62 | SOCG | 150 | 62 | | VIII | 20 | 16 | 80 | 44 | | | 100 | 60 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | 222 | | | | | | | |
| | BNGM | 50 | 34 | ENGC | 50 | 34 | ENVS | | | | | | | 50 | 17 | 38 | | | | | | | | | |
| 3 | 0817BNGH-0009 ARATI ROY 0811640 of 2016-2017 | BNGH | 200 | 93 | BNGH | 200 | 88 | BNGH | | V | 20 | 16 | 80 | 23 | | | 100 | 39 | | | 800 | 320 | 399 | II | |
| | | | | | | | | | VI | 20 | 13 | 80 | 44 | | | 100 | 57 | | | | | | | | |
| | | HISG | 150 | 73 | HISG | 150 | 64 | | VII | 20 | 18 | 80 | 46 | | | 100 | 64 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 71 | | VIII | 20 | 16 | 80 | 42 | | | 100 | 58 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | 218 | | | | | | | |
| | BNGM | 50 | 46 | ENGC | 50 | 35 | ENVS | | | | | | | 50 | 17 | 38 | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

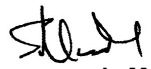
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | |
|---------|--|--------------------------------|------|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|------|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | | | | |
| 4 | 0817BNGH-0014 BAPAN BARMAN 0811646 of 2016-2017 | BNGH | 200 | 100 | BNGH | 200 | 115 | BNGH | | | | | | | | | | V | 20 | 15 | 80 | 32 | | | 100 | 47 | 800 | 320 | 438 | II | |
| | | | | | | | | | | | | | | | | | | | 20 | 13 | 80 | 46 | | | 100 | 59 | | | | | |
| | | PHIG | 150 | 60 | PHIG | 150 | 80 | | | | | | | | | | | | VII | 20 | 18 | 80 | 45 | | | 100 | | | | | 63 |
| | | EDCG | 150 | 58 | EDCG | 150 | 79 | | | | | | | | | | | | VIII | 20 | 15 | 80 | 39 | | | 100 | | | | | 54 |
| | | Total | | | | | | | | | | | | | | | | | | | 400 | 136 | 223 | | | | | | | | |
| | | | BNGM | 50 | 44 | ENGC | 50 | 32 | ENVS | | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | |
| 5 | 0817BNGH-0017 BELI SARKAR 0811649 of 2016-2017 | BNGH | 200 | 82 | BNGH | 200 | 105 | BNGH | | | | | | | | | | V | 20 | 15 | 80 | 25 | | | 100 | 40 | 800 | 320 | 401 | II | |
| | | | | | | | | | | | | | | | | | | | VI | 20 | 14 | 80 | 45 | | | 100 | | | | | 59 |
| | | SOCG | 150 | 63 | SOCG | 150 | 70 | | | | | | | | | | | | VII | 20 | 18 | 80 | 43 | | | 100 | | | | | 61 |
| | | PLSG | 150 | 59 | PLSG | 150 | 77 | | | | | | | | | | | | VIII | 20 | 15 | 80 | 39 | | | 100 | | | | | 54 |
| | | Total | | | | | | | | | | | | | | | | | | | 400 | 136 | 214 | | | | | | | | |
| | | | BNGM | 50 | 45 | ENGC | 50 | 29 | ENVS | | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | |
| 6 | 0817BNGH-0019 BIPULA BARMAN 0811651 of 2016-2017 | BNGH | 200 | 73 | BNGH | 200 | 101 | BNGH | | | | | | | | | | V | 20 | 11 | 80 | 28 | | | 100 | 39 | 800 | 320 | 364 | II | |
| | | | | | | | | | | | | | | | | | | | VI | 20 | 13 | 80 | 37 | | | 100 | | | | | 50 |
| | | HISG | 150 | 68 | HISG | 150 | 74 | | | | | | | | | | | | VII | 20 | 17 | 80 | 35 | | | 100 | | | | | 52 |
| | | EDCG | 150 | 51 | EDCG | 150 | 66 | | | | | | | | | | | | VIII | 20 | 17 | 80 | 32 | | | 100 | | | | | 49 |
| | | Total | | | | | | | | | | | | | | | | | | | 400 | 136 | 190 | | | | | | | | |
| | | | BNGM | 50 | 43 | ENGC | 50 | 41 | ENVS | | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|----|-----|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 7 | 0817BNGH-0020 BISWAMBAR BARMAN 0811653 of 2016-2017 | BNGH | 200 | 83 | BNGH | 200 | 111 | BNGH | | V | 20 | 10 | 80 | 26 | | | 100 | 36 | | | 800 | 320 | 399 | II | |
| | | | | | | | | | | VI | 20 | 12 | 80 | 45 | | | 100 | 57 | | | | | | | |
| | | PHIG | 150 | 70 | PHIG | 150 | 72 | | | VII | 20 | 18 | 80 | 39 | | | 100 | 57 | | | | | | | |
| | | EDCG | 150 | 61 | EDCG | 150 | 72 | | | VIII | 20 | 17 | 80 | 38 | | | 100 | 55 | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 | | 205 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | | | |
| 8 | 0817BNGH-0022 DALI BARMAN 0811655 of 2016-2017 | BNGH | 200 | 84 | BNGH | 200 | 114 | BNGH | | V | 20 | 14 | 80 | 30 | | | 100 | 44 | | | 800 | 320 | 434 | II | |
| | | | | | | | | | | VI | 20 | 17 | 80 | 45 | | | 100 | 62 | | | | | | | |
| | | HISG | 150 | 66 | HISG | 150 | 73 | | | VII | 20 | 19 | 80 | 47 | | | 100 | 66 | | | | | | | |
| | | SOCG | 150 | 61 | SOCG | 150 | 72 | | | VIII | 20 | 16 | 80 | 48 | | | 100 | 64 | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 | | 236 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | | |
| 9 | 0817BNGH-0023 DEBABRATA SARKAR 0811656 of 2016-2017 | BNGH | 200 | 89 | BNGH | 200 | 115 | BNGH | | V | 20 | 13 | 80 | 37 | | | 100 | 50 | | | 800 | 320 | 439 | II | |
| | | | | | | | | | | VI | 20 | 17 | 80 | 46 | | | 100 | 63 | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 77 | | | VII | 20 | 18 | 80 | 43 | | | 100 | 61 | | | | | | | |
| | | SOCG | 150 | 58 | SOCG | 150 | 76 | | | VIII | 20 | 17 | 80 | 44 | | | 100 | 61 | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 | | 235 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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'#'=Subject not Passed in Part II

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|---|--------------------------------|------|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|-----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 10 | 0817BNGH-0026 DIPA DAS 0811659 of 2016-2017 | BNGH | 200 | 68 | BNGH | 200 | 106 | BNGH | | | | | | | 100 | 43 | | 800 | 320 | 391 | II | | |
| | | | | | | | | | | | | | | | | 100 | 57 | | | | | | |
| | | EDCG | 150 | 54 | EDCG | 150 | 87 | | | | | | | | | 100 | 58 | | | | | | |
| | | PHIG | 150 | 59 | PHIG | 150 | 58 | | | | | | | | | 100 | 59 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 217 |
| | | | BNGM | 50 | 31 | ENGC | 50 | 40 | ENVS | | | | | | 50 | 17 | 40 | | | | | | |
| 11 | 0817BNGH-0028 DIPEN BARMAN 0811661 of 2016-2017 | BNGH | 200 | 107 | BNGH | 200 | 106 | BNGH | | | | | | | 100 | 43 | | 800 | 320 | 429 | II | | |
| | | | | | | | | | | | | | | | | 100 | 56 | | | | | | |
| | | HISG | 150 | 71 | HISG | 150 | 83 | | | | | | | | | 100 | 60 | | | | | | |
| | | EDCG | 150 | 64 | EDCG | 150 | 82 | | | | | | | | | 100 | 57 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 216 |
| | | | BNGM | 50 | 33 | ENGC | 50 | 35 | ENVS | | | | | | 50 | 17 | 42 | | | | | | |
| 12 | 0817BNGH-0032 HENA DAS 0811666 of 2016-2017 | BNGH | 200 | 83 | BNGH | 200 | 115 | BNGH | | | | | | | 100 | 51 | | 800 | 320 | 434 | II | | |
| | | | | | | | | | | | | | | | | 100 | 61 | | | | | | |
| | | HISG | 150 | 68 | HISG | 150 | 82 | | | | | | | | | 100 | 65 | | | | | | |
| | | SOCG | 150 | 73 | SOCG | 150 | 61 | | | | | | | | | 100 | 59 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 236 |
| | | | BNGM | 50 | 43 | ENGC | 50 | 33 | ENVS | | | | | | 50 | 17 | 42 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

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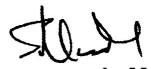
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---|--------------------------------|-------|---------|-------|----------|-------|---|----------------|-------------------|-----|-----|----------------|-------------------|---------------|--------------------------------------|--------|----------------------------------|----------|----|----|----|--|---|----|-----|-------|-------|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|-----|-----|-----|----|--|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | Honours Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | | | | FM QM MO | FM | QM | MO | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 0817BNGH-0035 LAGESH KHATUN 0811669 of 2016-2017 | BNGH | 200 | 102 | BNGH | 200 | 115 | BNGH | | | | | | | | | | | | | | | | V | 20 | 15 | 80 | 35 | | | | | 100 | 50 | | | | | | | | | | 800 | 320 | 447 | II | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | VI | 20 | 17 | 80 | 42 | | | | | 100 | 59 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | VII | 20 | 18 | 80 | 45 | | | | | 100 | 63 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | VIII | 20 | 18 | 80 | 40 | | | | | 100 | 58 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | | | | | | | | | 400 | 136 | 230 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | | | | | | | | | | | |
| 14 | 0817BNGH-0037 LALBANU KHATUN 0811671 of 2016-2017 | BNGH | 200 | 87 | BNGH | 200 | 89 | BNGH | | | | | | | | | | | | | | | | V | 20 | 12 | 80 | 26 | | | | | 100 | 38 | | | | | | | | | | 800 | 320 | 335 | II | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | VI | 20 | 13 | 80 | 24 | | | | | 100 | 37 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | VII | 20 | 15 | 80 | 25 | | | | | 100 | 40 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | VIII | 20 | 18 | 80 | 26 | | | | | 100 | 44 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | | | | | | | | 400 | 136 | 159 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | | | | | | | | | | |
| 15 | 0817BNGH-0040 MAINUR PARVIN 0811674 of 2016-2017 | BNGH | 200 | 83 | BNGH | 200 | 112 | BNGH | | | | | | | | | | | | | | | | V | 20 | 14 | 80 | 22 | | | | | 100 | 36 | | | | | | | | | | 800 | 320 | 320 | X | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | VI | 20 | 12 | 80 | 15 | | | | | 100 | 27 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | VII | 20 | 15 | 80 | 14 | | | | | 100 | 29 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | VIII | 20 | 14 | 80 | 19 | | | | | 100 | 33 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | | | | | | | | 400 | 136 | 125 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
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|---------|--|--------------------------------|------|---------|------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|----|-----|----|-----|-----|-----|------|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | | | | |
| 16 | 0817BNGH-0041 MARUFA YASMIN 0811675 of 2016-2017 | BNGH | 200 | 89 | BNGH | 200 | 97 | BNGH | | | | | | | | | | V | 20 | 16 | 80 | 22 | 100 | 38 | 800 | 320 | 346 | PNC2 | | | |
| | | PHIG | 150 | 56 | PHIG | # | | | | | | | | | | | | | 20 | 16 | 80 | 21 | | | | | | | 100 | 37 | |
| | | PLSG | 150 | 51 | PLSG | 150 | 62 | | | | | | | | | | | | | 20 | 15 | 80 | | | | | | | 25 | 100 | 40 |
| | | | | | | | | | | | | | | | | | | | | 20 | 18 | 80 | | | | | | | 27 | 100 | 45 |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | 160 | | | | | | | | | | | | |
| | | | BNGM | 50 | 43 | ENGC | 50 | 34 | ENVS | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | | |
| 17 | 0817BNGH-0042 MASUMA KHATUN 0811676 of 2016-2017 | BNGH | 200 | 91 | BNGH | 200 | 76 | BNGH | | | | | | | | | | V | 20 | 05 | 80 | 23 | 100 | 28 | 800 | 320 | 312 | X | | | |
| | | PLSG | 150 | 51 | PLSG | 150 | 71 | | | | | | | | | | | | 20 | 11 | 80 | 30 | | | | | | | 100 | 41 | |
| | | SOCG | 150 | 58 | SOCG | 150 | 53 | | | | | | | | | | | | | 20 | 13 | 80 | | | | | | | 32 | 100 | 45 |
| | | | | | | | | | | | | | | | | | | | | 20 | 07 | 80 | | | | | | | 24 | 100 | 31 |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | 145 | | | | | | | | | | | | |
| | | | BNGM | 50 | 30 | ENGC | 50 | 33 | ENVS | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | | |
| 18 | 0817BNGH-0043 MEHEBUBA BANU 0811677 of 2016-2017 | BNGH | 200 | 83 | BNGH | 200 | 76 | BNGH | | | | | | | | | | V | 20 | 13 | 80 | 23 | 100 | 36 | 800 | 320 | 328 | II | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 70 | | | | | | | | | | | | 20 | 11 | 80 | 39 | | | | | | | 100 | 50 | |
| | | SOCG | 150 | 62 | SOCG | 150 | 60 | | | | | | | | | | | | | 20 | 14 | 80 | | | | | | | 35 | 100 | 49 |
| | | | | | | | | | | | | | | | | | | | | 20 | 14 | 80 | | | | | | | 20 | 100 | 34 |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | 169 | | | | | | | | | | | | |
| | | | BNGM | 50 | 30 | ENGC | 50 | 30 | ENVS | | | | | | | | | | | | | 50 | 17 | 44 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
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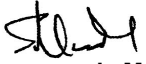
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|--|--------------------------------|-----|---------|--------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|----|-----|-----|-----|------|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | FM | | | | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| 19 | 0817BNGH-0044 MEHEBUBA KHATUN 0811678 of 2016-2017 | BNGH | 200 | 81 | BNGH | 200 | 97 | BNGH | | | | V | 20 | 13 | 80 | 29 | | | 100 | 42 | | 800 | 320 | 373 | II | |
| | | EDCG | 150 | 66 | EDCG | 150 | 79 | | VI | 20 | 12 | 80 | 42 | | | 100 | 54 | | | | | | | | | |
| | | SOCG | 150 | 65 | SOCG | 150 | 68 | | VII | 20 | 15 | 80 | 41 | | | 100 | 56 | | | | | | | | | |
| | | BNGM | 50 | 36 | ENGC | 50 | 32 | ENVS | | | | | | | | 400 | 136 | 195 | | | | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 44 | | | | | | | | |
| 20 | 0817BNGH-0045 MINTU DEBSHARMA 0811679 of 2016-2017 | BNGH | 200 | 87 | BNGH | 200 | 99 | BNGH | | | | V | 20 | 14 | 80 | 25 | | | 100 | 39 | | 800 | 320 | 388 | II | |
| | | EDCG | 150 | 56 | EDCG | 150 | 72 | | VI | 20 | 17 | 80 | 38 | | | 100 | 55 | | | | | | | | | |
| | | SOCG | 150 | 65 | SOCG | 150 | 71 | | VII | 20 | 16 | 80 | 42 | | | 100 | 58 | | | | | | | | | |
| | | BNGM | 50 | 37 | ENGC | 50 | 33 | ENVS | | | | | | | | 400 | 136 | 202 | | | | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | | | | |
| 21 | 0817BNGH-0046 MISTHA MITRA 0811680 of 2016-2017 | BNGH | 200 | 70 | BNGH | 200 | 99 | BNGH | | | | V | 20 | 10 | 80 | 23 | | | 100 | 33 | | 800 | 320 | 342 | PNC2 | |
| | | PHIG | 150 | 51 | PHIG # | | | | VI | 20 | 12 | 80 | 39 | | | 100 | 51 | | | | | | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 60 | | VII | 20 | 16 | 80 | 34 | | | 100 | 50 | | | | | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 31 | ENVS | | | | | | | | 400 | 136 | 173 | | | | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 42 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | |
|---------|--|--------------------------------|-----|----|---------|-----|-----|--------------|----|----|---|----------------|-------------------|-----|-----|----------------|-------------------|----------|-----|----|-----|--------------------------------------|--------|----------------------------------|----|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM | QM | MO | FM | | | | QM |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| 22 | 0817BNGH-0049 MOHOSINA KHATUN 0811683 of 2016-2017 | BNGH | 200 | 74 | BNGH | 200 | 93 | BNGH | | | V | 20 | 10 | 80 | 25 | | | 100 | 35 | | 800 | 320 | 352 | II | |
| | | EDCG | 150 | 51 | EDCG | 150 | 62 | | | | VI | 20 | 14 | 80 | 41 | | | 100 | 55 | | | | | | |
| | | SOCG | 150 | 61 | SOCG | 150 | 69 | | | | VII | 20 | 15 | 80 | 37 | | | 100 | 52 | | | | | | |
| | | BNGM | 50 | 42 | ENGC | 50 | 32 | ENVS | | | VIII | 20 | 13 | 80 | 30 | | | 100 | 43 | | | | | | |
| | | | | | | | | Total | | | | | | | | | 400 | 136 | 185 | | | | | | |
| 23 | 0817BNGH-0052 MURSED ALAM 0811687 of 2016-2017 | BNGH | 200 | 93 | BNGH | 200 | 109 | BNGH | | | V | 20 | 12 | 80 | 26 | | | 100 | 38 | | 800 | 320 | 380 | II | |
| | | HISG | 150 | 76 | HISG | 150 | 71 | | | | VI | 20 | 14 | 80 | 34 | | | 100 | 48 | | | | | | |
| | | PLSG | 150 | 85 | PLSG | 150 | 72 | | | | VII | 20 | 14 | 80 | 34 | | | 100 | 48 | | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 31 | ENVS | | | VIII | 20 | 15 | 80 | 29 | | | 100 | 44 | | | | | | |
| | | | | | | | | Total | | | | | | | | | 400 | 136 | 178 | | | | | | |
| 24 | 0817BNGH-0053 NAJIRUDDIN 0811688 of 2016-2017 | BNGH | 200 | 86 | BNGH | 200 | 108 | BNGH | | | V | 20 | 12 | 80 | 28 | | | 100 | 40 | | 800 | 320 | 395 | II | |
| | | HISG | 150 | 63 | HISG | 150 | 71 | | | | VI | 20 | 14 | 80 | 43 | | | 100 | 57 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 70 | | | | VII | 20 | 14 | 80 | 42 | | | 100 | 56 | | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 28 | ENVS | | | VIII | 20 | 14 | 80 | 34 | | | 100 | 48 | | | | | | |
| | | | | | | | | Total | | | | | | | | | 400 | 136 | 201 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|--|--------------------------------|-----|----|---------|-----|----|----------|----|----|---|----------------|-------------------|-----|-----|----------------|-------------------|-----|-----|----|--------------------------------------|--------|----------------------------------|-----|----|--|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | |
| 25 | 0817BNGH-0054 NARGIS KHATUN 0811689 of 2016-2017 | BNGH | 200 | 68 | BNGH | 200 | 77 | BNGH | | | | V | 20 | 12 | 80 | 22 | | | 100 | 34 | | 800 | 320 | 300 | X | |
| | | | | | | | | | | | VI | 20 | 10 | 80 | 28 | | | 100 | 38 | | | | | | | |
| | | HISG | 150 | 51 | HISG | 150 | 51 | | | | VII | 20 | 13 | 80 | 34 | | | 100 | 47 | | | | | | | |
| | | PLSG | 150 | 71 | PLSG | 150 | 56 | | | | VIII | 20 | 12 | 80 | 24 | | | 100 | 36 | | | | | | | |
| | | Total | | | | | | | | | | | | | | | 400 | 136 | 155 | | | | | | | |
| | | | | | | | | | | | | | | | | | | 50 | 17 | 34 | | | | | | |
| 26 | 0817BNGH-0057 NIRANJAN DEBSARMA 0811693 of 2016-2017 | BNGH | 200 | 72 | BNGH | 200 | 75 | BNGH | | | | V | 20 | 11 | 80 | 21 | | | 100 | 32 | | 800 | 320 | 320 | II | |
| | | | | | | | | | | | VI | 20 | 15 | 80 | 36 | | | 100 | 51 | | | | | | | |
| | | EDCG | 150 | 54 | EDCG | 150 | 65 | | | | VII | 20 | 16 | 80 | 32 | | | 100 | 48 | | | | | | | |
| | | HISG | 150 | 63 | HISG | 150 | 54 | | | | VIII | 20 | 11 | 80 | 31 | | | 100 | 42 | | | | | | | |
| | | Total | | | | | | | | | | | | | | | 400 | 136 | 173 | | | | | | | |
| | | | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | |
| 27 | 0817BNGH-0060 NURUN NESHA 0811696 of 2016-2017 | BNGH | 200 | 70 | BNGH | 200 | 82 | BNGH | | | | V | 20 | 10 | 80 | 29 | | | 100 | 39 | | 800 | 320 | 319 | X | |
| | | | | | | | | | | | VI | 20 | 12 | 80 | 35 | | | 100 | 47 | | | | | | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 69 | | | | VII | 20 | 13 | 80 | 31 | | | 100 | 44 | | | | | | | |
| | | SOCG | 150 | 54 | SOCG | 150 | 70 | | | | VIII | 20 | 14 | 80 | 23 | | | 100 | 37 | | | | | | | |
| | | Total | | | | | | | | | | | | | | | 400 | 136 | 167 | | | | | | | |
| | | | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|-----|---------------|----------------|-------------------|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|----|-----|-----|-----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO |
| | | | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| 28 | 0817BNGH-0064 PINKI KHATUN 0811699 of 2016-2017 | BNGH | 200 | 91 | BNGH | 200 | 120 | BNGH | | | | V | 20 | 11 | 80 | 34 | | | 100 | 45 | | 800 | 320 | 438 | II | |
| | | PHIG | 150 | 65 | PHIG | 150 | 56 | | | | VI | 20 | 16 | 80 | 48 | | | 100 | 64 | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 70 | | | | VII | 20 | 15 | 80 | 43 | | | 100 | 58 | | | | | | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 35 | ENVS | | | | VIII | 20 | 14 | 80 | 46 | | | 100 | 60 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 227 | | | | | | |
| | | | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | | |
| 29 | 0817BNGH-0065 PRAHALLAD BARMAN 0811700 of 2016-2017 | BNGH | 200 | 73 | BNGH | 200 | 104 | BNGH | | | | V | 20 | 14 | 80 | 27 | | | 100 | 41 | | 800 | 320 | 385 | II | |
| | | PHIG | 150 | 62 | PHIG | 150 | 56 | | | | VI | 20 | 16 | 80 | 41 | | | 100 | 57 | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 81 | | | | VII | 20 | 17 | 80 | 38 | | | 100 | 55 | | | | | | | |
| | | BNGM | 50 | 46 | ENGC | 50 | 33 | ENVS | | | | VIII | 20 | 14 | 80 | 41 | | | 100 | 55 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 208 | | | | | | |
| | | | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | |
| 30 | 0817BNGH-0068 PURNIMA SHIL 0811703 of 2016-2017 | BNGH | 200 | 68 | BNGH | 200 | 102 | BNGH | | | | V | 20 | 11 | 80 | 18 | | | 100 | 29 | | 800 | 320 | 350 | II | |
| | | PLSG | 150 | 76 | PLSG | 150 | 59 | | | | VI | 20 | 12 | 80 | 38 | | | 100 | 50 | | | | | | | |
| | | SOCG | 150 | 58 | SOCG | 150 | 64 | | | | VII | 20 | 18 | 80 | 41 | | | 100 | 59 | | | | | | | |
| | | BNGM | 50 | 33 | ENGC | 50 | 33 | ENVS | | | | VIII | 20 | 11 | 80 | 31 | | | 100 | 42 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 180 | | | | | | |
| | | | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|---|--------------------------------|-------|---------|-------|----------|-------|---|----------------|-------------------|-----|-------|----------------|-------------------|--|--------------------------------------|--------|----------------------------------|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| | | | | | | FM MO | | FM MO | | FM MO | | FM MO | | FM QM MO | | FM QM MO | | | | | | |
| 31 | 0817BNGH-0069 RADHIKA DAS 0811704 of 2016-2017 | BNGH | 200 | 83 | BNGH | 200 | 93 | BNGH | V | 20 | 13 | 80 | 31 | | | 100 | 44 | 800 | 320 | 398 | II | |
| | | | | | | | | | VI | 20 | 14 | 80 | 45 | | | 100 | 59 | | | | | |
| | | EDCG | 150 | 61 | EDCG | 150 | 75 | | VII | 20 | 17 | 80 | 45 | | | 100 | 62 | | | | | |
| | | SOCG | 150 | 76 | SOCG | 150 | 62 | | VIII | 20 | 15 | 80 | 42 | | | 100 | 57 | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | | | BNGM | 50 | 37 | ENGC | 50 | 35 | ENVS | | | | | | | 50 | 17 | 46 | | | | |
| 32 | 0817BNGH-0071 RANJITE SARKAR 0811706 of 2016-2017 | BNGH | 200 | 72 | BNGH | 200 | 86 | BNGH | V | 20 | 12 | 80 | 23 | | | 100 | 35 | 800 | 320 | 340 | II | |
| | | | | | | | | | VI | 20 | 16 | 80 | 32 | | | 100 | 48 | | | | | |
| | | PLSG | 150 | 62 | PLSG | 150 | 69 | | VII | 20 | 18 | 80 | 41 | | | 100 | 59 | | | | | |
| | | SOCG | 150 | 56 | SOCG | 150 | 64 | | VIII | 20 | 13 | 80 | 27 | | | 100 | 40 | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | | | BNGM | 50 | 36 | ENGC | 50 | 32 | ENVS | | | | | | | 50 | 17 | 44 | | | | |
| 33 | 0817BNGH-0075 SAFALI PARVIN 0811710 of 2016-2017 | BNGH | 200 | 70 | BNGH | 200 | 92 | BNGH | V | 20 | 14 | 80 | 24 | | | 100 | 38 | 800 | 320 | 350 | II | |
| | | | | | | | | | VI | 20 | 13 | 80 | 40 | | | 100 | 53 | | | | | |
| | | HISG | 150 | 61 | HISG | 150 | 61 | | VII | 20 | 17 | 80 | 39 | | | 100 | 56 | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 73 | | VIII | 20 | 11 | 80 | 30 | | | 100 | 41 | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | | | BNGM | 50 | 37 | ENGC | 50 | 32 | ENVS | | | | | | | 50 | 17 | 44 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

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UNIVERSITY OF GOUR BANGA

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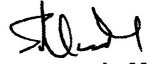
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 34 | 0817BNGH-0078 SAJIB BAISHYA 0811713 of 2016-2017 | BNGH | 200 | 84 | BNGH | 200 | 109 | BNGH | | V | 20 | 14 | 80 | 36 | | | 100 | 50 | 800 | 320 | 427 | II | |
| | | | | | | | | | | VI | 20 | 15 | 80 | 45 | | | 100 | 60 | | | | | |
| | | EDCG | 150 | 67 | EDCG | 150 | 80 | | | VII | 20 | 18 | 80 | 46 | | | 100 | 64 | | | | | |
| | | SOCG | 150 | 77 | SOCG | 150 | 74 | | | VIII | 20 | 14 | 80 | 46 | | | 100 | 60 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 44 | | | | | |
| 35 | 0817BNGH-0079 SAKILA KHATUN 0811714 of 2016-2017 | BNGH | 200 | 70 | BNGH | 200 | 109 | BNGH | | V | 20 | 15 | 80 | 29 | | | 100 | 44 | 800 | 320 | 394 | II | |
| | | | | | | | | | | VI | 20 | 13 | 80 | 40 | | | 100 | 53 | | | | | |
| | | EDCG | 150 | 61 | EDCG | 150 | 76 | | | VII | 20 | 16 | 80 | 47 | | | 100 | 63 | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 78 | | | VIII | 20 | 13 | 80 | 42 | | | 100 | 55 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 50 | | | | | |
| 36 | 0817BNGH-0087 SHAKTI PADA MAHANTA 0811723 of 2016-2017 | BNGH | 200 | 130 | BNGH | 200 | 125 | BNGH | | V | 20 | 18 | 80 | 48 | | | 100 | 66 | 800 | 320 | 509 | I | |
| | | | | | | | | | | VI | 20 | 19 | 80 | 47 | | | 100 | 66 | | | | | |
| | | EDCG | 150 | 70 | EDCG | 150 | 98 | | | VII | 20 | 18 | 80 | 47 | | | 100 | 65 | | | | | |
| | | SOCG | 150 | 75 | SOCG | 150 | 80 | | | VIII | 20 | 19 | 80 | 38 | | | 100 | 57 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 42 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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 '#'=Subject not Passed in Part II


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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 37 | 0817BNGH-0091 SOMA BARMAN 0811727 of 2016-2017 | BNGH | 200 | 81 | BNGH | 200 | 113 | BNGH | | | | | | | 100 | 44 | | 800 | 320 | 401 | II | | |
| | | | | | | | | | V | 20 | 17 | 80 | 27 | | | 100 | 55 | | | | | | |
| | | | | | | | | | VI | 20 | 17 | 80 | 38 | | | 100 | 62 | | | | | | |
| | | PHIG | 150 | 57 | PHIG | 150 | 67 | | VII | 20 | 18 | 80 | 44 | | | 100 | 46 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 74 | | VIII | 20 | 17 | 80 | 29 | | | 100 | | | | | | | |
| | | | | | | | | Total | | | | | | 400 | 136 | 207 | | | | | | | |
| | | | | | | | BNGM | 50 | 34 | ENGC | 50 | 30 | ENVS | | 50 | 17 | 44 | | | | | | |
| 38 | 0817BNGH-0101 UMAR FARUK 0811737 of 2016-2017 | BNGH | 200 | 123 | BNGH | 200 | 126 | BNGH | | | | | | | 100 | 57 | | 800 | 320 | 489 | I | | |
| | | | | | | | | | V | 20 | 18 | 80 | 39 | | | 100 | 63 | | | | | | |
| | | | | | | | | | VI | 20 | 18 | 80 | 45 | | | 100 | 65 | | | | | | |
| | | PHIG | 150 | 88 | PHIG | 150 | 96 | | VII | 20 | 20 | 80 | 45 | | | 100 | 55 | | | | | | |
| | | PLSG | 150 | 94 | PLSG | 150 | 98 | | VIII | 20 | 19 | 80 | 36 | | | 100 | | | | | | | |
| | | | | | | | | Total | | | | | | 400 | 136 | 240 | | | | | | | |
| | | | | | | | BNGM | 50 | 43 | ENGC | 50 | 35 | ENVS | | 50 | 17 | 44 | | | | | | |
| 39 | 0817BNGH-0105 ASIT SARKAR 0811275 of 2015-2016 | BNGH | 200 | 104 | BNGH | 200 | 113 | BNGH | | | | | | | 100 | 47 | | 800 | 320 | 436 | II | | |
| | | | | | | | | | V | 20 | 14 | 80 | 33 | | | 100 | 51 | | | | | | |
| | | | | | | | | | VI | 20 | 15 | 80 | 36 | | | 100 | 65 | | | | | | |
| | | PHIG | 150 | 67 | PHIG | 150 | 61 | | VII | 20 | 18 | 80 | 47 | | | 100 | 56 | | | | | | |
| | | PLSG | 150 | 61 | PLSG | 150 | 74 | | VIII | 20 | 16 | 80 | 40 | | | 100 | | | | | | | |
| | | | | | | | | Total | | | | | | 400 | 136 | 219 | | | | | | | |
| | | | | | | | BNGM | 50 | 38 | ENGC | 50 | 37 | ENVS | | 50 | 17 | 40 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

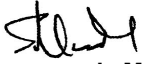
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | | |
|---------|--|--------------------------------|------|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|------------------------|----------------------------------|----|----|----|----|----|----|-----|-----|-----|----|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | | | | | |
| 40 | 0816BNGH-0004 AKMAL HOSSAIN 0811265 of 2015-2016 | BNGH | 200 | 72 | BNGH | 200 | 76 | BNGH | | | | | | | | | V VI VII VIII | 20 | 04 | 80 | 07 | | | | | 100 | 11 | | 800 | 320 | 245 | X |
| | | SOCG | 150 | 51 | SOCG | 150 | 60 | | | | | | | | | | | 20 | 08 | 80 | 00 | | | | 100 | 8 | | | | | | |
| | | PLSG | 150 | 53 | PLSG | 150 | 57 | | | | | | | | | | | | 20 | 10 | 80 | 32 | | | | 100 | 42 | | | | | |
| | | | | | | | | | | | | | | | | | | | 20 | 13 | 80 | 23 | | | | 100 | 36 | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | | 400 | 136 | 97 | | | | |
| | | | BNGM | 50 | 38 | ENGC | 50 | 35 | ENVS | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | |
| 41 | 0816BNGH-0020 CHHAYA BARMAN 0811281 of 2015-2016 | BNGH | 200 | 86 | BNGH | 200 | 102 | BNGH | | | | | | | | | V VI VII VIII | 20 | 06 | 80 | 11 | | | | | 100 | 17 | | 800 | 320 | 304 | X |
| | | EDCG | 150 | 58 | EDCG | 150 | 51 | | | | | | | | | | | 20 | 08 | 80 | 07 | | | | 100 | 15 | | | | | | |
| | | SOCG | 150 | 56 | SOCG | 150 | 61 | | | | | | | | | | | 20 | 09 | 80 | 37 | | | | 100 | 46 | | | | | | |
| | | | | | | | | | | | | | | | | | | 20 | 13 | 80 | 25 | | | | 100 | 38 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | 400 | 136 | 116 | | | | | |
| | | | BNGM | 50 | 37 | ENGC | 50 | 28 | ENVS | | | | | | | | | | | | | | 50 | 17 | 32 | | | | | | | |
| 42 | 0816BNGH-0038 MAJIDUR RAHAMAN 0811303 of 2015-2016 | BNGH | 200 | 90 | BNGH | 200 | 110 | BNGH | | | | | | | | | V VI VII VIII | 20 | 10 | 80 | 26 | | | | | 100 | 36 | | 800 | 320 | 365 | II |
| | | HISG | 150 | 51 | HISG | 150 | 58 | | | | | | | | | | | 20 | 11 | 80 | 27 | | | | 100 | 38 | | | | | | |
| | | EDCG | 150 | 59 | EDCG | 150 | 64 | | | | | | | | | | | 20 | 09 | 80 | 37 | | | | 100 | 46 | | | | | | |
| | | | | | | | | | | | | | | | | | | 20 | 16 | 80 | 29 | | | | 100 | 45 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | 400 | 136 | 165 | | | | | |
| | | | BNGM | 50 | 41 | ENGC | 50 | 28 | ENVS | | | | | | | | | | | | | | 50 | 17 | 34 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|-------|---------|-------|----------|----------|---|----------------|-------------------|-----|-----|----------------|-------------------|-----|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | | | | | | | | | | | | | |
| 43 | 0816BNGH-0043 MD AZHARUDDIN 0811308 of 2015-2016 | BNGH | 200 | 91 | BNGH | 200 | 110 | BNGH | V | 20 | 12 | 80 | 13 | | | 100 | 25 | | 800 | 320 | 372 | II |
| | | | | | | | | | VI | 20 | 16 | 80 | 29 | | | 100 | 45 | | | | | |
| | | PHIG | 150 | 53 | PHIG | 150 | 57 | | VII | 20 | 17 | 80 | 39 | | | 100 | 56 | | | | | |
| | | PLSG | 150 | 73 | PLSG | 150 | 77 | | VIII | 20 | 16 | 80 | 29 | | | 100 | 45 | | | | | |
| | | Total | | | | | | | | | | | | 400 | 136 | 171 | | | | | | |
| | | | BNGM | 50 | 44 | ENGC | 50 | 29 | ENVS | | | | | | 50 | 17 | 36 | | | | | |
| 44 | 0816BNGH-0044 MD SAHAJAHAN 0811309 of 2015-2016 | BNGH | 200 | 88 | BNGH | 200 | 108 | BNGH | V | 20 | 14 | 80 | 14 | | | 100 | 28 | | 800 | 320 | 364 | II |
| | | | | | | | | | VI | 20 | 17 | 80 | 30 | | | 100 | 47 | | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 51 | | VII | 20 | 16 | 80 | 38 | | | 100 | 54 | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 54 | | VIII | 20 | 14 | 80 | 25 | | | 100 | 39 | | | | | |
| | | Total | | | | | | | | | | | | 400 | 136 | 168 | | | | | | |
| | | | BNGM | 50 | 40 | ENGC | 50 | 30 | ENVS | | | | | | 50 | 17 | 40 | | | | | |
| 45 | 0816BNGH-0048 MIJANUR RAHAMAN 0811313 of 2015-2016 | BNGH | 200 | 68 | BNGH | 200 | 74 | BNGH | V | 20 | 12 | 80 | 19 | | | 100 | 31 | | 800 | 320 | 304 | X |
| | | | | | | | | | VI | 20 | 19 | 80 | 26 | | | 100 | 45 | | | | | |
| | | HISG | 150 | 63 | HISG | 150 | 52 | | VII | 20 | 17 | 80 | 35 | | | 100 | 52 | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 51 | | VIII | 20 | 18 | 80 | 16 | | | 100 | 34 | | | | | |
| | | Total | | | | | | | | | | | | 400 | 136 | 162 | | | | | | |
| | | | BNGM | 50 | 36 | ENGC | 50 | 36 | ENVS | | | | | | 50 | 17 | 42 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | |
| 46 | 0816BNGH-0051 MITHUN BALO 0811316 of 2015-2016 | BNGH | 200 | 113 | BNGH | 200 | 123 | BNGH | | | | | V | 20 | 14 | 80 | 29 | | | 100 | 43 | | 800 | 320 | 449 | II | |
| | | EDCG | 150 | 71 | EDCG | 150 | 75 | | | | | | VI | 20 | 18 | 80 | 38 | | | 100 | 56 | | | | | | |
| | | PHIG | 150 | 61 | PHIG | 150 | 65 | | | | | | VII | 20 | 17 | 80 | 39 | | | 100 | 56 | | | | | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 37 | ENVS | | | | | VIII | 20 | 18 | 80 | 40 | | | 100 | 58 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | 400 | 136 | 213 | | | | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 37 | ENVS | | | | | | | | | | | | 50 | 17 | 44 | | | | | |
| 47 | 0816BNGH-0054 NAJMA PARVIN OAKAR 0811318 of 2015-2016 | BNGH | 200 | 69 | BNGH | 200 | 95 | BNGH | | | | | V | 20 | 15 | 80 | 22 | | | 100 | 37 | | 800 | 320 | 339 | II | |
| | | PHIG | 150 | 51 | PHIG | 150 | 54 | | | | | | VI | 20 | 16 | 80 | 23 | | | 100 | 39 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 60 | | | | | | VII | 20 | 17 | 80 | 34 | | | 100 | 51 | | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 33 | ENVS | | | | | VIII | 20 | 17 | 80 | 31 | | | 100 | 48 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | 400 | 136 | 175 | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 33 | ENVS | | | | | | | | | | | | 50 | 17 | 44 | | | | | |
| 48 | 0816BNGH-0058 NURE MUBASSERA KHATUN 0811322 of 2015-2016 | BNGH | 200 | 78 | BNGH | 200 | 95 | BNGH | | | | | V | 20 | 09 | 80 | 24 | | | 100 | 33 | | 800 | 320 | 368 | II | |
| | | PLSG | 150 | 61 | PLSG | 150 | 51 | | | | | | VI | 20 | 12 | 80 | 36 | | | 100 | 48 | | | | | | |
| | | SOCG | 150 | 55 | SOCG | 150 | 59 | | | | | | VII | 20 | 16 | 80 | 44 | | | 100 | 60 | | | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 28 | ENVS | | | | | VIII | 20 | 16 | 80 | 38 | | | 100 | 54 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | 400 | 136 | 195 | | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 28 | ENVS | | | | | | | | | | | | 50 | 17 | 42 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

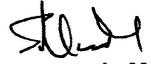
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|---|--------------------------------|------|----|---------|------|----|----------|------|----|---|----------------|-------------------|-----|-----|----------------|-------------------|-----|--------------------------------------|--------|----------------------------------|-----|-----|----|--|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| FM | | QM | | MO | | FM | | QM | | MO | | FM | | QM | | MO | | | | | | | | | |
| 49 | 0816BNGH-0059 OHAB ALI 0811323 of 2015-2016 | BNGH | 200 | 69 | BNGH | 200 | 85 | BNGH | | | V | 20 | 13 | 80 | 23 | | | 100 | 36 | | 800 | 320 | 340 | II | |
| | | | | | | | | | | | VI | 20 | 11 | 80 | 38 | | | 100 | 49 | | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 61 | | | | VII | 20 | 17 | 80 | 31 | | | 100 | 48 | | | | | | |
| | | EDCG | 150 | 52 | EDCG | 150 | 51 | | | | VIII | 20 | 15 | 80 | 38 | | | 100 | 53 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 186 | | | | | |
| | | | BNGM | 50 | 44 | ENGC | 50 | 31 | ENVS | | | | | | | | | 50 | 17 | 42 | | | | | |
| 50 | 0816BNGH-0061 PALTU HEMBRAM 0811325 of 2015-2016 | BNGH | 200 | 73 | BNGH | 200 | 88 | BNGH | | | V | 20 | 11 | 80 | 27 | | | 100 | 38 | | 800 | 320 | 354 | II | |
| | | | | | | | | | | | VI | 20 | 13 | 80 | 37 | | | 100 | 50 | | | | | | |
| | | PLSG | 150 | 69 | PLSG | 150 | 64 | | | | VII | 20 | 17 | 80 | 39 | | | 100 | 56 | | | | | | |
| | | SOCG | 150 | 62 | SOCG | 150 | 63 | | | | VIII | 20 | 14 | 80 | 35 | | | 100 | 49 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 193 | | | | | |
| | | | BNGM | 50 | 41 | ENGC | 50 | 35 | ENVS | | | | | | | | | 50 | 17 | 44 | | | | | |
| 51 | 0816BNGH-0067 RANGILA KHATUN 0811332 of 2015-2016 | BNGH | 200 | 69 | BNGH | 200 | 71 | BNGH | | | V | 20 | 12 | 80 | 19 | | | 100 | 31 | | 800 | 320 | 301 | X | |
| | | | | | | | | | | | VI | 20 | 18 | 80 | 31 | | | 100 | 49 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 64 | | | | VII | 20 | 17 | 80 | 31 | | | 100 | 48 | | | | | | |
| | | SOCG | 150 | 60 | SOCG | 150 | 58 | | | | VIII | 20 | 16 | 80 | 17 | | | 100 | 33 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 161 | | | | | |
| | | | BNGM | 50 | 34 | ENGC | 50 | 35 | ENVS | | | | | | | | | 50 | 17 | 42 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
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 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

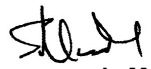
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 52 | 0816BNGH-0085 SHORIFUL ALAM 0811350 of 2015-2016 | BNGH | 200 | 68 | BNGH | 200 | 77 | BNGH | | | | | | | | | | 800 | 320 | 311 | X |
| | | HISG | 150 | 58 | HISG | 150 | 65 | | | | | | | | | | | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 75 | | | | | | | | | | | | | | |
| | | BNGM | 50 | 32 | ENGC | 50 | 39 | ENVS | | | | | | | 400 | 136 | 166 | | | | |
| | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | |
| 53 | 0816BNGH-0093 SUMAN BARMAN 0811359 of 2015-2016 | BNGH | 200 | 76 | BNGH | 200 | 84 | BNGH | | | | | | | | | | 800 | 320 | 333 | II |
| | | PHIG | 150 | 52 | PHIG | 150 | 55 | | | | | | | | | | | | | | |
| | | PLSG | 150 | 51 | PLSG | 150 | 58 | | | | | | | | | | | | | | |
| | | BNGM | 50 | 42 | ENGC | 50 | 37 | ENVS | | | | | | | 400 | 136 | 173 | | | | |
| | | | | | | | | | | | | | | | 50 | 17 | 42 | | | | |
| 54 | 0815BNGH-0042 MUKTAR ALAM 0811201 of 2014-2015 | BNGH | 200 | 74 | BNGH | 200 | 68 | BNGH | | | | | | | | | | 800 | 320 | 293 | X |
| | | EDCG | 150 | 51 | EDCG | 150 | 53 | | | | | | | | | | | | | | |
| | | SOCG | 150 | 55 | SOCG | 150 | 68 | | | | | | | | | | | | | | |
| | | BNGM | 50 | 28 | ENGC | 50 | 33 | ENVS | | | | | | | 400 | 136 | 151 | | | | |
| | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



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B.A. Part III (Three Year Honours) Examination, 2019

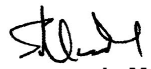
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|----|-----|-----|-----|----|--|----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | |
| Sub | | FM | MO | Sub | FM | MO | Sub | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | |
| 55 | 0817EDCH-0001 ABHIJIT PAUL 0811740 of 2016-2017 | EDCH | 200 | 77 | EDCH | 200 | 96 | EDCH | | | | V | 20 | 10 | 80 | 23 | | | 100 | 33 | | 800 | 320 | 305 | X | | | | |
| | | | | | | | | | VI | 20 | 04 | 80 | 20 | | | 100 | 24 | | | | | | | | | | | | |
| | | PHIG | 150 | 59 | PHIG | 150 | 52 | | VII | 20 | 06 | 80 | 22 | | | 100 | 28 | | | | | | | | | | 50 | 32 | |
| | | SOCG | 150 | 57 | SOCG | 150 | 56 | | VIII | 10 | 02 | 40 | 13 | | | 50 | 15 | | | | | | | | | | | | |
| | | BNGM | 50 | 29 | ENGC | 50 | 27 | ENVS | | | | | | | | 350 | 119 | 100 | 50 | 20 | 32 | | | | | | | | |
| 56 | 0817EDCH-0002 AJMAL HOSSAIN 0811741 of 2016-2017 | EDCH | 200 | 79 | EDCH | 200 | 73 | EDCH | | | | V | 20 | 14 | 80 | 16 | | | 100 | 30 | | 800 | 320 | 272 | X | | | | |
| | | | | | | | | | VI | 20 | 06 | 80 | 09 | | | 100 | 15 | | | | | | | | | | | | |
| | | PHIG | 150 | 55 | PHIG | # | | VII | 20 | 02 | 80 | 25 | | | 100 | 27 | | | | | | | | | | | 50 | 31 | |
| | | SOCG | 150 | 51 | SOCG | 150 | 55 | | VIII | 10 | 04 | 40 | 13 | | | 50 | 17 | | | | | | | | | | | | |
| | | BNGM | 50 | 29 | ENGC | 50 | 24 | ENVS | | | | | | | | 350 | 119 | 89 | 50 | 20 | 31 | | | | | | | | |
| 57 | 0817EDCH-0004 ANITA ROY 0811743 of 2016-2017 | EDCH | 200 | 85 | EDCH | 200 | 102 | EDCH | | | | V | 20 | 14 | 80 | 21 | | | 100 | 35 | | 800 | 320 | 349 | II | | | | |
| | | | | | | | | | VI | 20 | 06 | 80 | 22 | | | 100 | 28 | | | | | | | | | | | | |
| | | PHIG | 150 | 64 | PHIG | 150 | 64 | | VII | 20 | 08 | 80 | 34 | | | 100 | 42 | | | | | | | | | | 50 | 34 | |
| | | SOCG | 150 | 63 | SOCG | 150 | 67 | | VIII | 10 | 04 | 40 | 19 | | | 50 | 23 | | | | | | | | | | | | |
| | | BNGM | 50 | 36 | ENGC | 50 | 37 | ENVS | | | | | | | | 350 | 119 | 128 | 50 | 20 | 34 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

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B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date |
|---------|--|--------------------------------|--------------|---------|--------------|----------|-------|---|----------------|-------------------|----------|-----|----------------|-------------------|----------|----------|----|--------------------------------------|--------|----------------------------------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | FM QM MO | FM | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | |
| 58 | 0817EDCH-0006 ARAFATBIN SALAM 0811745 of 2016-2017 | EDCH 200 70 | EDCH 200 80 | EDCH | V | 20 08 | 80 08 | | | 100 16 | | | 800 320 265 | X | | | | | | |
| | | BNGG 150 51 | BNGG 150 52 | | VI | 20 10 | 80 07 | | | 100 17 | | | | | | | | | | |
| | | HISG 150 58 | HISG 150 58 | | VII | 20 10 | 80 17 | | | 100 27 | | | | | | | | | | |
| | | | | | VIII | 10 08 | 40 11 | | | 50 19 | 50 | 36 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 350 119 79 | 50 20 36 | | | | | | | | | |
| | | BNGM 50 36 | ENGC 50 31 | ENVS | | | | | | 50 17 36 | | | | | | | | | | |
| 59 | 0817EDCH-0011 BIKRAM SARKAR 0811750 of 2016-2017 | EDCH 200 71 | EDCH 200 87 | EDCH | V | 20 12 | 80 04 | | | 100 16 | | | 800 320 257 | X | | | | | | |
| | | HISG 150 60 | HISG 150 74 | | VI | 20 10 | 80 08 | | | 100 18 | | | | | | | | | | |
| | | SOCG 150 55 | SOCG 150 66 | | VII | 20 10 | 80 08 | | | 100 18 | | | | | | | | | | |
| | | | | | VIII | 10 04 | 40 11 | | | 50 15 | 50 | 32 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 350 119 67 | 50 20 32 | | | | | | | | | |
| | | BNGM 50 42 | ENGC 50 35 | ENVS | | | | | | 50 17 34 | | | | | | | | | | |
| 60 | 0817EDCH-0012 BINA PAUL 0811751 of 2016-2017 | EDCH 200 97 | EDCH 200 109 | EDCH | V | 20 10 | 80 40 | | | 100 50 | | | 800 320 439 | II | | | | | | |
| | | SOCG 150 67 | SOCG 150 85 | | VI | 20 14 | 80 45 | | | 100 59 | | | | | | | | | | |
| | | HISG 150 77 | HISG 150 74 | | VII | 20 12 | 80 41 | | | 100 53 | | | | | | | | | | |
| | | | | | VIII | 10 10 | 40 19 | | | 50 29 | 50 | 42 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 350 119 191 | 50 20 42 | | | | | | | | | |
| | | BNGM 50 40 | ENGC 50 41 | ENVS | | | | | | 50 17 40 | | | | | | | | | | |

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'#'=Subject not Passed in Part II

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date |
|---------|--|--------------------------------|--------------|---------|--------------|----------|-------|---|----------------|-------------------|----------|-----|----------------|-------------------|----------|----|----|--------------------------------------|--------|----------------------------------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | FM | QM | MO | FM | QM | | | |
| 61 | 0817EDCH-0014 DEEPANWITA DEBSARMA 0811271 of 2014-2015 | EDCH 200 89 | EDCH 200 103 | EDCH | V | 20 10 | 80 31 | | | 100 41 | | | 800 320 396 | II | | | | | | |
| | | HISG 150 77 | HISG 150 61 | | VI | 20 12 | 80 34 | | | 100 46 | | | | | | | | | | |
| | | PLSG 150 86 | PLSG 150 90 | | VII | 20 10 | 80 37 | | | 100 47 | | | | | | | | | | |
| | | | | | VIII | 10 10 | 40 22 | | | 50 32 | 50 | 38 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 350 119 166 | 50 20 38 | | | | | | | | | |
| | | BNGM 50 42 | ENGC 50 33 | ENVS | | | | | | 50 17 40 | | | | | | | | | | |
| 62 | 0817EDCH-0016 DIPANITA SUTRADHAR 0811754 of 2016-2017 | EDCH 200 72 | EDCH 200 86 | EDCH | V | 20 06 | 80 26 | | | 100 32 | | | 800 320 317 | X | | | | | | |
| | | PLSG 150 60 | PLSG 150 75 | | VI | 20 12 | 80 20 | | | 100 32 | | | | | | | | | | |
| | | SOCG 150 54 | SOCG 150 68 | | VII | 20 10 | 80 23 | | | 100 33 | | | | | | | | | | |
| | | | | | VIII | 10 10 | 40 14 | | | 50 24 | 50 | 38 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 350 119 121 | 50 20 38 | | | | | | | | | |
| | | BNGM 50 35 | ENGC 50 29 | ENVS | | | | | | 50 17 46 | | | | | | | | | | |
| 63 | 0817EDCH-0018 ESMATARA KHATUN 0811756 of 2016-2017 | EDCH 200 71 | EDCH 200 88 | EDCH | V | 20 06 | 80 17 | | | 100 23 | | | 800 320 291 | X | | | | | | |
| | | PHIG 150 54 | PHIG # | | VI | 20 12 | 80 15 | | | 100 27 | | | | | | | | | | |
| | | SOCG 150 56 | SOCG 150 69 | | VII | 20 10 | 80 18 | | | 100 28 | | | | | | | | | | |
| | | | | | VIII | 10 08 | 40 09 | | | 50 17 | 50 | 37 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 350 119 95 | 50 20 37 | | | | | | | | | |
| | | BNGM 50 30 | ENGC 50 32 | ENVS | | | | | | 50 17 32 | | | | | | | | | | |

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|----|----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|------|--|----|--|--|--|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | | | | |
| 64 | 0817EDCH-0019 HAIMANTI ROY 0811757 of 2016-2017 | EDCH | 200 | 88 | EDCH | 200 | 110 | EDCH | | | | | V | 20 | 08 | 80 | 40 | | | 100 | 48 | | 800 | 320 | 414 | II | | | | | | | |
| | | PHIG | 150 | 65 | PHIG | 150 | 53 | | | | | VI | 20 | 12 | 80 | 37 | | | 100 | 49 | | | | | | | | | | | | | |
| | | SOCG | 150 | 62 | SOCG | 150 | 84 | | | | | VII | 20 | 10 | 80 | 45 | | | 100 | 55 | | 50 | | | | | | 41 | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 35 | ENVS | | | | | VIII | 10 | 08 | 40 | 15 | | | 50 | 23 | | | | | | | | | | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | 350 | 119 | 175 | 50 | 20 | 41 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 50 | 17 | 42 | | | | | | | | | | | |
| 65 | 0817EDCH-0020 HARADEV DEBSARMA 0811758 of 2016-2017 | EDCH | 200 | 113 | EDCH | 200 | 115 | EDCH | | | | | V | 20 | 06 | 80 | 31 | | | 100 | 37 | | 800 | 320 | 435 | PNC2 | | | | | | | |
| | | PHIG | 150 | 75 | PHIG | # | | | | | | VI | 20 | 12 | 80 | 42 | | | 100 | 54 | | | | | | | | | | | | | |
| | | SOCG | 150 | 66 | SOCG | 150 | 71 | | | | | VII | 20 | 10 | 80 | 41 | | | 100 | 51 | | 50 | | | | | | 41 | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 38 | ENVS | | | | | VIII | 10 | 06 | 40 | 18 | | | 50 | 24 | | | | | | | | | | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | 350 | 119 | 166 | 50 | 20 | 41 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 50 | 17 | 42 | | | | | | | | | | | |
| 66 | 0817EDCH-0025 MANI BARMAN 0811764 of 2016-2017 | EDCH | 200 | 70 | EDCH | 200 | 88 | EDCH | | | | | V | 20 | 08 | 80 | 25 | | | 100 | 33 | | 800 | 320 | 320 | II | | | | | | | |
| | | PHIG | 150 | 56 | PHIG | 150 | 51 | | | | | VI | 20 | 08 | 80 | 14 | | | 100 | 22 | | | | | | | | | | | | | |
| | | SOCG | 150 | 56 | SOCG | 150 | 64 | | | | | VII | 20 | 10 | 80 | 35 | | | 100 | 45 | | 50 | | | | | | 40 | | | | | |
| | | BNGM | 50 | 32 | ENGC | 50 | 32 | ENVS | | | | | VIII | 10 | 08 | 40 | 14 | | | 50 | 22 | | | | | | | | | | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | 350 | 119 | 122 | 50 | 20 | 40 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

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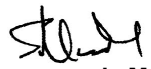
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date |
|---------|---|--------------------------------|-------|---------|-------|--------------|-------|---|----------------|-------------------|-----|-----|----------------|-------------------|----------|----------|----|--------------------------------------|--------|----------------------------------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | FM QM MO | FM | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | |
| 67 | 0817EDCH-0026 MANJU BEGAM 0811765 of 2016-2017 | EDCH | 200 | 72 | EDCH | 200 | 105 | EDCH | V | 20 | 06 | 80 | 29 | | | 100 | 35 | 800 | 320 | 342 |
| | | | | | | | | VI | 20 | 14 | 80 | 26 | | | 100 | 40 | | | | |
| | | PHIG | 150 | 51 | PHIG | # | | VII | 20 | 10 | 80 | 32 | | | 100 | 42 | | | | |
| | | PLSG | 150 | 65 | PLSG | 150 | 58 | VIII | 10 | 04 | 40 | 12 | | | 50 | 16 | | | | |
| | | | | | | | | IX | | | | | | | 50 | 32 | | | | |
| | | | | | | Total | | | | | | | | 350 | 119 | 133 | 50 | 20 | 32 | |
| | | | BNGM | 50 | 33 | ENGC | 50 | 31 | ENVS | | | | | | 50 | 17 | 44 | | | |
| 68 | 0817EDCH-0029 MINTU DAS 0811769 of 2016-2017 | EDCH | 200 | 75 | EDCH | 200 | 70 | EDCH | V | 20 | 06 | 80 | 13 | | | 100 | 19 | 800 | 320 | 291 |
| | | | | | | | | VI | 20 | 12 | 80 | 22 | | | 100 | 34 | | | | |
| | | PLSG | 150 | 62 | PLSG | 150 | 54 | VII | 20 | 10 | 80 | 22 | | | 100 | 32 | | | | |
| | | SOCG | 150 | 54 | SOCG | # | | VIII | 10 | 10 | 40 | 12 | | | 50 | 22 | | | | |
| | | | | | | | | IX | | | | | | | 50 | 39 | | | | |
| | | | | | | Total | | | | | | | | 350 | 119 | 107 | 50 | 20 | 39 | |
| | | | BNGM | 50 | 37 | ENGC | 50 | 36 | ENVS | | | | | | 50 | 17 | 34 | | | |
| 69 | 0817EDCH-0030 MOHAMMAD GOLAP 0811770 of 2016-2017 | EDCH | 200 | 78 | EDCH | 200 | 103 | EDCH | V | 20 | 14 | 80 | 14 | | | 100 | 28 | 800 | 320 | 322 |
| | | | | | | | | VI | 20 | 06 | 80 | 16 | | | 100 | 22 | | | | |
| | | PHIG | 150 | 51 | PHIG | # | | VII | 20 | 12 | 80 | 28 | | | 100 | 40 | | | | |
| | | SOCG | 150 | 60 | SOCG | 150 | 62 | VIII | 10 | 04 | 40 | 13 | | | 50 | 17 | | | | |
| | | | | | | | | IX | | | | | | | 50 | 34 | | | | |
| | | | | | | Total | | | | | | | | 350 | 119 | 107 | 50 | 20 | 34 | |
| | | | BNGM | 50 | 42 | ENGC | 50 | 35 | ENVS | | | | | | 50 | 17 | 38 | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|----|----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|----|--|----|----|----|--|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | FM | | | | QM | MO | FM | QM | MO | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | | | | |
| 70 | 0817EDCH-0031 MST KOUSARA KHATUN 0811771 of 2016-2017 | EDCH | 200 | 68 | EDCH | 200 | 102 | EDCH | | | | | V | 20 | 12 | 80 | 29 | | | 100 | 41 | | 800 | 320 | 350 | II | | | | | | | |
| | | | | | | | | VI | 20 | 16 | 80 | 21 | | | | | | | 100 | 37 | | | | | | | | | | | | | |
| | | PLSG | 150 | 62 | PLSG | 150 | 84 | VII | 20 | 12 | 80 | 37 | | | | | | | 100 | 49 | | | | | | | | | | | | | |
| | | SOCG | 150 | 56 | SOCG | 150 | 63 | VIII | 10 | 08 | 40 | 13 | | | | | | | 50 | 21 | 50 | 20 | | | | | | 32 | | | | | |
| | | BNGM | 50 | 37 | ENGC | 50 | 35 | IX | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | 350 | 119 | 148 | | | | | | 50 | 20 | 32 | | | |
| | | | | | | | | ENVS | | | | | | | | | | | | 50 | 17 | 38 | | | | | | | | | | | |
| 71 | 0817EDCH-0033 NANDITA SARKAR 0811773 of 2016-2017 | EDCH | 200 | 89 | EDCH | 200 | 137 | EDCH | | | | | V | 20 | 10 | 80 | 33 | | | 100 | 43 | | 800 | 320 | 437 | II | | | | | | | |
| | | | | | | | | VI | 20 | 14 | 80 | 38 | | | | | | | 100 | 52 | | | | | | | | | | | | | |
| | | HISG | 150 | 61 | HISG | 150 | 67 | VII | 20 | 12 | 80 | 34 | | | | | | | 100 | 46 | | | | | | | | | | | | | |
| | | SOCG | 150 | 69 | SOCG | 150 | 84 | VIII | 10 | 10 | 40 | 18 | | | | | | | 50 | 28 | 50 | 20 | | | | | | 42 | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 34 | IX | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | 350 | 119 | 169 | | | | | | 50 | 20 | 42 | | | |
| | | | | | | | | ENVS | | | | | | | | | | | | 50 | 17 | 38 | | | | | | | | | | | |
| 72 | 0817EDCH-0035 PRASENJIT DAS 0811404 of 2015-2016 | EDCH | 200 | 106 | EDCH | 200 | 126 | EDCH | | | | | V | 20 | 14 | 80 | 45 | | | 100 | 59 | | 800 | 320 | 482 | I | | | | | | | |
| | | | | | | | | VI | 20 | 12 | 80 | 46 | | | | | | | 100 | 58 | | | | | | | | | | | | | |
| | | PHIG | 150 | 81 | PHIG | 150 | 77 | VII | 20 | 12 | 80 | 49 | | | | | | | 100 | 61 | | | | | | | | | | | | | |
| | | PLSG | 150 | 91 | PLSG | 150 | 89 | VIII | 10 | 10 | 40 | 20 | | | | | | | 50 | 30 | 50 | 20 | | | | | | 42 | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 36 | IX | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | 350 | 119 | 208 | | | | | | 50 | 20 | 42 | | | |
| | | | | | | | | ENVS | | | | | | | | | | | | 50 | 17 | 38 | | | | | | | | | | | |

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'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

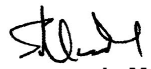
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|--|--------------------------------|-------|---------|-------|----------|----------|---|------------------------------|-------------------|----------|-----|----------------|-------------|-------------------|----------|----|--------------------------------------|--------|----------------------------------|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | | | | | | | | | | | | |
| 73 | 0817EDCH-0041 RUBINA KHATUN 0811781 of 2016-2017 | EDCH | 200 | 86 | EDCH | 200 | 113 | EDCH | V VI VII VIII IX | 20 | 12 | 80 | 32 | | | 100 | 44 | 50 | 33 | 800 | 320 | 398 | II |
| | | PHIG | 150 | 68 | PHIG | 150 | 70 | 20 | | 14 | 80 | 28 | | | 100 | 42 | | | | | | | |
| | | SOCG | 150 | 69 | SOCG | 150 | 68 | 20 | | 14 | 80 | 37 | | | 100 | 51 | | | | | | | |
| | | BNGM | 50 | 37 | ENGC | 50 | 26 | 10 | | 10 | 40 | 19 | | | 50 | 29 | | | | | | | |
| | | Total | | | | | | | | | | | | 350 119 166 | | 50 20 33 | | | | | | | |
| | | BNGM | 50 | 37 | ENGC | 50 | 26 | ENVS | | | | | | | 50 | 17 | 34 | | | | | | |
| 74 | 0817EDCH-0042 RUPALI KARMAKAR 0811782 of 2016-2017 | EDCH | 200 | 102 | EDCH | 200 | 108 | EDCH | V VI VII VIII IX | 20 | 08 | 80 | 37 | | | 100 | 45 | 50 | 41 | 800 | 320 | 423 | II |
| | | PLSG | 150 | 83 | PLSG | 150 | 73 | 20 | | 14 | 80 | 33 | | | 100 | 47 | | | | | | | |
| | | SOCG | 150 | 63 | SOCG | 150 | 73 | 20 | | 12 | 80 | 39 | | | 100 | 51 | | | | | | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 34 | 10 | | 10 | 40 | 19 | | | 50 | 29 | | | | | | | |
| | | Total | | | | | | | | | | | | 350 119 172 | | 50 20 41 | | | | | | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 34 | ENVS | | | | | | | 50 | 17 | 38 | | | | | | |
| 75 | 0817EDCH-0044 SAKIL AHMED 0811783 of 2016-2017 | EDCH | 200 | 71 | EDCH | 200 | 106 | EDCH | V VI VII VIII IX | 20 | 14 | 80 | 36 | | | 100 | 50 | 50 | 36 | 800 | 320 | 377 | II |
| | | PLSG | 150 | 70 | PLSG | 150 | 68 | 20 | | 14 | 80 | 33 | | | 100 | 47 | | | | | | | |
| | | SOCG | 150 | 57 | SOCG | 150 | 68 | 20 | | 12 | 80 | 35 | | | 100 | 47 | | | | | | | |
| | | BNGM | 50 | 34 | ENGC | 50 | 38 | 10 | | 10 | 40 | 10 | | | 50 | 20 | | | | | | | |
| | | Total | | | | | | | | | | | | 350 119 164 | | 50 20 36 | | | | | | | |
| | | BNGM | 50 | 34 | ENGC | 50 | 38 | ENVS | | | | | | | 50 | 17 | 38 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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 (Dr. Shyamapada Mandal)
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UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

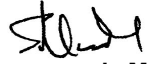
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|---|--------------------------------|-------|---------|--------|----------|-------|---|---|-------------------|-----|-----|----------------|----|-------------------|-----|----|--------------------------------------|--------|----------------------------------|------|--|--|--|--|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | FM | QM | MO | FM | QM | | | | MO | | | | | | |
| 76 | 0817EDCH-0047 SIFATUN AZAM 0811785 of 2016-2017 | EDCH | 200 | 70 | EDCH | 200 | 96 | EDCH | V VI VII VIII IX Total | 20 | 12 | 80 | 17 | | | 100 | 29 | 800 | 320 | 322 | II | | | | | | |
| | | SOCG | 150 | 68 | SOCG | 150 | 66 | | | | | | | | | | | | | | | | | | | | |
| | | HISG | 150 | 68 | HISG | 150 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 31 | ENVS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77 | 0817EDCH-0048 SUBHASH SARKAR 0811787 of 2016-2017 | EDCH | 200 | 70 | EDCH | 200 | 107 | EDCH | V VI VII VIII IX Total | 20 | 14 | 80 | 33 | | | 100 | 47 | 800 | 320 | 375 | PNC2 | | | | | | |
| | | PLSG | 150 | 70 | PLSG | 150 | 75 | | | | | | | | | | | | | | | | | | | | |
| | | SANG | 150 | 82 | SANG # | | | | | | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 46 | ENGC | 50 | 31 | ENVS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | 0817EDCH-0049 SUJAN PAUL 0811788 of 2016-2017 | EDCH | 200 | 111 | EDCH | 200 | 115 | EDCH | V VI VII VIII IX Total | 20 | 12 | 80 | 42 | | | 100 | 54 | 800 | 320 | 435 | II | | | | | | |
| | | PHIG | 150 | 67 | PHIG | 150 | 69 | | | | | | | | | | | | | | | | | | | | |
| | | SOCG | 150 | 71 | SOCG | 150 | 76 | | | | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 33 | ENVS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|---|--------------------------------|-----|---------|------|----------|--------------|---|----------------|----|----|---------------|----------------|-------------------|-------------------|-----|----|--------------------------------------|--------|----------------------------------|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | FM | | | | QM | MO | FM |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | |
| 79 | 0817EDCH-0051 TANDRA SUTRADHAR 0811790 of 2016-2017 | EDCH | 200 | 96 | EDCH | 200 | 119 | EDCH | V | 20 | 14 | 80 | 43 | | | 100 | 57 | 50 | 40 | 800 | 320 | 440 | II |
| | | | | | | | | VI | 20 | 12 | 80 | 30 | | | 100 | 42 | | | | | | | |
| | | HISG | 150 | 76 | HISG | 150 | 66 | VII | 20 | 14 | 80 | 41 | | | 100 | 55 | | | | | | | |
| | | PLSG | 150 | 85 | PLSG | 150 | 77 | VIII | 10 | 10 | 40 | 21 | | | 50 | 31 | | | | | | | |
| | | | | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | Total | | | | | | | 350 | 119 | 185 | 50 | 20 | 40 | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 36 | ENVS | | | | | | | 50 | 17 | 40 | | | | | | |
| 80 | 0817EDCH-0052 TUMPA BARMAN 0811791 of 2016-2017 | EDCH | 200 | 87 | EDCH | 200 | 113 | EDCH | V | 20 | 14 | 80 | 33 | | | 100 | 47 | 50 | 36 | 800 | 320 | 396 | II |
| | | | | | | | | VI | 20 | 14 | 80 | 26 | | | 100 | 40 | | | | | | | |
| | | HISG | 150 | 62 | HISG | 150 | 69 | VII | 20 | 14 | 80 | 35 | | | 100 | 49 | | | | | | | |
| | | PLSG | 150 | 79 | PLSG | 150 | 75 | VIII | 10 | 10 | 40 | 14 | | | 50 | 24 | | | | | | | |
| | | | | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | Total | | | | | | | 350 | 119 | 160 | 50 | 20 | 36 | | | | |
| | | BNGM | 50 | 40 | ENGC | 50 | 37 | ENVS | | | | | | | 50 | 17 | 42 | | | | | | |
| 81 | 0816EDCH-0003 ARSAT SARKAR 0811367 of 2015-2016 | EDCH | 200 | 68 | EDCH | 200 | 82 | EDCH | V | 20 | 10 | 80 | 25 | | | 100 | 35 | 50 | 32 | 800 | 320 | 329 | II |
| | | | | | | | | VI | 20 | 12 | 80 | 28 | | | 100 | 40 | | | | | | | |
| | | PLSG | 150 | 55 | PLSG | 150 | 54 | VII | 20 | 16 | 80 | 29 | | | 100 | 45 | | | | | | | |
| | | | | | | | | VIII | 10 | 06 | 40 | 21 | | | 50 | 27 | | | | | | | |
| | | | | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | Total | | | | | | | 350 | 119 | 147 | 50 | 20 | 32 | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 40 | ENVS | | | | | | | 50 | 17 | 36 | | | | | | |

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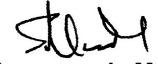
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | |
|---------|---|--------------------------------|-------------|---------|--------------|----------|-------|---|----------------|-------------------|-----|-------------|----------------|--------------------------------------|--------|---|-------------------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | | | Honours Practical |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | |
| FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | | | | | | | | |
| 82 | 0817ENGH-0001 ABHIJIT SARKAR 0811793 of 2016-2017 | ENGH 200 69 | ENGH 200 87 | ENGH | V | 20 10 | 80 20 | | | 100 30 | | 800 320 307 | X | | | | |
| | | EDCG 150 51 | EDCG 150 63 | | VI | 20 12 | 80 30 | | | 100 42 | | | | | | | |
| | | SOCG 150 51 | SOCG 150 59 | | VII | 20 17 | 80 30 | | | 100 47 | | | | | | | |
| | | | | | VIII | 20 12 | 80 20 | | | 100 32 | | | | | | | |
| | | | | | Total | | | | | 400 136 151 | | | | | | | |
| | | BNGM 50 32 | ENGC 50 40 | ENVS | | | | | | 50 17 36 | | | | | | | |
| 83 | 0817ENGH-0007 AMARTYA SARKAR 0811799 of 2016-2017 | ENGH 200 97 | ENGH 200 89 | ENGH | V | 20 11 | 80 26 | | | 100 37 | | 800 320 358 | II | | | | |
| | | SOCG 150 65 | SOCG 150 86 | | VI | 20 11 | 80 30 | | | 100 41 | | | | | | | |
| | | EDCG 150 60 | EDCG 150 78 | | VII | 20 16 | 80 31 | | | 100 47 | | | | | | | |
| | | | | | VIII | 20 07 | 80 40 | | | 100 47 | | | | | | | |
| | | | | | Total | | | | | 400 136 172 | | | | | | | |
| | | BNGM 50 41 | ENGC 50 37 | ENVS | | | | | | 50 17 34 | | | | | | | |
| 84 | 0817ENGH-0008 AMINUL ISLAM 0811800 of 2016-2017 | ENGH 200 78 | ENGH 200 73 | ENGH | V | 20 10 | 80 16 | | | 100 26 | | 800 320 275 | X | | | | |
| | | EDCG 150 52 | EDCG 150 76 | | VI | 20 11 | 80 16 | | | 100 27 | | | | | | | |
| | | SOCG 150 62 | SOCG 150 73 | | VII | 20 16 | 80 19 | | | 100 35 | | | | | | | |
| | | | | | VIII | 20 16 | 80 20 | | | 100 36 | | | | | | | |
| | | | | | Total | | | | | 400 136 124 | | | | | | | |
| | | BNGM 50 42 | ENGC 50 34 | ENVS | | | | | | 50 17 38 | | | | | | | |

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|-----|-----|---------|-----|----|----------|----|----|---|----------------|-------------------|-----|-----|----------------|-------------------|-----|--------------------------------------|--------|----------------------------------|-----|-----|----|--|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | |
| 85 | 0817ENGH-0013 BASANA MANDAL 0811805 of 2016-2017 | ENGH | 200 | 93 | ENGH | 200 | 93 | ENGH | | | V | 20 | 11 | 80 | 26 | | | 100 | 37 | | 800 | 320 | 350 | II | |
| | | PHIG | 150 | 63 | PHIG | 150 | 57 | | | | VI | 20 | 08 | 80 | 27 | | | 100 | 35 | | | | | | |
| | | EDCG | 150 | 68 | EDCG | 150 | 78 | | | | VII | 20 | 16 | 80 | 29 | | | 100 | 45 | | | | | | |
| | | BNGM | 50 | 34 | ENGC | 50 | 33 | ENVS | | | VIII | 20 | 11 | 80 | 36 | | | 100 | 47 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 164 | | | | | |
| 86 | 0817ENGH-0014 BHABANI DEBSHARMA 0811806 of 2016-2017 | ENGH | 200 | 90 | ENGH | 200 | 95 | ENGH | | | V | 20 | 10 | 80 | 22 | | | 100 | 32 | | 800 | 320 | 343 | II | |
| | | HISG | 150 | 58 | HISG | 150 | 62 | | | | VI | 20 | 04 | 80 | 32 | | | 100 | 36 | | | | | | |
| | | EDCG | 150 | 55 | EDCG | 150 | 67 | | | | VII | 20 | 14 | 80 | 28 | | | 100 | 42 | | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 35 | ENVS | | | VIII | 20 | 10 | 80 | 38 | | | 100 | 48 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 158 | | | | | |
| 87 | 0817ENGH-0015 BIKASH ROY 0811808 of 2016-2017 | ENGH | 200 | 100 | ENGH | 200 | 97 | ENGH | | | V | 20 | 13 | 80 | 35 | | | 100 | 48 | | 800 | 320 | 410 | II | |
| | | EDCG | 150 | 64 | EDCG | 150 | 81 | | | | VI | 20 | 10 | 80 | 38 | | | 100 | 48 | | | | | | |
| | | SOCG | 150 | 64 | SOCG | 150 | 85 | | | | VII | 20 | 15 | 80 | 35 | | | 100 | 50 | | | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 41 | ENVS | | | VIII | 20 | 14 | 80 | 53 | | | 100 | 67 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | 213 | | | | | |

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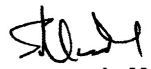
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|--|--------------------------------|------|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | |
| 88 | 0817ENGH-0019 ETI BHOUMIK 0811813 of 2016-2017 | ENGH | 200 | 85 | ENGH | 200 | 99 | ENGH | | | | V | 20 | 12 | 80 | 17 | | | 100 | 29 | | 800 | 320 | 308 | X |
| | | | | | | | | | | | | VI | 20 | 07 | 80 | 14 | | | 100 | 21 | | | | | |
| | | HISG | 150 | 78 | HISG | 150 | 84 | | | | | VII | 20 | 11 | 80 | 23 | | | 100 | 34 | | | | | |
| | | EDCG | 150 | 62 | EDCG | 150 | 76 | | | | | VIII | 20 | 15 | 80 | 25 | | | 100 | 40 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | 136 | 124 | | | | |
| | | | BNGM | 50 | 44 | ENGC | 50 | 42 | ENVS | | | | | | | | | 50 | 17 | AB | | | | | |
| 89 | 0817ENGH-0021 INJAMAMUL KARIM 0811816 of 2016-2017 | ENGH | 200 | 94 | ENGH | 200 | 108 | ENGH | | | | V | 20 | 14 | 80 | 40 | | | 100 | 54 | | 800 | 320 | 420 | II |
| | | | | | | | | | | | | VI | 20 | 10 | 80 | 36 | | | 100 | 46 | | | | | |
| | | EDCG | 150 | 61 | EDCG | 150 | 70 | | | | | VII | 20 | 12 | 80 | 44 | | | 100 | 56 | | | | | |
| | | SOCG | 150 | 62 | SOCG | 150 | 69 | | | | | VIII | 20 | 12 | 80 | 50 | | | 100 | 62 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | 136 | 218 | | | | |
| | | | BNGM | 50 | 33 | ENGC | 50 | 36 | ENVS | | | | | | | | | 50 | 17 | 38 | | | | | |
| 90 | 0817ENGH-0034 MASUMA KHATUN 0811829 of 2016-2017 | ENGH | 200 | 87 | ENGH | 200 | 107 | ENGH | | | | V | 20 | 16 | 80 | 31 | | | 100 | 47 | | 800 | 320 | 385 | II |
| | | | | | | | | | | | | VI | 20 | 10 | 80 | 30 | | | 100 | 40 | | | | | |
| | | HISG | 150 | 87 | HISG | 150 | 90 | | | | | VII | 20 | 11 | 80 | 35 | | | 100 | 46 | | | | | |
| | | PLSG | 150 | 77 | PLSG | 150 | 72 | | | | | VIII | 20 | 16 | 80 | 42 | | | 100 | 58 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | 136 | 191 | | | | |
| | | | BNGM | 50 | 42 | ENGC | 50 | 44 | ENVS | | | | | | | | | 50 | 17 | 38 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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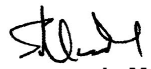
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|-----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 91 | 0817ENGH-0042 MOUMITA SABNAM 0811838 of 2016-2017 | ENGH | 200 | 75 | ENGH | 200 | 99 | ENGH | | | | | | | 100 | 53 | | 800 | 320 | 381 | II | | |
| | | | | | | | | | | | | | | | | 100 | 44 | | | | | | |
| | | EDCG | 150 | 67 | EDCG | 150 | 78 | | | | | | | | | 100 | 54 | | | | | | |
| | | SOCG | 150 | 60 | SOCG | 150 | 78 | | | | | | | | | 100 | 56 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 207 |
| 92 | 0817ENGH-0045 NASIMA KHATUN 0811842 of 2016-2017 | ENGH | 200 | 68 | ENGH | 200 | 93 | ENGH | | | | | | | 100 | 50 | | 800 | 320 | 350 | II | | |
| | | | | | | | | | | | | | | | | 100 | 45 | | | | | | |
| | | EDCG | 150 | 62 | EDCG | 150 | 73 | | | | | | | | | 100 | 40 | | | | | | |
| | | SOCG | 150 | 54 | SOCG | 150 | 81 | | | | | | | | | 100 | 54 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 189 |
| 93 | 0817ENGH-0050 PARITOSH HALDER 0811847 of 2016-2017 | ENGH | 200 | 101 | ENGH | 200 | 90 | ENGH | | | | | | | 100 | 51 | | 800 | 320 | 393 | II | | |
| | | | | | | | | | | | | | | | | 100 | 50 | | | | | | |
| | | HISG | 150 | 72 | HISG | 150 | 67 | | | | | | | | | 100 | 43 | | | | | | |
| | | PLSG | 150 | 64 | PLSG | 150 | 73 | | | | | | | | | 100 | 58 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 202 |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | | | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | | | |
| 94 | 0817ENGH-0051 PRIYANKA PRAMANIK 0811848 of 2016-2017 | ENGH | 200 | 108 | ENGH | 200 | 101 | ENGH | | | | | V | 20 | 11 | 80 | 42 | | | 100 | 53 | | | 800 | 320 | 412 | II | | |
| | | EDCG | 150 | 66 | EDCG | 150 | 70 | | | | | | VI | 20 | 11 | 80 | 30 | | | 100 | 41 | | | | | | | | |
| | | SOCG | 150 | 69 | SOCG | 150 | 87 | | | | | | VII | 20 | 07 | 80 | 43 | | | 100 | 50 | | | | | | | | |
| | | BNGM | 50 | 40 | ENGC | 50 | 38 | ENVS | | | | | VIII | 20 | 08 | 80 | 51 | | | 100 | 59 | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | 400 | 136 | 203 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 46 | | | | | | |
| 95 | 0817ENGH-0052 RAFTANA PARVIN 0811850 of 2016-2017 | ENGH | 200 | 86 | ENGH | 200 | 81 | ENGH | | | | | V | 20 | 14 | 80 | 22 | | | 100 | 36 | | | 800 | 320 | 329 | II | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 55 | | | | | | VI | 20 | 10 | 80 | 23 | | | 100 | 33 | | | | | | | | |
| | | EDCG | 150 | 55 | EDCG | 150 | 73 | | | | | | VII | 20 | 11 | 80 | 29 | | | 100 | 40 | | | | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 38 | ENVS | | | | | VIII | 20 | 14 | 80 | 39 | | | 100 | 53 | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | | 400 | 136 | 162 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | | |
| 96 | 0817ENGH-0057 RIMPA PARVEEN 0811857 of 2016-2017 | ENGH | 200 | 68 | ENGH | 200 | 82 | ENGH | | | | | V | 20 | 16 | 80 | 17 | | | 100 | 33 | | | 800 | 320 | 302 | X | | |
| | | EDCG | 150 | 58 | EDCG | 150 | 73 | | | | | | VI | 20 | 10 | 80 | 24 | | | 100 | 34 | | | | | | | | |
| | | SOCG | 150 | 54 | SOCG | 150 | 73 | | | | | | VII | 20 | 10 | 80 | 25 | | | 100 | 35 | | | | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 43 | ENVS | | | | | VIII | 20 | 11 | 80 | 39 | | | 100 | 50 | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | | 400 | 136 | 152 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

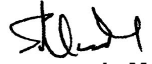
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | | | | | | | | | |
| 97 | 0817ENGH-0063 SAHADUT ALAM 0811363 of 2014-2015 | ENGH | 200 | 108 | ENGH | 200 | 131 | ENGH | | V | 20 | 13 | 80 | 47 | | | 100 | 60 | 800 | 320 | 472 | II | |
| | | | | | | | | | | VI | 20 | 17 | 80 | 32 | | | 100 | 49 | | | | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 76 | | | VII | 20 | 13 | 80 | 46 | | | 100 | 59 | | | | | |
| | | PHIG | 150 | 58 | PHIG | 150 | 88 | | | VIII | 20 | 17 | 80 | 48 | | | 100 | 65 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | |
| 98 | 0817ENGH-0064 SAIAD MOJTUBA ALI 0811863 of 2016-2017 | ENGH | 200 | 86 | ENGH | 200 | 99 | ENGH | | V | 20 | 06 | 80 | 28 | | | 100 | 34 | 800 | 320 | 332 | II | |
| | | | | | | | | | | VI | 20 | 10 | 80 | 32 | | | 100 | 42 | | | | | |
| | | HISG | 150 | 65 | HISG | 150 | 64 | | | VII | 20 | 02 | 80 | 41 | | | 100 | 43 | | | | | |
| | | PLSG | 150 | 68 | PLSG | 150 | 54 | | | VIII | 20 | 06 | 80 | 22 | | | 100 | 28 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | |
| 99 | 0817ENGH-0066 SAMPA ROY 0811370 of 2014-2015 | ENGH | 200 | 97 | ENGH | 200 | 106 | ENGH | | V | 20 | 12 | 80 | 32 | | | 100 | 44 | 800 | 320 | 400 | II | |
| | | | | | | | | | | VI | 20 | 15 | 80 | 28 | | | 100 | 43 | | | | | |
| | | PHIG | 150 | 57 | PHIG | 150 | 75 | | | VII | 20 | 09 | 80 | 44 | | | 100 | 53 | | | | | |
| | | PLSG | 150 | 61 | PLSG | 150 | 86 | | | VIII | 20 | 13 | 80 | 44 | | | 100 | 57 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 100 | 0817ENGH-0070 SAROWARDI 0811869 of 2016-2017 | ENGH | 200 | 112 | ENGH | 200 | 103 | ENGH | | V | 20 | 08 | 80 | 34 | | | 100 | 42 | 800 | 320 | 413 | II | |
| | | | | | | | | | | VI | 20 | 16 | 80 | 36 | | | 100 | 52 | | | | | |
| | | PHIG | 150 | 56 | PHIG | 150 | 71 | | | VII | 20 | 12 | 80 | 35 | | | 100 | 47 | | | | | |
| | | EDCG | 150 | 59 | EDCG | 150 | 76 | | | VIII | 20 | 14 | 80 | 43 | | | 100 | 57 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | ENVS | | | | | | | | 50 | 17 | 40 | | | | | |
| 101 | 0817ENGH-0072 SERINA SULTANA 0811871 of 2016-2017 | ENGH | 200 | 70 | ENGH | 200 | 93 | ENGH | | V | 20 | 09 | 80 | 33 | | | 100 | 42 | 800 | 320 | 341 | II | |
| | | | | | | | | | | VI | 20 | 15 | 80 | 32 | | | 100 | 47 | | | | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 75 | | | VII | 20 | 11 | 80 | 28 | | | 100 | 39 | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 79 | | | VIII | 20 | 16 | 80 | 34 | | | 100 | 50 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | ENVS | | | | | | | | 50 | 17 | 20 | | | | | |
| 102 | 0817ENGH-0076 SUBRATA SARKAR 0811381 of 2014-2015 | ENGH | 200 | 93 | ENGH | 200 | 95 | ENGH | | V | 20 | 09 | 80 | 35 | | | 100 | 44 | 800 | 320 | 389 | II | |
| | | | | | | | | | | VI | 20 | 15 | 80 | 33 | | | 100 | 48 | | | | | |
| | | PHIG | 150 | 58 | PHIG | 150 | 89 | | | VII | 20 | 11 | 80 | 39 | | | 100 | 50 | | | | | |
| | | EDCG | 150 | 79 | EDCG | 150 | 83 | | | VIII | 20 | 16 | 80 | 43 | | | 100 | 59 | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | | |
| | | | | | | | | ENVS | | | | | | | | 50 | 17 | 42 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

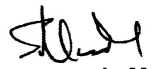
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|-----|---------|--------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|------|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | |
| 103 | 0817ENGH-0079 SUSMA SULTANA 0811878 of 2016-2017 | ENGH | 200 | 73 | ENGH | 200 | 77 | ENGH | | | | | | | 100 | 39 | | 800 | 320 | 351 | II | |
| | | PHIG | 150 | 64 | PHIG | 150 | 65 | | | | | | | | 100 | 51 | | | | | | |
| | | EDCG | 150 | 72 | EDCG | 150 | 77 | | | | | | | | 100 | 51 | | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 40 | ENVS | | | | | | | 50 | 17 | 36 | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | |
| 104 | 0817ENGH-0080 SWAPNA SARKAR 0811879 of 2016-2017 | ENGH | 200 | 79 | ENGH | 200 | 88 | ENGH | | | | | | | 100 | 40 | | 800 | 320 | 360 | II | |
| | | PHIG | 150 | 58 | PHIG | 150 | 74 | | | | | | | | 100 | 50 | | | | | | |
| | | EDCG | 150 | 58 | EDCG | 150 | 73 | | | | | | | | 100 | 47 | | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 30 | ENVS | | | | | | | 50 | 17 | 40 | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | |
| 105 | 0817ENGH-0081 URMILA KHATUN 0811880 of 2016-2017 | ENGH | 200 | 72 | ENGH | 200 | 76 | ENGH | | | | | | | 100 | 42 | | 800 | 320 | 323 | PNC2 | |
| | | EDCG | 150 | 51 | EDCG # | | | | | | | | | | 100 | 47 | | | | | | |
| | | SOCG | 150 | 55 | SOCG | 150 | 77 | | | | | | | | 100 | 38 | | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 39 | ENVS | | | | | | | 50 | 17 | 38 | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


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B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|-------------------|-----|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | FM | QM | MO | | | | FM | QM | MO | | | |
| | | | | | | | | | | | | | [B] | [C] | | | | | | | | | | [D] | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 106 | 0816ENGH-0004 AKTARUL ALAM 0811426 of 2015-2016 | ENGH | 200 | 101 | ENGH | 200 | 92 | ENGH | | V | 20 | 11 | 80 | 23 | | | 100 | 34 | | | 800 | 320 | 376 | II | | |
| | | | | | | | | | | VI | 20 | 11 | 80 | 34 | | | 100 | 45 | | | | | | | | |
| | | EDCG | 150 | 55 | EDCG | 150 | 74 | | | VII | 20 | 17 | 80 | 28 | | | 100 | 45 | | | | | | | | |
| | | SOCG | 150 | 85 | SOCG | 150 | 80 | | | VIII | 20 | 15 | 80 | 44 | | | 100 | 59 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 | | 183 | | | | | | |
| | BNGM | 50 | 39 | ENGC | 50 | 38 | ENVS | | | | | | | | | 50 | 17 | 42 | | | | | | | | |
| 107 | 0816ENGH-0014 ASIK IKBAL 0811437 of 2015-2016 | ENGH | 200 | 69 | ENGH | 200 | 84 | ENGH | | V | 20 | 13 | 80 | 26 | | | 100 | 39 | | | 800 | 320 | 318 | X | | |
| | | | | | | | | | | VI | 20 | 09 | 80 | 31 | | | 100 | 40 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 62 | | | VII | 20 | 16 | 80 | 23 | | | 100 | 39 | | | | | | | | |
| | | SOCG | 150 | 55 | SOCG | 150 | 59 | | | VIII | 20 | 12 | 80 | 35 | | | 100 | 47 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 | | 165 | | | | | | |
| | BNGM | 50 | 44 | ENGC | 50 | 33 | ENVS | | | | | | | | | 50 | 17 | 38 | | | | | | | | |
| 108 | 0816ENGH-0015 BANASRI MANDAL 0811438 of 2015-2016 | ENGH | 200 | 103 | ENGH | 200 | 82 | ENGH | | V | 20 | 09 | 80 | 15 | | | 100 | 24 | | | 800 | 320 | 321 | II | | |
| | | | | | | | | | | VI | 20 | 09 | 80 | 27 | | | 100 | 36 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 53 | | | VII | 20 | 11 | 80 | 23 | | | 100 | 34 | | | | | | | | |
| | | SOCG | 150 | 65 | SOCG | 150 | 78 | | | VIII | 20 | 10 | 80 | 32 | | | 100 | 42 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 | | 136 | | | | | | |
| | BNGM | 50 | 42 | ENGC | 50 | 34 | ENVS | | | | | | | | | 50 | 17 | 32 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

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B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------------------|-------------------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|--|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory FM QM MO | Honours Practical FM QM MO | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | | | | |
| Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | |
| 109 | 0816ENGH-0018 BIKI SARKAR 0811441 of 2015-2016 | ENGH | 200 | 84 | ENGH | 200 | 81 | ENGH | | | | | V | 20 | 14 | 80 | 24 | | | 100 | 38 | | | 800 | 320 | 324 | II | |
| | | EDCG | 150 | 51 | EDCG | 150 | 66 | | | | | | VI | 20 | 19 | 80 | 29 | | | 100 | 48 | | | | | | | |
| | | SOCG | 150 | 55 | SOCG | 150 | 68 | | | | | | VII | 20 | 14 | 80 | 23 | | | 100 | 37 | | | | | | | |
| | | BNGM | 50 | 37 | ENGC | 50 | 39 | ENVS | | | | | VIII | 20 | 06 | 80 | 30 | | | 100 | 36 | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | 400 | 136 | 159 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | |
| 110 | 0816ENGH-0024 ERFANUL HOQUE 0811446 of 2015-2016 | ENGH | 200 | 98 | ENGH | 200 | 88 | ENGH | | | | | V | 20 | 15 | 80 | 30 | | | 100 | 45 | | | 800 | 320 | 406 | II | |
| | | HISG | 150 | 51 | HISG | 150 | 91 | | | | | | VI | 20 | 19 | 80 | 35 | | | 100 | 54 | | | | | | | |
| | | SOCG | 150 | 65 | SOCG | 150 | 78 | | | | | | VII | 20 | 16 | 80 | 39 | | | 100 | 55 | | | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 39 | ENVS | | | | | VIII | 20 | 18 | 80 | 48 | | | 100 | 66 | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | 400 | 136 | 220 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | |
| 111 | 0816ENGH-0030 INDRAJIT SARKAR 0811454 of 2015-2016 | ENGH | 200 | 102 | ENGH | 200 | 107 | ENGH | | | | | V | 20 | 11 | 80 | 37 | | | 100 | 48 | | | 800 | 320 | 365 | II | |
| | | PHIG | 150 | 63 | PHIG | 150 | 67 | | | | | | VI | 20 | 14 | 80 | 32 | | | 100 | 46 | | | | | | | |
| | | EDCG | 150 | 58 | EDCG | 150 | 75 | | | | | | VII | 20 | 14 | 80 | 33 | | | 100 | 47 | | | | | | | |
| | | BNGM | 50 | 42 | ENGC | 50 | 35 | ENVS | | | | | VIII | 20 | 09 | 80 | 06 | | | 100 | 15 | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | 400 | 136 | 156 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 50 | 17 | 18 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

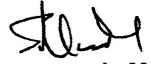
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|----|--|-----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | |
| 112 | 0816ENGH-0031 JAYANTI BARMAN 0811456 of 2015-2016 | ENGH | 200 | 84 | ENGH | 200 | 80 | ENGH | | V | 20 | 11 | 80 | 23 | | | 100 | 34 | | 800 | 320 | 327 | II | | |
| | | | | | | | | | VI | 20 | 15 | 80 | 29 | | | | | 100 | 44 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 65 | | VII | 20 | 12 | 80 | 30 | | | | | 100 | 42 | | | | | | |
| | | SOCG | 150 | 57 | SOCG | 150 | 66 | | VIII | 20 | 12 | 80 | 31 | | | | | 100 | 43 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | | 163 |
| | | | | | | | | ENVS | | | | | | | | | 50 | 17 | 38 | | | | | | |
| 113 | 0816ENGH-0032 JUJEL RANA 0811457 of 2015-2016 | ENGH | 200 | 112 | ENGH | 200 | 98 | ENGH | | V | 20 | 15 | 80 | 31 | | | 100 | 46 | | 800 | 320 | 422 | II | | |
| | | | | | | | | | VI | 20 | 17 | 80 | 33 | | | | | 100 | 50 | | | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 52 | | VII | 20 | 12 | 80 | 42 | | | | | 100 | 54 | | | | | | |
| | | PLSG | 150 | 68 | PLSG | 150 | 77 | | VIII | 20 | 16 | 80 | 46 | | | | | 100 | 62 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | | 212 |
| | | | | | | | | ENVS | | | | | | | | | 50 | 17 | 40 | | | | | | |
| 114 | 0816ENGH-0035 KHAGESWAR DEBSHARMA 0811461 of 2015-2016 | ENGH | 200 | 110 | ENGH | 200 | 110 | ENGH | | V | 20 | 10 | 80 | 39 | | | 100 | 49 | | 800 | 320 | 450 | II | | |
| | | | | | | | | | VI | 20 | 15 | 80 | 42 | | | | | 100 | 57 | | | | | | |
| | | EDCG | 150 | 62 | EDCG | 150 | 75 | | VII | 20 | 08 | 80 | 53 | | | | | 100 | 61 | | | | | | |
| | | SOCG | 150 | 60 | SOCG | 150 | 86 | | VIII | 20 | 13 | 80 | 50 | | | | | 100 | 63 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | | 230 |
| | | | | | | | | ENVS | | | | | | | | | 50 | 17 | 40 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



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Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|--|--------------------------------|------|---------|------|--------------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 115 | 0816ENGH-0037 LATA ROY 0811463 of 2015-2016 | ENGH | 200 | 74 | ENGH | 200 | 84 | ENGH | | | | | | | | | | 800 | 320 | 318 | X | | |
| | | | | | | | | V | 20 | 10 | 80 | 29 | | | 100 | 39 | | | | | | | |
| | | | | | | | | VI | 20 | 14 | 80 | 29 | | | 100 | 43 | | | | | | | |
| | | EDCG | 150 | 53 | EDCG | 150 | 52 | VII | 20 | 09 | 80 | 25 | | | 100 | 34 | | | | | | | |
| | | SOCG | 150 | 54 | SOCG | 150 | 78 | VIII | 20 | 11 | 80 | 33 | | | 100 | 44 | | | | | | | |
| | | | | | | Total | | | | | | | 400 | 136 | 160 | | | | | | | | |
| | | | BNGM | 50 | 33 | ENGC | 50 | 40 | ENVS | | | | | 50 | 17 | 40 | | | | | | | |
| 116 | 0816ENGH-0038 MADHUMITA GHOSH 0811464 of 2015-2016 | ENGH | 200 | 78 | ENGH | 200 | 84 | ENGH | | | | | | | | | | 800 | 320 | 331 | II | | |
| | | | | | | | | V | 20 | 13 | 80 | 33 | | | 100 | 46 | | | | | | | |
| | | | | | | | | VI | 20 | 14 | 80 | 27 | | | 100 | 41 | | | | | | | |
| | | PHIG | 150 | 52 | PHIG | 150 | 72 | VII | 20 | 10 | 80 | 27 | | | 100 | 37 | | | | | | | |
| | | PLSG | 150 | 53 | PLSG | 150 | 66 | VIII | 20 | 16 | 80 | 29 | | | 100 | 45 | | | | | | | |
| | | | | | | Total | | | | | | | 400 | 136 | 169 | | | | | | | | |
| | | | BNGM | 50 | 39 | ENGC | 50 | 34 | ENVS | | | | | 50 | 17 | 40 | | | | | | | |
| 117 | 0816ENGH-0041 MITHUN MANDAL 0811469 of 2015-2016 | ENGH | 200 | 73 | ENGH | 200 | 70 | ENGH | | | | | | | | | | 800 | 320 | 267 | X | | |
| | | | | | | | | V | 20 | 11 | 80 | 18 | | | 100 | 29 | | | | | | | |
| | | | | | | | | VI | 20 | 13 | 80 | 21 | | | 100 | 34 | | | | | | | |
| | | SOCG | 150 | 58 | SOCG | 150 | 53 | VII | 20 | 12 | 80 | 09 | | | 100 | 21 | | | | | | | |
| | | PLSG | 150 | 58 | PLSG | 150 | 66 | VIII | 20 | 14 | 80 | 26 | | | 100 | 40 | | | | | | | |
| | | | | | | Total | | | | | | | 400 | 136 | 124 | | | | | | | | |
| | | | BNGM | 50 | 35 | ENGC | 50 | 34 | ENVS | | | | | 50 | 17 | 36 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 118 | 0816ENGH-0043 MUKTAR ALI 0811471 of 2015-2016 | ENGH | 200 | 74 | ENGH | 200 | 73 | ENGH | | V | 20 | 14 | 80 | 13 | | | 100 | 27 | 800 | 320 | 270 | X |
| | | | | | | | | | | VI | 20 | 13 | 80 | 20 | | | 100 | 33 | | | | |
| | | EDCG | 150 | 64 | EDCG | 150 | 61 | | | VII | 20 | 11 | 80 | 18 | | | 100 | 29 | | | | |
| | | SOCG | 150 | 61 | SOCG | 150 | 77 | | | VIII | 20 | 12 | 80 | 22 | | | 100 | 34 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | |
| 119 | 0816ENGH-0044 MURARI MOHAN ROY 0811473 of 2015-2016 | ENGH | 200 | 99 | ENGH | 200 | 87 | ENGH | | V | 20 | 12 | 80 | 32 | | | 100 | 44 | 800 | 320 | 401 | II |
| | | | | | | | | | | VI | 20 | 17 | 80 | 36 | | | 100 | 53 | | | | |
| | | PHIG | 150 | 57 | PHIG | 150 | 60 | | | VII | 20 | 18 | 80 | 36 | | | 100 | 54 | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 74 | | | VIII | 20 | 19 | 80 | 45 | | | 100 | 64 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | |
| 120 | 0816ENGH-0045 NIRANJAN ROY 0811474 of 2015-2016 | ENGH | 200 | 109 | ENGH | 200 | 95 | ENGH | | V | 20 | 12 | 80 | 31 | | | 100 | 43 | 800 | 320 | 423 | II |
| | | | | | | | | | | VI | 20 | 18 | 80 | 38 | | | 100 | 56 | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 67 | | | VII | 20 | 18 | 80 | 39 | | | 100 | 57 | | | | |
| | | SOCG | 150 | 66 | SOCG | 150 | 72 | | | VIII | 20 | 18 | 80 | 45 | | | 100 | 63 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

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UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|------|----|----|----|----|--|--|-----|-----|-----|----|-----|-----|-----|----|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | | | | | | | | | | | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | | | | | | | | | | | |
| 121 | 0816ENGH-0047 PRATYUSHA BANERJEE 0811477 of 2015-2016 | ENGH | 200 | 104 | ENGH | 200 | 103 | ENGH | | | | | | | | | | | V | 20 | 07 | 80 | 41 | | | | | 100 | 48 | | | 800 | 320 | 378 | II | | |
| | | HISG | 150 | 53 | HISG | 150 | 61 | | | | | | | | | | | | | VI | 20 | 15 | 80 | 32 | | | | | 100 | 47 | | | | | | | |
| | | EDCG | 150 | 63 | EDCG | 150 | 69 | | | | | | | | | | | | | | VII | 20 | 14 | 80 | 27 | | | | | 100 | 41 | | | | | | |
| | | BNGM | 50 | 29 | ENGC | 50 | 36 | ENVS | | | | | | | | | | | | | VIII | 20 | 04 | 80 | 31 | | | | | 100 | 35 | | | | | | |
| | | Total | | | | | | | | | | | | | | | 400 | 136 | | 171 | 50 | 17 | 40 | | | | | | | | | | | | | | |
| 122 | 0816ENGH-0048 PRITAM PAUL 0811478 of 2015-2016 | ENGH | 200 | 108 | ENGH | 200 | 92 | ENGH | | | | | | | | | | | V | 20 | 05 | 80 | 14 | | | | | 100 | 19 | | | 800 | 320 | 260 | X | | |
| | | PHIG | 150 | 66 | PHIG | 150 | 70 | | | | | | | | | | | | | VI | 20 | 02 | 80 | 01 | | | | | 100 | 3 | | | | | | | |
| | | EDCG | 150 | 62 | EDCG | 150 | 74 | | | | | | | | | | | | | | VII | 20 | 05 | 80 | 10 | | | | | 100 | 15 | | | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 39 | ENVS | | | | | | | | | | | | | VIII | 20 | 10 | 80 | 13 | | | | | 100 | 23 | | | | | | |
| | | Total | | | | | | | | | | | | | | | 400 | 136 | | 60 | 50 | 17 | 40 | | | | | | | | | | | | | | |
| 123 | 0816ENGH-0050 PURNIMA PAHAN 0811480 of 2015-2016 | ENGH | 200 | 91 | ENGH | 200 | 68 | ENGH | | | | | | | | | | | V | 20 | 07 | 80 | 28 | | | | | 100 | 35 | | | 800 | 320 | 317 | X | | |
| | | PLSG | 150 | 62 | PLSG | 150 | 73 | | | | | | | | | | | | | VI | 20 | 03 | 80 | 22 | | | | | 100 | 25 | | | | | | | |
| | | HISG | 150 | 58 | HISG | 150 | 61 | | | | | | | | | | | | | | VII | 20 | 04 | 80 | 41 | | | | | 100 | 45 | | | | | | |
| | | BNGM | 50 | 37 | ENGC | 50 | 30 | ENVS | | | | | | | | | | | | | VIII | 20 | 06 | 80 | 47 | | | | | 100 | 53 | | | | | | |
| | | Total | | | | | | | | | | | | | | | 400 | 136 | | 158 | 50 | 17 | 38 | | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

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B.A. Part III (Three Year Honours) Examination, 2019

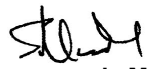
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 124 | 0816ENGH-0054 RAKHI ROY 0811484 of 2015-2016 | ENGH | 200 | 70 | ENGH | 200 | 73 | ENGH | | V | 20 | 07 | 80 | 13 | | | 100 | 20 | 800 | 320 | 242 | X |
| | | | | | | | | | | VI | 20 | 08 | 80 | 15 | | | 100 | 23 | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 67 | | | VII | 20 | 07 | 80 | 21 | | | 100 | 28 | | | | |
| | | SOCG | 150 | 71 | SOCG | 150 | 69 | | | VIII | 20 | 08 | 80 | 20 | | | 100 | 28 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | |
| 125 | 0816ENGH-0055 RAKHI SARKAR 0811485 of 2015-2016 | ENGH | 200 | 86 | ENGH | 200 | 97 | ENGH | | V | 20 | 03 | 80 | 19 | | | 100 | 22 | 800 | 320 | 310 | X |
| | | | | | | | | | | VI | 20 | 07 | 80 | 21 | | | 100 | 28 | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 51 | | | VII | 20 | 07 | 80 | 25 | | | 100 | 32 | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 75 | | | VIII | 20 | 15 | 80 | 30 | | | 100 | 45 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | |
| 126 | 0816ENGH-0074 SWEETY ROY 0811507 of 2015-2016 | ENGH | 200 | 93 | ENGH | 200 | 83 | ENGH | | V | 20 | 10 | 80 | 37 | | | 100 | 47 | 800 | 320 | 369 | II |
| | | | | | | | | | | VI | 20 | 08 | 80 | 21 | | | 100 | 29 | | | | |
| | | PHIG | 150 | 78 | PHIG | 150 | 59 | | | VII | 20 | 17 | 80 | 39 | | | 100 | 56 | | | | |
| | | PLSG | 150 | 59 | PLSG | 150 | 80 | | | VIII | 20 | 16 | 80 | 45 | | | 100 | 61 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 40 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

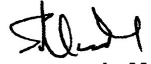
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|---|--------------------------------|-----|---------|--------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 127 | 0816ENGH-0075 TAJ MOHAMMAD 0811387 of 2014-2015 | ENGH | 200 | 97 | ENGH | 200 | 75 | ENGH | | V | 20 | 08 | 80 | 39 | | | 100 | 47 | 800 | 320 | 372 | II |
| | | | | | | | | | | VI | 20 | 10 | 80 | 21 | | | 100 | 31 | | | | |
| | | EDCG | 150 | 62 | EDCG | 150 | 68 | | | VII | 20 | 17 | 80 | 41 | | | 100 | 58 | | | | |
| | | PHIG | 150 | 58 | PHIG | 150 | 52 | | | VIII | 20 | 15 | 80 | 49 | | | 100 | 64 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | BNGM | 50 | 39 | ENGC | 50 | 26 | ENVS | | | | | | | | | 50 | 17 | 40 | | | | |
| 128 | 0816ENGH-0076 TALU MURMU 0811508 of 2015-2016 | ENGH | 200 | 94 | ENGH | 200 | 85 | ENGH | | V | 20 | 06 | 80 | 37 | | | 100 | 43 | 800 | 320 | 380 | PNC2 |
| | | | | | | | | | | VI | 20 | 10 | 80 | 32 | | | 100 | 42 | | | | |
| | | EDCG | 150 | 51 | EDCG # | | | | | VII | 20 | 18 | 80 | 39 | | | 100 | 57 | | | | |
| | | SOCG | 150 | 72 | SOCG | 150 | 72 | | | VIII | 20 | 14 | 80 | 45 | | | 100 | 59 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | BNGM | 50 | 36 | ENGC | 50 | 23 | ENVS | | | | | | | | | 50 | 17 | 38 | | | | |
| 129 | 0816ENGH-0082 RAMA CHAKI 0811486 of 2015-2016 | ENGH | 200 | 68 | ENGH | 200 | 80 | ENGH | | V | 20 | 11 | 80 | 29 | | | 100 | 40 | 800 | 320 | 313 | X |
| | | | | | | | | | | VI | 20 | 07 | 80 | 16 | | | 100 | 23 | | | | |
| | | EDCG | 150 | 54 | EDCG | 150 | 71 | | | VII | 20 | 18 | 80 | 30 | | | 100 | 48 | | | | |
| | | SOCG | 150 | 70 | SOCG | 150 | 80 | | | VIII | 20 | 16 | 80 | 38 | | | 100 | 54 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | BNGM | 50 | 45 | ENGC | 50 | 34 | ENVS | | | | | | | | | 50 | 17 | 38 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

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B.A. Part III (Three Year Honours) Examination, 2019


Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 130 | 0815ENGH-0052 SAMRAT RISHI 0811371 of 2014-2015 | ENGH | 200 | 68 | ENGH | 200 | 70 | ENGH | | V | 20 | 10 | 80 | 07 | | | 100 | 17 | 800 | 320 | 266 | X | | |
| | | | | | | | | | | VI | 20 | 10 | 80 | 10 | | | 100 | 20 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | # | | | | VII | 20 | 18 | 80 | 21 | | | 100 | 39 | | | | | | |
| | | SOCG | 150 | 56 | SOCG | 150 | 58 | | | VIII | 20 | 20 | 80 | 32 | | | 100 | 52 | | | | | | |
| | | Total | | | | | | | | | | | | | | | 400 | 136 | | | | | 128 | |
| | BNGM | 50 | 39 | ENGC | 50 | 32 | ENVS | | | | | | | | | 50 | 17 | 42 | | | | | | |
| 131 | 0815ENGH-0053 SANCHAY ROY 0811372 of 2014-2015 | ENGH | 200 | 87 | ENGH | 200 | 83 | ENGH | | V | 20 | 08 | 80 | 25 | | | 100 | 33 | 800 | 320 | 309 | X | | |
| | | | | | | | | | | VI | 20 | 10 | 80 | 14 | | | 100 | 24 | | | | | | |
| | | PHIG | 150 | 53 | PHIG | # | | | | VII | 20 | 18 | 80 | 24 | | | 100 | 42 | | | | | | |
| | | HISG | 150 | 62 | HISG | 150 | 62 | | | VIII | 20 | 16 | 80 | 24 | | | 100 | 40 | | | | | | |
| | | Total | | | | | | | | | | | | | | | 400 | 136 | | | | | 139 | |
| | BNGM | 50 | 39 | ENGC | 50 | 31 | ENVS | | | | | | | | | 50 | 17 | 40 | | | | | | |
| 132 | 0817GEOH-0001 ANOWAR ALI 0811883 of 2016-2017 | GEOH | 200 | 86 | GEOH | 200 | 121 | GEOH | | V | 50 | 28 | 50 | 26 | 50 | 18 | 50 | 22 | 200 | 94 | 800 | 320 | 395 | II |
| | | | | | | | | | | VI | | | | | | | | | 50 | 20 | | | | |
| | | PHIG | 150 | 56 | PHIG | 150 | 73 | | | VII | | | | | | | | | 50 | 25 | | | | |
| | | PLSG | 150 | 86 | PLSG | 150 | 79 | | | VIII | | | | | | | | | 50 | 27 | | | | |
| | | Total | | | | | | | | | | | | | | | | | 200 | 68 | | | | |
| | BNGM | 50 | 38 | ENGC | 50 | 28 | ENVS | | | | | | | | | | | 50 | 17 | 40 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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(Dr. Shyamapada Mandal)
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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|--------------|---------|-------|----------|-------|---|----------------|------------|------------|---------------|----------------|-------------------|-------------------|----|--|--------------------------------------|--------|----------------------------------|----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | FM |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| 133 | 0817GEOH-0002 BAPI RAKSHIT 0811885 of 2016-2017 | GEOH 200 84 | GEOH 200 142 | GEOH | V | 50 25 | 50 29 | 50 24 | 50 26 | 200 104 | 50 30 | 50 31 | 50 32 | 50 31 | 800 320 454 | II | | | | | | | | |
| | | SOCG 150 72 | SOCG 150 76 | | VI | | | | | | | | | | | | | | | | | | | |
| | | EDCG 150 61 | EDCG 150 65 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 104 | 200 80 124 | | | | | | | | | | | | | |
| | | BNGM 50 33 | ENGC 50 37 | ENVS | | | | | | 50 17 32 | | | | | | | | | | | | | | |
| 134 | 0817GEOH-0003 BIJALI SARKAR 0811886 of 2016-2017 | GEOH 200 72 | GEOH 200 92 | GEOH | V | 50 25 | 50 20 | 50 16 | 50 20 | 200 81 | 50 21 | 50 20 | 50 27 | 50 22 | 800 320 335 | II | | | | | | | | |
| | | EDCG 150 54 | EDCG 150 69 | | VI | | | | | | | | | | | | | | | | | | | |
| | | SOCG 150 69 | SOCG 150 67 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 81 | 200 80 90 | | | | | | | | | | | | | |
| | | BNGM 50 37 | ENGC 50 38 | ENVS | | | | | | 50 17 40 | | | | | | | | | | | | | | |
| 135 | 0817GEOH-0004 BIJOY ROY 0811887 of 2016-2017 | GEOH 200 94 | GEOH 200 137 | GEOH | V | 50 26 | 50 33 | 50 22 | 50 24 | 200 105 | 50 29 | 50 25 | 50 32 | 50 30 | 800 320 452 | II | | | | | | | | |
| | | EDCG 150 71 | EDCG 150 78 | | VI | | | | | | | | | | | | | | | | | | | |
| | | SOCG 150 72 | SOCG 150 77 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 105 | 200 80 116 | | | | | | | | | | | | | |
| | | BNGM 50 40 | ENGC 50 40 | ENVS | | | | | | 50 17 46 | | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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(Dr. Shyamapada Mandal)

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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|--------------|----|---------------|-------------------|-----|-------------------|----|----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | FM | QM | | | | MO | FM | QM | MO | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 136 | 0817GEOH-0009 DILUAR HOSSEN 0811892 of 2016-2017 | GEOH | 200 | 97 | GEOH | 200 | 118 | GEOH | | V | 50 | 26 | 50 | 26 | 50 | 25 | 50 | 24 | 200 | 101 | | | 800 | 320 | 435 | II | |
| | | PHIG | 150 | 51 | PHIG | 150 | 63 | | VI | | | | | | | | | | | | 50 | 37 | | | | | |
| | | EDCG | 150 | 75 | EDCG | 150 | 75 | | VII | | | | | | | | | | | | 50 | 22 | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 40 | ENVS | | VIII | | | | | | | | | | | 50 | 30 | | | | | |
| | | | | | | | | | IX | | | | | | | | | | | | 50 | 30 | | | | | |
| | | | | | | | | | | Total | | | | | | | | | 200 | 68 | 101 | 200 | 80 | 119 | | | |
| | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 44 | | | | |
| 137 | 0817GEOH-0013 GULSHAD ALI 0811896 of 2016-2017 | GEOH | 200 | 95 | GEOH | 200 | 97 | GEOH | | V | 50 | 23 | 50 | 29 | 50 | 22 | 50 | 26 | 200 | 100 | | | 800 | 320 | 390 | II | |
| | | HISG | 150 | 79 | HISG | 150 | 71 | | VI | | | | | | | | | | | | 50 | 20 | | | | | |
| | | PLSG | 150 | 71 | PLSG | 150 | 69 | | VII | | | | | | | | | | | | 50 | 21 | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 39 | ENVS | | VIII | | | | | | | | | | | 50 | 33 | | | | | |
| | | | | | | | | | IX | | | | | | | | | | | | 50 | 24 | | | | | |
| | | | | | | | | | | Total | | | | | | | | | 200 | 68 | 100 | 200 | 80 | 98 | | | |
| | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 42 | | | | |
| 138 | 0817GEOH-0017 JOY BANERJEE 0811901 of 2016-2017 | GEOH | 200 | 95 | GEOH | 200 | 125 | GEOH | | V | 50 | 30 | 50 | 27 | 50 | 21 | 50 | 26 | 200 | 104 | | | 800 | 320 | 454 | II | |
| | | EDCG | 150 | 51 | EDCG | 150 | 83 | | VI | | | | | | | | | | | | 50 | 35 | | | | | |
| | | SOCG | 150 | 69 | SOCG | 150 | 75 | | VII | | | | | | | | | | | | 50 | 30 | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 37 | ENVS | | VIII | | | | | | | | | | | 50 | 35 | | | | | |
| | | | | | | | | | IX | | | | | | | | | | | | 50 | 30 | | | | | |
| | | | | | | | | | | Total | | | | | | | | | 200 | 68 | 104 | 200 | 80 | 130 | | | |
| | | | | | | | | | | | | | | | | | | | | | 50 | 17 | 44 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

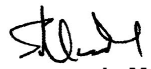
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|-----|----|-----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO |
| | | | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| Sub | | FM | MO | Sub | FM | MO | Sub | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | |
| 139 | 0817GEOH-0018 KRISNA BARMAN 0811903 of 2016-2017 | GEOH | 200 | 76 | GEOH | 200 | 102 | GEOH | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | V | 50 | 25 | 50 | 10 | 50 | 06 | 50 | 20 | 200 | 68 | 61 | 200 | 80 | 104 | | | |
| | | EDCG | 150 | 53 | EDCG | 150 | 74 | | VI | | | | | | | | | | | | | | | | | |
| | | SOCG | 150 | 61 | SOCG | 150 | 73 | | VII | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 36 | ENVS | | | | | | | | | | | | | | | | | | |
| 140 | 0817GEOH-0019 LIPI SULTANA 0811904 of 2016-2017 | GEOH | 200 | 107 | GEOH | 200 | 117 | GEOH | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | V | 50 | 26 | 50 | 30 | 50 | 26 | 50 | 26 | 200 | 68 | 108 | 200 | 80 | 109 | | | |
| | | PHIG | 150 | 56 | PHIG | 150 | 52 | | VI | | | | | | | | | | | | | | | | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 71 | | VII | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 34 | ENGC | 50 | 34 | ENVS | | | | | | | | | | | | | | | | | | |
| 141 | 0817GEOH-0020 MABUD ALI 0811905 of 2016-2017 | GEOH | 200 | 108 | GEOH | 200 | 135 | GEOH | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | V | 50 | 32 | 50 | 27 | 50 | 23 | 50 | 26 | 200 | 68 | 108 | 200 | 80 | 135 | | | |
| | | PHIG | 150 | 61 | PHIG | 150 | 53 | | VI | | | | | | | | | | | | | | | | | |
| | | SOCG | 150 | 79 | SOCG | 150 | 81 | | VII | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 34 | ENVS | | | | | | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|--------------|---------|-------|----------|-------|---|----------------|------------|------------|---------------|----------------|-------------------|-------------------|----|--|--------------------------------------|--------|----------------------------------|----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | FM |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| 142 | 0817GEOH-0022 MAMUN REJA 0811907 of 2016-2017 | GEOH 200 79 | GEOH 200 132 | GEOH | V | 50 37 | 50 22 | 50 18 | 50 25 | 200 102 | 50 29 | 50 32 | 50 36 | 50 30 | 800 320 440 | II | | | | | | | | |
| | | EDCG 150 58 | EDCG 150 59 | | VI | | | | | | | | | | | | | | | | | | | |
| | | SOCG 150 64 | SOCG 150 70 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 102 | 200 80 127 | | | | | | | | | | | | | |
| | | BNGM 50 42 | ENGC 50 37 | ENVS | | | | | | 50 17 42 | | | | | | | | | | | | | | |
| 143 | 0817GEOH-0026 NADIRA KHATUN 0811911 of 2016-2017 | GEOH 200 83 | GEOH 200 114 | GEOH | V | 50 35 | 50 22 | 50 19 | 50 21 | 200 97 | 50 26 | 50 24 | 50 27 | 50 29 | 800 320 400 | II | | | | | | | | |
| | | PLSG 150 70 | PLSG 150 62 | | VI | | | | | | | | | | | | | | | | | | | |
| | | SOCG 150 74 | SOCG 150 67 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 97 | 200 80 106 | | | | | | | | | | | | | |
| | | BNGM 50 41 | ENGC 50 37 | ENVS | | | | | | 50 17 34 | | | | | | | | | | | | | | |
| 144 | 0817GEOH-0029 PAPAN DUTTA 0811914 of 2016-2017 | GEOH 200 111 | GEOH 200 142 | GEOH | V | 50 35 | 50 28 | 50 27 | 50 26 | 200 116 | 50 32 | 50 33 | 50 34 | 50 34 | 800 320 502 | I | | | | | | | | |
| | | PHIG 150 71 | PHIG 150 70 | | VI | | | | | | | | | | | | | | | | | | | |
| | | EDCG 150 67 | EDCG 150 86 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 116 | 200 80 133 | | | | | | | | | | | | | |
| | | BNGM 50 45 | ENGC 50 39 | ENVS | | | | | | 50 17 42 | | | | | | | | | | | | | | |

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(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

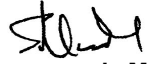
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|---|--------------------------------|-------|---------|-------|----------|-------|---|------------------------------|-------------------|-----|-----|----------------|-------------------|----------|----------|-----|--------------------------------------|--------|----------------------------------|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | FM QM MO | FM | | | | QM | MO | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| 145 | 0817GEOH-0030 PAPAN SARKAR 0811915 of 2016-2017 | GEOH | 200 | 75 | GEOH | 200 | 86 | GEOH | V VI VII VIII IX | 50 | 21 | 50 | 20 | 50 | 17 | 50 | 20 | 200 | 78 | 800 | 320 | 326 | II |
| | | PHIG | 150 | 51 | PHIG | 150 | 64 | | | | | | | 50 | 20 | | | | | | | | |
| | | EDCG | 150 | 63 | EDCG | 150 | 78 | | | | | | | 50 | 27 | | | | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 25 | ENVS | | | | | | 50 | 17 | 38 | | | | | | | |
| | | Total | | | | | | | | | | | | 200 | 68 | 78 | 200 | 80 | 87 | | | | |
| 146 | 0817GEOH-0031 PIJUSH MAHANTA 0811916 of 2016-2017 | GEOH | 200 | 120 | GEOH | 200 | 139 | GEOH | V VI VII VIII IX | 50 | 30 | 50 | 34 | 50 | 21 | 50 | 26 | 200 | 111 | 800 | 320 | 523 | I |
| | | HISG | 150 | 78 | HISG | 150 | 75 | | | | | | | 50 | 38 | | | | | | | | |
| | | SOCG | 150 | 72 | SOCG | 150 | 87 | | | | | | | 50 | 39 | | | | | | | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 37 | ENVS | | | | | | 50 | 17 | 40 | | | | | | | |
| | | Total | | | | | | | | | | | | 200 | 68 | 111 | 200 | 80 | 153 | | | | |
| 147 | 0817GEOH-0032 PRAGATI MANDAL 0811917 of 2016-2017 | GEOH | 200 | 120 | GEOH | 200 | 137 | GEOH | V VI VII VIII IX | 50 | 26 | 50 | 29 | 50 | 24 | 50 | 26 | 200 | 105 | 800 | 320 | 492 | I |
| | | PLSG | 150 | 78 | PLSG | 150 | 72 | | | | | | | 50 | 33 | | | | | | | | |
| | | SOCG | 150 | 75 | SOCG | 150 | 79 | | | | | | | 50 | 36 | | | | | | | | |
| | | BNGM | 50 | 45 | ENGC | 50 | 41 | ENVS | | | | | | 50 | 29 | | | | | | | | |
| | | Total | | | | | | | | | | | | 200 | 68 | 105 | 200 | 80 | 130 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

College - Dr. Meghnad Saha College

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|--------------|---------|-------|----------|-------|---|----------------|------------|------------|---------------|----------------|-------------------|-------------------|----|--|--------------------------------------|--------|----------------------------------|----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | FM |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| 148 | 0817GEOH-0033 PRASANTA GHOSH 0811918 of 2016-2017 | GEOH 200 127 | GEOH 200 148 | GEOH | V | 50 33 | 50 27 | 50 23 | 50 25 | 200 108 | 50 36 | 50 34 | 50 36 | 50 32 | 800 320 521 | I | | | | | | | | |
| | | PHIG 150 58 | PHIG 150 79 | | VI | | | | | | | | | | | | | | | | | | | |
| | | SOCG 150 79 | SOCG 150 73 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 108 | 200 80 138 | | | | | | | | | | | | | |
| | | BNGM 50 39 | ENGC 50 41 | ENVS | | | | | | 50 17 44 | | | | | | | | | | | | | | |
| 149 | 0817GEOH-0035 PURNIMA BARMAN 0811920 of 2016-2017 | GEOH 200 104 | GEOH 200 106 | GEOH | V | 50 24 | 50 26 | 50 24 | 50 27 | 200 101 | 50 23 | 50 25 | 50 27 | 50 20 | 800 320 406 | II | | | | | | | | |
| | | EDCG 150 68 | EDCG 150 85 | | VI | | | | | | | | | | | | | | | | | | | |
| | | SOCG 150 72 | SOCG 150 79 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 101 | 200 80 95 | | | | | | | | | | | | | |
| | | BNGM 50 40 | ENGC 50 33 | ENVS | | | | | | 50 17 42 | | | | | | | | | | | | | | |
| 150 | 0817GEOH-0036 RADHARANI MINJI 0811921 of 2016-2017 | GEOH 200 83 | GEOH 200 112 | GEOH | V | 50 29 | 50 20 | 50 17 | 50 23 | 200 89 | 50 30 | 50 26 | 50 31 | 50 25 | 800 320 396 | II | | | | | | | | |
| | | HISG 150 73 | HISG 150 71 | | VI | | | | | | | | | | | | | | | | | | | |
| | | SOCG 150 71 | SOCG 150 75 | | VII | | | | | | | | | | | | | | | | | | | |
| | | | | | VIII | | | | | | | | | | | | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | 200 68 89 | 200 80 112 | | | | | | | | | | | | | |
| | | BNGM 50 40 | ENGC 50 36 | ENVS | | | | | | 50 17 44 | | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

College - Dr. Meghnad Saha College

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | |
|---------|--|--------------------------------|-------|---------|-------|----------|----------|---|----------------|-------------------|----------|----------|----------------|----|-------------------|----|----|--------------------------------------|--------|----------------------------------|----|-----|-----|----|----|--|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | | |
| FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | | | | | | | | | | | | | | | | |
| 151 | 0817GEOH-0040 SAGAR RABIDAS 0811926 of 2016-2017 | GEOH | 200 | 108 | GEOH | 200 | 127 | GEOH | | | | | V | 50 | 32 | 50 | 25 | 50 | 18 | 50 | 23 | 200 | 98 | | | | II | |
| | | PHIG | 150 | 51 | PHIG | 150 | 62 | | | | | | VI | | | | | | | | | | | 50 | 32 | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 77 | | | | | | VII | | | | | | | | | | | 50 | 26 | | | |
| | | | | | | | | | | | | | VIII | | | | | | | | | | | 50 | 31 | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | 50 | 32 | | | |
| | | Total | | | | | | | | | | | 200 | 68 | 98 | | | | | 200 | 80 | 121 | | | | | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 37 | ENVS | | | | | | 50 | 17 | 42 | | | | | | | | | | | | |
| 152 | 0817GEOH-0041 SAMIM AKTER 0811927 of 2016-2017 | GEOH | 200 | 104 | GEOH | 200 | 127 | GEOH | | | | | V | 50 | 33 | 50 | 26 | 50 | 25 | 50 | 29 | 200 | 113 | | | | I | |
| | | EDCG | 150 | 55 | EDCG | 150 | 71 | | | | | | VI | | | | | | | | | | | 50 | 33 | | | |
| | | | | | | | | | | | | | VII | | | | | | | | | | | 50 | 35 | | | |
| | | | | | | | | | | | | | VIII | | | | | | | | | | | 50 | 37 | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | 50 | 32 | | | |
| | | Total | | | | | | | | | | | 200 | 68 | 113 | | | | | 200 | 80 | 137 | | | | | | |
| | | BNGM | 50 | 40 | ENGC | 50 | 36 | ENVS | | | | | | 50 | 17 | 42 | | | | | | | | | | | | |
| 153 | 0817GEOH-0042 SARUP HOSSAIN 0811928 of 2016-2017 | GEOH | 200 | 110 | GEOH | 200 | 151 | GEOH | | | | | V | 50 | 34 | 50 | 33 | 50 | 28 | 50 | 31 | 200 | 126 | | | | I | |
| | | EDCG | 150 | 75 | EDCG | 150 | 90 | | | | | | VI | | | | | | | | | | | 50 | 29 | | | |
| | | | | | | | | | | | | | VII | | | | | | | | | | | 50 | 33 | | | |
| | | | | | | | | | | | | | VIII | | | | | | | | | | | 50 | 33 | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | 50 | 35 | | | |
| | | Total | | | | | | | | | | | 200 | 68 | 126 | | | | | 200 | 80 | 130 | | | | | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 35 | ENVS | | | | | | 50 | 17 | 44 | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

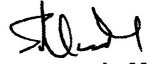
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 154 | 0817GEOH-0043 SEFALI SULTANA PARVIN 0811929 of 2016-2017 | GEOH | 200 | 84 | GEOH | 200 | 125 | GEOH | | | | | | | | | | 800 | 320 | 401 | II |
| | | PHIG | 150 | 79 | PHIG | 150 | 72 | | | | | | | | | | | | | | |
| | | SOCG | 150 | 83 | SOCG | 150 | 72 | | | | | | | | | | | | | | |
| | | BNGM | 50 | 42 | ENGC | 50 | 34 | ENVS | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | 200 | 68 | 98 | | | | |
| 155 | 0817GEOH-0044 SILIP BARMAN 0811930 of 2016-2017 | GEOH | 200 | 112 | GEOH | 200 | 139 | GEOH | | | | | | | | | | 800 | 320 | 493 | I |
| | | HISG | 150 | 78 | HISG | 150 | 55 | | | | | | | | | | | | | | |
| | | EDCG | 150 | 72 | EDCG | 150 | 99 | | | | | | | | | | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 40 | ENVS | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | 200 | 68 | 121 | | | | |
| 156 | 0817GEOH-0045 SUDIPA DEY 0811997 of 2016-2017 | GEOH | 200 | 88 | GEOH | 200 | 118 | GEOH | | | | | | | | | | 800 | 320 | 415 | II |
| | | PHIG | 150 | 52 | PHIG | 150 | 65 | | | | | | | | | | | | | | |
| | | EDCG | 150 | 68 | EDCG | 150 | 75 | | | | | | | | | | | | | | |
| | | BNGM | 50 | 40 | ENGC | 50 | 39 | ENVS | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | 200 | 68 | 99 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
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 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

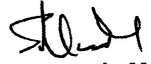
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | |
|---------|--|--------------------------------|-------|---------|-------|----------|-------|---|----------------|-------------------|-----|-----|----------------|----|-------------------|----|----|--------------------------------------|--------|----------------------------------|----|-----|----|-----|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | FM | QM | MO | FM | QM | | | | MO | | | | | | | | |
| 157 | 0817GEOH-0046 SUMI PRASAD 0811932 of 2016-2017 | GEOH | 200 | 73 | GEOH | 200 | 112 | GEOH | | | | | V | 50 | 24 | 50 | 27 | 50 | 20 | 50 | 24 | 200 | 68 | 95 | 800 | 320 | 380 | II | |
| | | PHIG | 150 | 55 | PHIG | 150 | 61 | | | | | | VI | | | | | | | | | | | | | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 85 | | | | | | VII | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 41 | ENVS | | | | | VIII | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | | | 200 | 80 | 100 | | | | | |
| 158 | 0817GEOH-0049 UMME SALMA 0811935 of 2016-2017 | GEOH | 200 | 96 | GEOH | 200 | 105 | GEOH | | | | | V | 50 | 28 | 50 | 25 | 50 | 18 | 50 | 22 | 200 | 68 | 93 | 800 | 320 | 400 | II | |
| | | PHIG | 150 | 55 | PHIG | 150 | 62 | | | | | | VI | | | | | | | | | | | | | | | | |
| | | PLSG | 150 | 79 | PLSG | 150 | 64 | | | | | | VII | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 38 | ENVS | | | | | VIII | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | | | 200 | 80 | 106 | | | | | |
| 159 | 0816GEOH-0006 ANTA HASANUJJAMAN 0811520 of 2015-2016 | GEOH | 200 | 108 | GEOH | 200 | 125 | GEOH | | | | | V | 50 | 29 | 50 | 29 | 50 | 24 | 50 | 26 | 200 | 68 | 108 | 800 | 320 | 469 | II | |
| | | HISG | 150 | 60 | HISG | 150 | 82 | | | | | | VI | | | | | | | | | | | | | | | | |
| | | EDCG | 150 | 74 | EDCG | 150 | 84 | | | | | | VII | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 35 | ENGC | 50 | 36 | ENVS | | | | | VIII | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | | | | | | | 200 | 80 | 128 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|----|-----|-----|-----|-----|----|-----|-----|-----|----|--|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | | | | |
| 160 | 0816GEOH-0007 ANUAR ALAM 0811521 of 2015-2016 | GEOH | 200 | 86 | GEOH | 200 | 119 | GEOH | | | | | V | 50 | 23 | 50 | 31 | 50 | 21 | 50 | 25 | 200 | 100 | | | | 800 | 320 | 428 | II | | | |
| | | PHIG | 150 | 54 | PHIG | 150 | 55 | | | | | | VI | | | | | | | | | | | 50 | 37 | | | | | | | | |
| | | PLSG | 150 | 85 | PLSG | 150 | 70 | | | | | | VII | | | | | | | | | | | 50 | 30 | | | | | | | | |
| | | | | | | | | | | | | | VIII | | | | | | | | | | | 50 | 32 | | | | | | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | 50 | 24 | | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | | | 200 | 68 | 100 | 200 | 80 | 123 | | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 34 | ENVS | | | | | | | | | | | | | | 50 | 17 | 42 | | | | | | | | | |
| 161 | 0816GEOH-0016 DHANESHWAR DAS 0811531 of 2015-2016 | GEOH | 200 | 100 | GEOH | 200 | 94 | GEOH | | | | | V | 50 | 28 | 50 | 23 | 50 | 15 | 50 | 20 | 200 | 86 | | | | 800 | 320 | 407 | II | | | |
| | | PHIG | 150 | 67 | PHIG | 150 | 63 | | | | | | VI | | | | | | | | | | | 50 | 37 | | | | | | | | |
| | | EDCG | 150 | 71 | EDCG | 150 | 70 | | | | | | VII | | | | | | | | | | | 50 | 29 | | | | | | | | |
| | | | | | | | | | | | | | VIII | | | | | | | | | | | 50 | 31 | | | | | | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | 50 | 30 | | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | | | 200 | 68 | 86 | 200 | 80 | 127 | | | | | | |
| | | BNGM | 50 | 42 | ENGC | 50 | 37 | ENVS | | | | | | | | | | | | | | 50 | 17 | 42 | | | | | | | | | |
| 162 | 0816GEOH-0020 KOUSHIK SARKAR 0811537 of 2015-2016 | GEOH | 200 | 106 | GEOH | 200 | 101 | GEOH | | | | | V | 50 | 22 | 50 | 30 | 50 | 18 | 50 | 23 | 200 | 93 | | | | 800 | 320 | 421 | II | | | |
| | | EDCG | 150 | 77 | EDCG | 150 | 81 | | | | | | VI | | | | | | | | | | | 50 | 34 | | | | | | | | |
| | | HISG | 150 | 51 | HISG | 150 | 54 | | | | | | VII | | | | | | | | | | | 50 | 23 | | | | | | | | |
| | | | | | | | | | | | | | VIII | | | | | | | | | | | 50 | 30 | | | | | | | | |
| | | | | | | | | | | | | | IX | | | | | | | | | | | 50 | 34 | | | | | | | | |
| | | | | | | | | | | | | | Total | | | | | | | | | 200 | 68 | 93 | 200 | 80 | 121 | | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 22 | ENVS | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

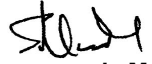
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|--------------|----|---------------|-------------------|-----|-------------------|----|----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|----|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | FM | QM | | | | MO | FM | QM | MO | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 163 | 0816GEOH-0024 MOULI SARKAR 0811541 of 2015-2016 | GEOH | 200 | 89 | GEOH | 200 | 123 | GEOH | | V | 50 | 27 | 50 | 29 | 50 | 25 | 50 | 27 | 200 | 108 | | | 800 | 320 | 436 | II | | |
| | | PHIG | 150 | 56 | PHIG | 150 | 69 | | VI | | | | | | | | | | | | | 50 | 34 | | | | | |
| | | | | | | | | | | VII | | | | | | | | | | | | | 50 | 26 | | | | |
| | | | | | | | | | | VIII | | | | | | | | | | | | | 50 | 30 | | | | |
| | | | | | | | | | | IX | | | | | | | | | | | | | 50 | 26 | | | | |
| | | | | | | | | | Total | | | | | | | | | 200 | 68 | 108 | 200 | 80 | 116 | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 36 | ENVS | | | | | | | | | | 50 | 17 | 38 | | | | | | | | |
| 164 | 0816GEOH-0037 TAPASH ROY 0811557 of 2015-2016 | GEOH | 200 | 84 | GEOH | 200 | 109 | GEOH | | V | 50 | 27 | 50 | 25 | 50 | 21 | 50 | 29 | 200 | 102 | | | 800 | 320 | 388 | II | | |
| | | EDCG | 150 | 68 | EDCG | 150 | 78 | | VI | | | | | | | | | | | | | 50 | 20 | | | | | |
| | | | | | | | | | | VII | | | | | | | | | | | | | 50 | 15 | | | | |
| | | | | | | | | | | VIII | | | | | | | | | | | | | 50 | 28 | | | | |
| | | | | | | | | | | IX | | | | | | | | | | | | | 50 | 30 | | | | |
| | | | | | | | | | Total | | | | | | | | | 200 | 68 | 102 | 200 | 80 | 93 | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 31 | ENVS | | | | | | | | | | 50 | 17 | 40 | | | | | | | | |
| 165 | 0817HISH-0008 BALIKA SARKAR 0811946 of 2016-2017 | HISH | 200 | 99 | HISH | 200 | 104 | HISH | | V | | | 80 | 43 | | | | | 80 | 43 | 20 | 18 | 800 | 320 | 402 | II | | |
| | | | | | | | | | VI | 20 | 12 | | 80 | 17 | | | | | 100 | 29 | | | | | | | | |
| | | | | | | | | | | VII | 20 | 11 | | 80 | 37 | | | | | 100 | 48 | | | | | | | |
| | | | | | | | | | | VIII | 20 | 17 | | 80 | 44 | | | | | 100 | 61 | | | | | | | |
| | | | | | | | | | | Total | | | | | | | | | | 380 | 130 | 181 | 20 | 08 | 18 | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 38 | ENVS | | | | | | | | | | 50 | 17 | 34 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

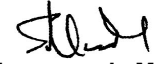
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|---|--------------------------------|-----|---------|--------|----------|------|---|----------------|----|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|------|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| Sub | | FM | MO | Sub | FM | MO | Sub | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 166 | 0817HISH-0009 CHITRALEKHA SARKAR 0811947 of 2016-2017 | HISH | 200 | 90 | HISH | 200 | 105 | HISH | | | | | | | 80 | 28 | 20 | 19 | 800 | 320 | 376 | II | | | |
| | | | | | | | | | | | | | | | | 100 | 34 | | | | | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 53 | | | | | | | | | 100 | 42 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 79 | | | | | | | | | 100 | 58 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 162 | | | | | 20 | 08 | 19 |
| | | | | | | | ENVS | | | | | | | 50 | 17 | 40 | | | | | | | | | |
| 167 | 0817HISH-0013 FARIDA YEASMIN 0811951 of 2016-2017 | HISH | 200 | 85 | HISH | 200 | 93 | HISH | | | | | | | 80 | 31 | 20 | 16 | 800 | 320 | 337 | II | | | |
| | | | | | | | | | | | | | | | | 100 | 17 | | | | | | | | |
| | | PLSG | 150 | 58 | PLSG | 150 | 59 | | | | | | | | | 100 | 42 | | | | | | | | |
| | | SOCG | 150 | 62 | SOCG | 150 | 63 | | | | | | | | | 100 | 53 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 143 | | | | | 20 | 08 | 16 |
| | | | | | | | ENVS | | | | | | | 50 | 17 | 40 | | | | | | | | | |
| 168 | 0817HISH-0014 GOBINDA PAUL 0811952 of 2016-2017 | HISH | 200 | 83 | HISH | 200 | 97 | HISH | | | | | | | 80 | 40 | 20 | 18 | 800 | 320 | 390 | PNC2 | | | |
| | | | | | | | | | | | | | | | | 100 | 36 | | | | | | | | |
| | | PHIG | 150 | 56 | PHIG # | | | | | | | | | | | 100 | 54 | | | | | | | | |
| | | EDCG | 150 | 62 | EDCG | 150 | 76 | | | | | | | | | 100 | 62 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 192 | | | | | 20 | 08 | 18 |
| | | | | | | | ENVS | | | | | | | 50 | 17 | 40 | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

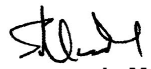
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | |
| 169 | 0817HISH-0015 GOLAP SAHIN JAMAN 0811953 of 2016-2017 | HISH | 200 | 105 | HISH | 200 | 113 | HISH | | V | | | | | 80 | 37 | 20 | 18 | 800 | 320 | 424 | II | | | | |
| | | | | | | | | | | VI | 20 | 09 | 80 | 23 | 100 | 32 | | | | | | | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 57 | | | VII | 20 | 08 | 80 | 46 | 100 | 54 | | | | | | | | | | |
| | | SOCG | 150 | 64 | SOCG | 150 | 69 | | | VIII | 20 | 16 | 80 | 49 | 100 | 65 | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 188 | | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 34 | ENGC | 50 | 24 | ENVS | | | | | | 50 | 17 | 40 | | | | | | | | | | |
| 170 | 0817HISH-0019 JANAK ROY 0811957 of 2016-2017 | HISH | 200 | 90 | HISH | 200 | 90 | HISH | | V | | | | | 80 | 40 | 20 | 18 | 800 | 320 | 353 | II | | | | |
| | | | | | | | | | | VI | 20 | 12 | 80 | 23 | 100 | 35 | | | | | | | | | | |
| | | PLSG | 150 | 78 | PLSG | 150 | 72 | | | VII | 20 | 11 | 80 | 37 | 100 | 48 | | | | | | | | | | |
| | | SOCG | 150 | 63 | SOCG | 150 | 66 | | | VIII | 20 | 18 | 80 | 14 | 100 | 32 | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 155 | | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 38 | ENGC | 50 | 30 | ENVS | | | | | | 50 | 17 | 38 | | | | | | | | | | |
| 171 | 0817HISH-0020 JINNATUN NESSA 0811958 of 2016-2017 | HISH | 200 | 91 | HISH | 200 | 103 | HISH | | V | | | | | 80 | 39 | 20 | 17 | 800 | 320 | 390 | II | | | | |
| | | | | | | | | | | VI | 20 | 13 | 80 | 21 | 100 | 34 | | | | | | | | | | |
| | | PHIG | 150 | 60 | PHIG | 150 | 64 | | | VII | 20 | 11 | 80 | 39 | 100 | 50 | | | | | | | | | | |
| | | EDCG | 150 | 54 | EDCG | 150 | 87 | | | VIII | 20 | 17 | 80 | 39 | 100 | 56 | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 179 | | | | | | 20 | 08 | 17 |
| | | BNGM | 50 | 37 | ENGC | 50 | 37 | ENVS | | | | | | 50 | 17 | 38 | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

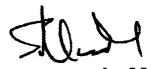
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 172 | 0817HISH-0021 JOY SANKAR SINGHA 0811959 of 2016-2017 | HISH | 200 | 102 | HISH | 200 | 104 | HISH | | V | | | | | 80 | 39 | 20 | 18 | 800 | 320 | 404 | II | | | |
| | | BNGG | 150 | 70 | BNGG | 150 | 59 | | VI | 20 | 13 | 80 | 26 | 100 | 39 | | | | | | | | | | |
| | | BNGG | 150 | 70 | BNGG | 150 | 59 | | VII | 20 | 08 | 80 | 42 | 100 | 50 | | | | | | | | | | |
| | | SOCG | 150 | 61 | SOCG | 150 | 64 | | VIII | 20 | 14 | 80 | 38 | 100 | 52 | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 180 | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 40 | ENGC | 50 | 35 | ENVS | | | | | | 50 | 17 | 38 | | | | | | | | | |
| 173 | 0817HISH-0024 MASUM SABNAM 0811966 of 2016-2017 | HISH | 200 | 71 | HISH | 200 | 89 | HISH | | V | | | | | 80 | 37 | 20 | 17 | 800 | 320 | 301 | X | | | |
| | | PLSG | 150 | 67 | PLSG | 150 | 54 | | VI | 20 | 17 | 80 | 06 | 100 | 23 | | | | | | | | | | |
| | | PLSG | 150 | 67 | PLSG | 150 | 54 | | VII | 20 | 13 | 80 | 18 | 100 | 31 | | | | | | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 69 | | VIII | 20 | 13 | 80 | 20 | 100 | 33 | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 124 | | | | | 20 | 08 | 17 |
| | | BNGM | 50 | 30 | ENGC | 50 | 34 | ENVS | | | | | | 50 | 17 | 36 | | | | | | | | | |
| 174 | 0817HISH-0025 MD SAGAR 0811968 of 2016-2017 | HISH | 200 | 68 | HISH | 200 | 72 | HISH | | V | | | | | 80 | 34 | 20 | 18 | 800 | 320 | 272 | X | | | |
| | | PLSG | 150 | 67 | PLSG | 150 | 52 | | VI | 20 | 17 | 80 | 04 | 100 | 21 | | | | | | | | | | |
| | | PLSG | 150 | 67 | PLSG | 150 | 52 | | VII | 20 | 13 | 80 | 18 | 100 | 31 | | | | | | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 69 | | VIII | 20 | 11 | 80 | 17 | 100 | 28 | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 114 | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 36 | ENGC | 50 | 36 | ENVS | | | | | | 50 | 17 | 34 | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
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 (Dr. Shyamapada Mandal)
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UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

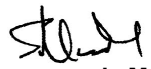
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|--|--------------------------------|-----|---------|--------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| Sub | | FM | MO | Sub | | FM | MO | Sub | | FM | MO | Total | | FM | QM | MO | FM | | QM | MO | | | | |
| 175 | 0817HISH-0027 NIRMAL BARMAN 0811970 of 2016-2017 | HISH | 200 | 111 | HISH | 200 | 113 | HISH | | V | | | | | 80 | 39 | 20 | 19 | 800 | 320 | 425 | II | | |
| | | | | | | | | | | VI | 20 | 19 | 80 | 24 | 100 | 43 | | | | | | | | |
| | | PHIG | 150 | 58 | PHIG | 150 | 52 | | | VII | 20 | 14 | 80 | 41 | 100 | 55 | | | | | | | | |
| | | PLSG | 150 | 63 | PLSG | 150 | 51 | | | VIII | 20 | 14 | 80 | 31 | 100 | 45 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 182 | | | | | 20 | 08 |
| | | | | | | | | | | | | | | 50 | 17 | 34 | | | | | | | | |
| 176 | 0817HISH-0028 NOMI KHATUN 0811971 of 2016-2017 | HISH | 200 | 76 | HISH | 200 | 87 | HISH | | V | | | | | 80 | 29 | 20 | 17 | 800 | 320 | 329 | II | | |
| | | | | | | | | | | VI | 20 | 05 | 80 | 22 | 100 | 27 | | | | | | | | |
| | | EDCG | 150 | 54 | EDCG | 150 | 71 | | | VII | 20 | 11 | 80 | 41 | 100 | 52 | | | | | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 51 | | | VIII | 20 | 15 | 80 | 26 | 100 | 41 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 149 | | | | | 20 | 08 |
| | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | | | |
| 177 | 0817HISH-0030 NUR ALAM 0811973 of 2016-2017 | HISH | 200 | 68 | HISH | 200 | 74 | HISH | | V | | | | | 80 | 28 | 20 | 17 | 800 | 320 | 311 | X | | |
| | | | | | | | | | | VI | 20 | 09 | 80 | 21 | 100 | 30 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG # | | | | | VII | 20 | 12 | 80 | 38 | 100 | 50 | | | | | | | | |
| | | SOCG | 150 | 54 | SOCG | 150 | 53 | | | VIII | 20 | 16 | 80 | 28 | 100 | 44 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 152 | | | | | 20 | 08 |
| | | | | | | | | | | | | | | 50 | 17 | 40 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|---|--------------------------------|-----|----|---------|-----|----|----------|-------|----|---|----------------|-------------------|-----|----------|----------------|----------|-------------------|--------------------------------------|--------|----------------------------------|----|----|----|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | FM | QM | MO | | | | FM | QM | MO |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| Sub | | | Sub | | | Sub | | | FM MO | | | | FM QM MO | | FM QM MO | | FM QM MO | | | | | | | |
| 178 | 0816HISH-0001 ABDUL MANNAN 0811559 of 2015-2016 | HISH | 200 | 75 | HISH | 200 | 86 | HISH | | | V | | | | | | 80 | 35 | 20 | 17 | 800 320 329 | II | | |
| | | PHIG | 150 | 71 | PHIG | 150 | 62 | | | | VI | 20 | 18 | 80 | 19 | | | 100 | 37 | | | | | |
| | | SOCG | 150 | 52 | SOCG | 150 | 53 | | | | VII | 20 | 08 | 80 | 41 | | | 100 | 49 | | | | | |
| | | BNGM | 50 | 35 | ENGC | 50 | 26 | ENVS | | | VIII | 20 | 08 | 80 | 22 | | | 100 | 30 | | | | | |
| | | Total | | | | | | | | | | | | | | 380 130 151 | | 20 08 17 | | | | | | |
| 179 | 0816HISH-0009 BINITA DEBNATH 0811568 of 2015-2016 | HISH | 200 | 68 | HISH | 200 | 68 | HISH | | | V | | | | | | 80 | 30 | 20 | 18 | 800 320 262 | X | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 51 | | | | VI | 20 | 11 | 80 | 31 | | | 100 | 42 | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 51 | | | | VII | 20 | 04 | 80 | 09 | | | 100 | 13 | | | | | |
| | | BNGM | 50 | 35 | ENGC | 50 | 24 | ENVS | | | VIII | 20 | 08 | 80 | 15 | | | 100 | 23 | | | | | |
| | | Total | | | | | | | | | | | | | | 380 130 108 | | 20 08 18 | | | | | | |
| 180 | 0816HISH-0012 DEBDUT ROY 0811571 of 2015-2016 | HISH | 200 | 68 | HISH | 200 | 70 | HISH | | | V | | | | | | 80 | 34 | 20 | 17 | 800 320 269 | X | | |
| | | PHIG | 150 | 59 | PHIG # | | | | | | VI | 20 | 12 | 80 | 30 | | | 100 | 42 | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 53 | | | | VII | 20 | 04 | 80 | 07 | | | 100 | 11 | | | | | |
| | | BNGM | 50 | 27 | ENGC | 50 | 30 | ENVS | | | VIII | 20 | 05 | 80 | 22 | | | 100 | 27 | | | | | |
| | | Total | | | | | | | | | | | | | | 380 130 114 | | 20 08 17 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

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 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| Sub | | FM | MO | Sub | FM | MO | Sub | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 181 | 0816HISH-0015 DIPANKAR DEBNATH 0811574 of 2015-2016 | HISH | 200 | 68 | HISH | 200 | 108 | HISH | | V | | | | | 80 | 34 | 20 | 18 | 800 | 320 | 368 | II | | | |
| | | | | | | | | | | VI | 20 | 13 | 80 | 39 | 100 | 52 | | | | | | | | | |
| | | PHIG | 150 | 62 | PHIG | 150 | 53 | | | VII | 20 | 05 | 80 | 40 | 100 | 45 | | | | | | | | | |
| | | SOCG | 150 | 52 | SOCG | 150 | 54 | | | VIII | 20 | 11 | 80 | 32 | 100 | 43 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 174 | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 36 | ENGC | 50 | 32 | ENVS | | | | | | 50 | 17 | 36 | | | | | | | | | |
| 182 | 0816HISH-0017 FANCY KHATUN 0811576 of 2015-2016 | HISH | 200 | 80 | HISH | 200 | 85 | HISH | | V | | | | | 80 | 28 | 20 | 15 | 800 | 320 | 339 | II | | | |
| | | | | | | | | | | VI | 20 | 10 | 80 | 27 | 100 | 37 | | | | | | | | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 56 | | | VII | 20 | 07 | 80 | 46 | 100 | 53 | | | | | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 64 | | | VIII | 20 | 11 | 80 | 30 | 100 | 41 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 159 | | | | | 20 | 08 | 15 |
| | | BNGM | 50 | 30 | ENGC | 50 | 23 | ENVS | | | | | | 50 | 17 | 34 | | | | | | | | | |
| 183 | 0816HISH-0022 KHUSHBOO ANSARI 0811581 of 2015-2016 | HISH | 200 | 74 | HISH | 200 | 90 | HISH | | V | | | | | 80 | 31 | 20 | 17 | 800 | 320 | 298 | X | | | |
| | | | | | | | | | | VI | 20 | 07 | 80 | 16 | 100 | 23 | | | | | | | | | |
| | | PHIG | 150 | 53 | PHIG | 150 | 51 | | | VII | 20 | 06 | 80 | 31 | 100 | 37 | | | | | | | | | |
| | | SOCG | 150 | 57 | SOCG | 150 | 57 | | | VIII | 20 | 11 | 80 | 15 | 100 | 26 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 117 | | | | | 20 | 08 | 17 |
| | | BNGM | 50 | 41 | ENGC | 50 | 26 | ENVS | | | | | | 50 | 17 | 36 | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

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B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|----|----|---------------|-------------------|-------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | | | | | | |
| 184 | 0816HISH-0025 MASUDA PARVEEN 0811585 of 2015-2016 | HISH | 200 | 93 | HISH | 200 | 96 | HISH | | V | | | | | 80 | 32 | 20 | 15 | 800 | 320 | 338 | II | | |
| | | PLSG | 150 | 59 | PLSG | 150 | 75 | | VI | 20 | 07 | 80 | 33 | | 100 | 40 | | | | | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 51 | | VII | 20 | 02 | 80 | 36 | | 100 | 38 | | | | | | | | |
| | | BNGM | 50 | 32 | ENGC | 50 | 22 | ENVS | VIII | 20 | 06 | 80 | 18 | | 100 | 24 | | | | | | | | |
| | | Total | | | | | | | | | | | | 380 130 134 | | 20 08 15 | | | | | | | | |
| 185 | 0816HISH-0026 MEHEJEMI RUKSAR 0811586 of 2015-2016 | HISH | 200 | 68 | HISH | 200 | 71 | HISH | | V | | | | | 80 | 21 | 20 | 16 | 800 | 320 | 267 | X | | |
| | | EDCG | 150 | 58 | EDCG | 150 | 55 | | VI | 20 | 10 | 80 | 28 | | 100 | 38 | | | | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 65 | | VII | 20 | 06 | 80 | 22 | | 100 | 28 | | | | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 24 | ENVS | VIII | 20 | 07 | 80 | 18 | | 100 | 25 | | | | | | | | |
| | | Total | | | | | | | | | | | | 380 130 112 | | 20 08 16 | | | | | | | | |
| 186 | 0816HISH-0030 MUKTA GHOSH 0811591 of 2015-2016 | HISH | 200 | 72 | HISH | 200 | 75 | HISH | | V | | | | | 80 | 27 | 20 | 19 | 800 | 320 | 318 | X | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 51 | | VI | 20 | 14 | 80 | 31 | | 100 | 45 | | | | | | | | |
| | | PLSG | 150 | 51 | PLSG | 150 | 70 | | VII | 20 | 11 | 80 | 24 | | 100 | 35 | | | | | | | | |
| | | BNGM | 50 | 45 | ENGC | 50 | 34 | ENVS | VIII | 20 | 16 | 80 | 29 | | 100 | 45 | | | | | | | | |
| | | Total | | | | | | | | | | | | 380 130 152 | | 20 08 19 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|---|--------------------------------|-----|-----|---------|-----|-----|----------|----|----|---|----------------|-------------------|-----|-----|----------------|-------------------|-----|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | | |
| 187 | 0816HISH-0031 MUNMUN DEBSHARMA 0811592 of 2015-2016 | HISH | 200 | 68 | HISH | 200 | 72 | HISH | | | | V | | 80 | 17 | | | 80 | 17 | 20 | 15 | 800 | 320 | 278 | X | | | |
| | | | | | | | | | | | | | VI | 20 | 09 | 80 | 24 | 100 | 33 | | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 51 | | | | | | VII | 20 | 08 | 80 | 22 | 100 | 30 | | | | | | | | | |
| | | PHIG | 150 | 57 | PHIG | 150 | 51 | | | | | | VIII | 20 | 12 | 80 | 31 | 100 | 43 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | 380 | 130 | 123 | | | | | 20 | 08 | 15 |
| | | BNGM | 50 | 31 | ENGC | 50 | 32 | ENVS | | | | | | | | | | | 50 | 17 | 40 | | | | | | | |
| 188 | 0816HISH-0032 MUNMUN MALLIK 0811593 of 2015-2016 | HISH | 200 | 75 | HISH | 200 | 72 | HISH | | | | V | | 80 | 31 | | | 80 | 31 | 20 | 18 | 800 | 320 | 338 | II | | | |
| | | | | | | | | | | | | | VI | 20 | 11 | 80 | 31 | 100 | 42 | | | | | | | | | |
| | | SANG | 150 | 66 | SANG | 150 | 70 | | | | | | VII | 20 | 11 | 80 | 39 | 100 | 50 | | | | | | | | | |
| | | SOCG | 150 | 69 | SOCG | 150 | 57 | | | | | | VIII | 20 | 13 | 80 | 37 | 100 | 50 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | 380 | 130 | 173 | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 41 | ENGC | 50 | 31 | ENVS | | | | | | | | | | | 50 | 17 | 30 | | | | | | | |
| 189 | 0816HISH-0044 RUMA GHOSH 0811608 of 2015-2016 | HISH | 200 | 102 | HISH | 200 | 104 | HISH | | | | V | | 80 | 44 | | | 80 | 44 | 20 | 19 | 800 | 320 | 429 | II | | | |
| | | | | | | | | | | | | | VI | 20 | 10 | 80 | 32 | 100 | 42 | | | | | | | | | |
| | | PHIG | 150 | 69 | PHIG | 150 | 52 | | | | | | VII | 20 | 12 | 80 | 46 | 100 | 58 | | | | | | | | | |
| | | SOCG | 150 | 61 | SOCG | 150 | 55 | | | | | | VIII | 20 | 18 | 80 | 42 | 100 | 60 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | 380 | 130 | 204 | | | | | 20 | 08 | 19 |
| | | BNGM | 50 | 41 | ENGC | 50 | 30 | ENVS | | | | | | | | | | | 50 | 17 | 32 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



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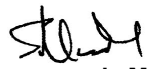
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|------|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | |
| 190 | 0816HISH-0050 SISIR DAS 0811616 of 2015-2016 | HISH | 200 | 102 | HISH | 200 | 104 | HISH | | V | | | | | 80 | 41 | 20 | 18 | 800 | 320 | 410 | II | | |
| | | | | | | | | | | VI | 20 | 11 | 80 | 29 | 100 | 40 | | | | | | | | |
| | | EDCG | 150 | 64 | EDCG | 150 | 57 | | | VII | 20 | 12 | 80 | 40 | 100 | 52 | | | | | | | | |
| | | SOCG | 150 | 73 | SOCG | 150 | 64 | | | VIII | 20 | 18 | 80 | 35 | 100 | 53 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 186 | | | | | 20 | 08 |
| | | | | | | | | | | | | | | 50 | 17 | 30 | | | | | | | | |
| 191 | 0816HISH-0051 SUBARNA MANDAL 0811618 of 2015-2016 | HISH | 200 | 68 | HISH | 200 | 68 | HISH | | V | | | | | 80 | 30 | 20 | 18 | 800 | 320 | 283 | X | | |
| | | | | | | | | | | VI | 20 | 11 | 80 | 18 | 100 | 29 | | | | | | | | |
| | | PHIG | 150 | 67 | PHIG | 150 | 51 | | | VII | 20 | 08 | 80 | 32 | 100 | 40 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 60 | | | VIII | 20 | 06 | 80 | 24 | 100 | 30 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 129 | | | | | 20 | 08 |
| | | | | | | | | | | | | | | 50 | 17 | 34 | | | | | | | | |
| 192 | 0816HISH-0055 SUSANTA BARMAN 0811622 of 2015-2016 | HISH | 200 | 84 | HISH | 200 | 105 | HISH | | V | | | | | 80 | 30 | 20 | 17 | 800 | 320 | 341 | PNC2 | | |
| | | | | | | | | | | VI | 20 | 12 | 80 | 19 | 100 | 31 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 51 | | | VII | 20 | 07 | 80 | 35 | 100 | 42 | | | | | | | | |
| | | PHIG | 150 | 53 | PHIG | # | | | | VIII | 20 | 07 | 80 | 25 | 100 | 32 | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 135 | | | | | 20 | 08 |
| | | | | | | | | | | | | | | 50 | 17 | 28 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| Sub | | FM | MO | Sub | FM | MO | Sub | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 193 | 0816HISH-0056 SUVENDU MAHANTA 0811623 of 2015-2016 | HISH | 200 | 81 | HISH | 200 | 106 | HISH | | V | | | | | 80 | 36 | 20 | 18 | 800 | 320 | 389 | II | | | |
| | | | | | | | | | | VI | 20 | 13 | 80 | 31 | 100 | 44 | | | | | | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 56 | | | VII | 20 | 15 | 80 | 42 | 100 | 57 | | | | | | | | | |
| | | SOCG | 150 | 63 | SOCG | 150 | 56 | | | VIII | 20 | 12 | 80 | 35 | 100 | 47 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 184 | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 39 | ENGC | 50 | 31 | ENVS | | | | | | 50 | 17 | 40 | | | | | | | | | |
| 194 | 0816HISH-0057 TAKSHYA SARKAR 0811624 of 2015-2016 | HISH | 200 | 92 | HISH | 200 | 81 | HISH | | V | | | | | 80 | 22 | 20 | 18 | 800 | 320 | 305 | X | | | |
| | | | | | | | | | | VI | 20 | 09 | 80 | 19 | 100 | 28 | | | | | | | | | |
| | | PHIG | 150 | 57 | PHIG | 150 | 52 | | | VII | 20 | 12 | 80 | 30 | 100 | 42 | | | | | | | | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 51 | | | VIII | 20 | 04 | 80 | 18 | 100 | 22 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 114 | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 31 | ENGC | 50 | 20 | ENVS | | | | | | 50 | 17 | 32 | | | | | | | | | |
| 195 | 0816HISH-0062 URMI DUTTA ROY 0811629 of 2015-2016 | HISH | 200 | 86 | HISH | 200 | 72 | HISH | | V | | | | | 80 | 41 | 20 | 18 | 800 | 320 | 355 | II | | | |
| | | | | | | | | | | VI | 20 | 11 | 80 | 34 | 100 | 45 | | | | | | | | | |
| | | EDCG | 150 | 62 | EDCG | 150 | 67 | | | VII | 20 | 09 | 80 | 40 | 100 | 49 | | | | | | | | | |
| | | PHIG | 150 | 64 | PHIG | 150 | 51 | | | VIII | 20 | 14 | 80 | 30 | 100 | 44 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 380 | 130 | 179 | | | | | 20 | 08 | 18 |
| | | BNGM | 50 | 42 | ENGC | 50 | 33 | ENVS | | | | | | 50 | 17 | 26 | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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 '#'=Subject not Passed in Part II

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|-------------------|-------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | |
| 196 | 0815HISH-0020 PINKI JHHA 0811465 of 2014-2015 | HISH | 200 | 90 | HISH | 200 | 92 | HISH | | V | | | | | 80 | 38 | 20 | 19 | 800 | 320 | 403 | II | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 69 | | VI | 20 | 13 | 80 | 37 | | 100 | 50 | | | | | | | | |
| | | GEOG | 150 | 72 | GEOG | 150 | 79 | | VII | 20 | 12 | 80 | 46 | | 100 | 58 | | | | | | | | |
| | | BNGM | 50 | 45 | ENGC | 50 | 31 | ENVS | VIII | 20 | 13 | 80 | 43 | | 100 | 56 | | | | | | | | |
| | | Total | | | | | | | | | | | | 380 130 202 | | 20 08 19 | | | | | | | | |
| 197 | 0817PLSH-0001 ALOKA DEBNATH 0811998 of 2016-2017 | PLSH | 200 | 96 | PLSH | 200 | 91 | PLSH | | V | 20 | 10 | 80 | 33 | 100 | 43 | | | 800 | 320 | 417 | II | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 55 | | VI | 20 | 06 | 80 | 48 | | 100 | 54 | | | | | | | | |
| | | EDCG | 150 | 64 | EDCG | 150 | 72 | | VII | 20 | 06 | 80 | 61 | | 100 | 67 | | | | | | | | |
| | | BNGM | 50 | 36 | ENGC | 50 | 36 | ENVS | VIII | 20 | 16 | 80 | 50 | | 100 | 66 | | | | | | | | |
| | | Total | | | | | | | | | | | | 400 136 230 | | | | | | | | | | |
| 198 | 0817PLSH-0003 ANWARUL HOSSAIN 0811631 of 2015-2016 | PLSH | 200 | 114 | PLSH | 200 | 122 | PLSH | | V | 20 | 12 | 80 | 22 | 100 | 34 | | | 800 | 320 | 460 | II | | |
| | | HISG | 150 | 61 | HISG | 150 | 65 | | VI | 20 | 18 | 80 | 42 | | 100 | 60 | | | | | | | | |
| | | SOCC | 150 | 52 | SOCC | 150 | 64 | | VII | 20 | 06 | 80 | 57 | | 100 | 63 | | | | | | | | |
| | | BNGM | 50 | 37 | ENGC | 50 | 35 | ENVS | VIII | 20 | 16 | 80 | 51 | | 100 | 67 | | | | | | | | |
| | | Total | | | | | | | | | | | | 400 136 224 | | | | | | | | | | |
| | | Total | | | | | | | | | | | | 50 17 34 | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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'#'=Subject not Passed in Part II

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|------|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|-----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 199 | 0817PLSH-0004 CHAINA SARKAR 0812001 of 2016-2017 | PLSH | 200 | 111 | PLSH | 200 | 113 | PLSH | | | | | | | 100 | 41 | | 800 | 320 | 435 | II | | |
| | | | | | | | | | | | | | | | | 100 | 49 | | | | | | |
| | | SOCG | 150 | 61 | SOCG | 150 | 67 | | | | | | | | | 100 | 58 | | | | | | |
| | | HISG | 150 | 72 | HISG | 150 | 53 | | | | | | | | | 100 | 63 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 211 |
| | BNGM | 50 | 33 | ENGC | 50 | 34 | ENVS | | | | | | | 50 | 17 | 28 | | | | | | | |
| 200 | 0817PLSH-0011 MUKTARINA PARVIN 0812011 of 2016-2017 | PLSH | 200 | 75 | PLSH | 200 | 86 | PLSH | | | | | | | 100 | 37 | | 800 | 320 | 335 | II | | |
| | | | | | | | | | | | | | | | | 100 | 45 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 57 | | | | | | | | | 100 | 44 | | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 59 | | | | | | | | | 100 | 48 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 174 |
| | BNGM | 50 | 38 | ENGC | 50 | 32 | ENVS | | | | | | | 50 | 17 | 26 | | | | | | | |
| 201 | 0817PLSH-0012 PRIYA THOKDAR 0812013 of 2016-2017 | PLSH | 200 | 82 | PLSH | 200 | 96 | PLSH | | | | | | | 100 | 42 | | 800 | 320 | 378 | II | | |
| | | | | | | | | | | | | | | | | 100 | 47 | | | | | | |
| | | PHIG | 150 | 54 | PHIG | 150 | 53 | | | | | | | | | 100 | 61 | | | | | | |
| | | EDCG | 150 | 55 | EDCG | 150 | 69 | | | | | | | | | 100 | 50 | | | | | | |
| | | Total | | | | | | | | | | | | | | 400 | 136 | | | | | | 200 |
| | BNGM | 50 | 38 | ENGC | 50 | 32 | ENVS | | | | | | | 50 | 17 | 22 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

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Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

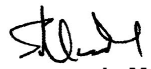
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|---|--------------------------------|-----|---------|--------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | |
| 202 | 0817PLSH-0013 RITU GHOSH 0812015 of 2016-2017 | PLSH | 200 | 93 | PLSH | 200 | 101 | PLSH | | V | 20 | 12 | 80 | 46 | | | 100 | 58 | 800 | 320 | 424 | II |
| | | | | | | | | | | VI | 20 | 06 | 80 | 45 | | | 100 | 51 | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 73 | | | VII | 20 | 12 | 80 | 54 | | | 100 | 66 | | | | |
| | | SOCG | 150 | 63 | SOCG | 150 | 65 | | | VIII | 20 | 12 | 80 | 43 | | | 100 | 55 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 22 | | | | |
| 203 | 0817PLSH-0015 SABANA AJMIR 0812017 of 2016-2017 | PLSH | 200 | 71 | PLSH | 200 | 89 | PLSH | | V | 20 | 10 | 80 | 23 | | | 100 | 33 | 800 | 320 | 332 | PNC2 |
| | | | | | | | | | | VI | 20 | 04 | 80 | 37 | | | 100 | 41 | | | | |
| | | PHIG | 150 | 51 | PHIG # | | | | | VII | 20 | 14 | 80 | 38 | | | 100 | 52 | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 60 | | | VIII | 20 | 12 | 80 | 34 | | | 100 | 46 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 34 | | | | |
| 204 | 0817PLSH-0016 SAHANAJ KHATUN 0812018 of 2016-2017 | PLSH | 200 | 75 | PLSH | 200 | 104 | PLSH | | V | 20 | 10 | 80 | 34 | | | 100 | 44 | 800 | 320 | 392 | II |
| | | | | | | | | | | VI | 20 | 04 | 80 | 45 | | | 100 | 49 | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 53 | | | VII | 20 | 08 | 80 | 51 | | | 100 | 59 | | | | |
| | | SOCG | 150 | 57 | SOCG | 150 | 68 | | | VIII | 20 | 16 | 80 | 45 | | | 100 | 61 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 34 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

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B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | |
| | | | | | | | | | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | |
| 205 | 0817PLSH-0019 SALEMUDDIN 0812021 of 2016-2017 | PLSH | 200 | 106 | PLSH | 200 | 125 | PLSH | | V | 20 | 10 | 80 | 37 | | | 100 | 47 | | 800 | 320 | 456 | II | |
| | | | | | | | | | | VI | 20 | 04 | 80 | 44 | | | 100 | 48 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 62 | | | VII | 20 | 08 | 80 | 58 | | | 100 | 66 | | | | | | |
| | | SOCG | 150 | 66 | SOCG | 150 | 64 | | | VIII | 20 | 16 | 80 | 48 | | | 100 | 64 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | BNGM | 50 | 36 | ENGC | 50 | 35 | ENVS | | | | | | | | | 50 | 17 | 36 | | | | | | |
| 206 | 0817PLSH-0020 SAMIMA AKTAR 0812022 of 2016-2017 | PLSH | 200 | 72 | PLSH | 200 | 95 | PLSH | | V | 20 | 10 | 80 | 23 | | | 100 | 33 | | 800 | 320 | 344 | II | |
| | | | | | | | | | | VI | 20 | 04 | 80 | 37 | | | 100 | 41 | | | | | | |
| | | EDCG | 150 | 52 | EDCG | 150 | 69 | | | VII | 20 | 08 | 80 | 47 | | | 100 | 55 | | | | | | |
| | | SOCG | 150 | 56 | SOCG | 150 | 62 | | | VIII | 20 | 16 | 80 | 32 | | | 100 | 48 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | BNGM | 50 | 37 | ENGC | 50 | 34 | ENVS | | | | | | | | | 50 | 17 | 36 | | | | | | |
| 207 | 0817PLSH-0022 SANJOY DEBSHARMA 0812024 of 2016-2017 | PLSH | 200 | 98 | PLSH | 200 | 116 | PLSH | | V | 20 | 10 | 80 | 36 | | | 100 | 46 | | 800 | 320 | 433 | II | |
| | | | | | | | | | | VI | 20 | 06 | 80 | 42 | | | 100 | 48 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 76 | | | VII | 20 | 10 | 80 | 58 | | | 100 | 68 | | | | | | |
| | | SOCG | 150 | 65 | SOCG | 150 | 74 | | | VIII | 20 | 16 | 80 | 41 | | | 100 | 57 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | BNGM | 50 | 32 | ENGC | 50 | 33 | ENVS | | | | | | | | | 50 | 17 | 36 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | |
|---------|--|--------------------------------|--------------|---------|--------------|----------|-------|---|----------------|-------------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 208 | 0817PLSH-0025 SUKANTA DEBSHARMA 0812028 of 2016-2017 | PLSH 200 120 | PLSH 200 121 | PLSH | V | 20 08 | 80 39 | | | 100 47 | | | 800 320 464 | PNC2 | | | | | | |
| | | PHIG 150 51 | PHIG # | | VI | 20 08 | 80 48 | | | 100 56 | | | | | | | | | | |
| | | SOCG 150 75 | SOCG 150 72 | | VII | 20 08 | 80 50 | | | 100 58 | | | | | | | | | | |
| | | BNGM 50 38 | ENGC 50 38 | ENVS | VIII | 20 16 | 80 46 | | | 100 62 | | | | | | | | | | |
| | | | | | Total | | | | | 400 136 223 | | | | | | | | | | |
| 209 | 0817PLSH-0026 TANIA AFRIN 0812029 of 2016-2017 | PLSH 200 95 | PLSH 200 105 | PLSH | V | 20 10 | 80 34 | | | 100 44 | | | 800 320 403 | II | | | | | | |
| | | ARBG 150 51 | ARBG 150 79 | | VI | 20 08 | 80 43 | | | 100 51 | | | | | | | | | | |
| | | EDCG 150 51 | EDCG 150 82 | | VII | 20 06 | 80 43 | | | 100 49 | | | | | | | | | | |
| | | BNGM 50 35 | ENGC 50 25 | ENVS | VIII | 20 16 | 80 43 | | | 100 59 | | | | | | | | | | |
| | | | | | Total | | | | | 400 136 203 | | | | | | | | | | |
| 210 | 0817PLSH-0028 TASIR ALI 0812031 of 2016-2017 | PLSH 200 124 | PLSH 200 122 | PLSH | V | 20 16 | 80 33 | | | 100 49 | | | 800 320 463 | PNC2 | | | | | | |
| | | EDCG 150 58 | EDCG 150 90 | | VI | 20 08 | 80 45 | | | 100 53 | | | | | | | | | | |
| | | PHIG 150 53 | PHIG # | | VII | 20 08 | 80 49 | | | 100 57 | | | | | | | | | | |
| | | BNGM 50 37 | ENGC 50 33 | ENVS | VIII | 20 12 | 80 46 | | | 100 58 | | | | | | | | | | |
| | | | | | Total | | | | | 400 136 217 | | | | | | | | | | |
| | | | | | | | | | | 50 17 34 | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date |
|---------|--|--------------------------------|--------------|---------|-------|----------|-------|---|----------------|-------------------|-----|-----|----------------|-------------------|----------|----------|----|--------------------------------------|--------|----------------------------------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | FM QM MO | FM | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | |
| 211 | 0816PLSH-0008 GOUTAM DAS 0811638 of 2015-2016 | PLSH 200 99 | PLSH 200 68 | PLSH | V | 20 14 | 80 25 | | | 100 39 | | | 800 320 344 | II | | | | | | |
| | | PHIG 150 54 | PHIG 150 51 | | VI | 20 06 | 80 40 | | | 100 46 | | | | | | | | | | |
| | | SOCG 150 51 | SOCG 150 63 | | VII | 20 04 | 80 43 | | | 100 47 | | | | | | | | | | |
| | | BNGM 50 38 | ENGC 50 23 | ENVS | VIII | 20 12 | 80 33 | | | 100 45 | | | | | | | | | | |
| | | Total | | | | | | | | 400 136 177 | | | | | | | | | | |
| 212 | 0816PLSH-0011 JALY TANTI 0811641 of 2015-2016 | PLSH 200 69 | PLSH 200 68 | PLSH | V | 20 14 | 80 30 | | | 100 44 | | | 800 320 324 | II | | | | | | |
| | | PHIG 150 57 | PHIG 150 51 | | VI | 20 10 | 80 37 | | | 100 47 | | | | | | | | | | |
| | | SOCG 150 51 | SOCG 150 51 | | VII | 20 06 | 80 40 | | | 100 46 | | | | | | | | | | |
| | | BNGM 50 38 | ENGC 50 35 | ENVS | VIII | 20 08 | 80 42 | | | 100 50 | | | | | | | | | | |
| | | Total | | | | | | | | 400 136 187 | | | | | | | | | | |
| 213 | 0816PLSH-0029 RAJESH SARKAR 0811661 of 2015-2016 | PLSH 200 88 | PLSH 200 115 | PLSH | V | 20 14 | 80 27 | | | 100 41 | | | 800 320 404 | II | | | | | | |
| | | EDCG 150 51 | EDCG 150 68 | | VI | 20 10 | 80 42 | | | 100 52 | | | | | | | | | | |
| | | SOCG 150 57 | SOCG 150 54 | | VII | 20 04 | 80 51 | | | 100 55 | | | | | | | | | | |
| | | BNGM 50 40 | ENGC 50 26 | ENVS | VIII | 20 10 | 80 43 | | | 100 53 | | | | | | | | | | |
| | | Total | | | | | | | | 400 136 201 | | | | | | | | | | |
| | | | | | | | | | | 50 17 34 | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date |
|---------|--|--------------------------------|--------------|---------|--------------|----------|----------|---|----------------|-------------------|-----|-------------|----------------|-------------------|--|--------------------------------------|--------|----------------------------------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | |
| FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | | | | | | | | | |
| 214 | 0816PLSH-0040 SUDIP BARMAN 0811674 of 2015-2016 | PLSH 200 121 | PLSH 200 124 | PLSH | V | 20 14 | 80 31 | | | 100 45 | | 800 320 456 | II | | | | | |
| | | SOCG 150 64 | SOCG 150 72 | | VI | 20 10 | 80 42 | | | 100 52 | | | | | | | | |
| | | PHIG 150 51 | PHIG 150 53 | | VII | 20 04 | 80 60 | | | 100 64 | | | | | | | | |
| | | BNGM 50 35 | ENGC 50 21 | ENVS | VIII | 20 10 | 80 40 | | | 100 50 | | | | | | | | |
| | | | | | Total | | | | | 400 136 211 | | | | | | | | |
| 215 | 0816PLSH-0042 SUJIT ROY 0811676 of 2015-2016 | PLSH 200 77 | PLSH 200 80 | PLSH | V | 20 06 | 80 27 | | | 100 33 | | 800 320 352 | PNC2 | | | | | |
| | | BNGG 150 65 | BNGG 150 57 | | VI | 20 08 | 80 36 | | | 100 44 | | | | | | | | |
| | | SOCG 150 60 | SOCG # | | VII | 20 04 | 80 53 | | | 100 57 | | | | | | | | |
| | | BNGM 50 38 | ENGC 50 32 | ENVS | VIII | 20 14 | 80 47 | | | 100 61 | | | | | | | | |
| | | | | | Total | | | | | 400 136 195 | | | | | | | | |
| 216 | 0817SANH-0002 ARATI BAISHYA DAS 0812033 of 2016-2017 | SANH 200 126 | SANH 200 129 | SANH | V | 20 11 | 80 43 | | | 100 54 | | 800 320 451 | II | | | | | |
| | | EDCG 150 51 | EDCG 150 70 | | VI | 20 09 | 80 36 | | | 100 45 | | | | | | | | |
| | | SOCG 150 53 | SOCG 150 69 | | VII | 20 12 | 80 37 | | | 100 49 | | | | | | | | |
| | | BNGM 50 39 | ENGC 50 36 | ENVS | VIII | 20 13 | 80 35 | | | 100 48 | | | | | | | | |
| | | | | | Total | | | | | 400 136 196 | | | | | | | | |
| | | | | | | | | | | 50 17 38 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

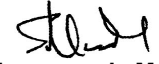
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|--------------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 217 | 0817SANH-0006 BEAUTI BHOWMIK 0812037 of 2016-2017 | SANH | 200 | 103 | SANH | 200 | 97 | SANH | | V | 20 | 11 | 80 | 52 | | | 100 | 63 | 800 | 320 | 391 | II | |
| | | EDCG | 150 | 59 | EDCG | 150 | 78 | | VI | 20 | 09 | 80 | 31 | | | | 100 | 40 | | | | | |
| | | SOCG | 150 | 78 | SOCG | 150 | 83 | | VII | 20 | 11 | 80 | 35 | | | | 100 | 46 | | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 37 | ENVS | | VIII | 20 | 12 | 80 | 30 | | | 100 | 42 | | | | | |
| | | | | | | | | | | Total | | | | | | | | 400 | | | | | |
| 218 | 0817SANH-0015 KAJAL SIKDAR 0812048 of 2016-2017 | SANH | 200 | 89 | SANH | 200 | 121 | SANH | | V | 20 | 12 | 80 | 47 | | | 100 | 59 | 800 | 320 | 409 | II | |
| | | PHIG | 150 | 51 | PHIG | 150 | 56 | | VI | 20 | 10 | 80 | 36 | | | | 100 | 46 | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 74 | | VII | 20 | 11 | 80 | 37 | | | | 100 | 48 | | | | | |
| | | BNGM | 50 | 42 | ENGC | 50 | 41 | ENVS | | VIII | 20 | 16 | 80 | 30 | | | 100 | 46 | | | | | |
| | | | | | | | | | | Total | | | | | | | | 400 | | | | | |
| 219 | 0817SANH-0021 MANISHA ROY 0812054 of 2016-2017 | SANH | 200 | 128 | SANH | 200 | 129 | SANH | | V | 20 | 11 | 80 | 48 | | | 100 | 59 | 800 | 320 | 458 | II | |
| | | EDCG | 150 | 73 | EDCG | 150 | 89 | | VI | 20 | 13 | 80 | 34 | | | | 100 | 47 | | | | | |
| | | SOCG | 150 | 79 | SOCG | 150 | 76 | | VII | 20 | 13 | 80 | 41 | | | | 100 | 54 | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 42 | ENVS | | VIII | 20 | 12 | 80 | 29 | | | 100 | 41 | | | | | |
| | | | | | | | | | | Total | | | | | | | | 400 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


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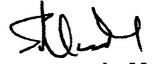
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|--------------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | |
| 220 | 0817SANH-0022 MANOWARA KHATUN 0812055 of 2016-2017 | SANH | 200 | 97 | SANH | 200 | 77 | SANH | | V | 20 | 11 | 80 | 31 | | | 100 | 42 | 800 | 320 | 328 | II | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 83 | | VI | 20 | 13 | 80 | 22 | | | | 100 | 35 | | | | | | |
| | | SOCG | 150 | 72 | SOCG | 150 | 82 | | VII | 20 | 11 | 80 | 31 | | | | 100 | 42 | | | | | | |
| | | BNGM | 50 | 35 | ENGC | 50 | 39 | ENVS | | VIII | 20 | 11 | 80 | 24 | | | | 100 | | | | | | 35 |
| | | | | | | | | | | Total | | | | | | | | 400 136 154 | | | | | | |
| 221 | 0817SANH-0023 MITHUN KUMAR SHIL 0812056 of 2016-2017 | SANH | 200 | 96 | SANH | 200 | 98 | SANH | | V | 20 | 16 | 80 | 41 | | | 100 | 57 | 800 | 320 | 355 | II | | |
| | | HISG | 150 | 67 | HISG | 150 | 84 | | VI | 20 | 10 | 80 | 22 | | | | 100 | 32 | | | | | | |
| | | EDCG | 150 | 67 | EDCG | 150 | 82 | | VII | 20 | 09 | 80 | 31 | | | | 100 | 40 | | | | | | |
| | | BNGM | 50 | 37 | ENGC | 50 | 36 | ENVS | | VIII | 20 | 10 | 80 | 22 | | | | 100 | | | | | | 32 |
| | | | | | | | | | | Total | | | | | | | | 400 136 161 | | | | | | |
| 222 | 0817SANH-0024 MOUMITA SARKAR 0812057 of 2016-2017 | SANH | 200 | 112 | SANH | 200 | 126 | SANH | | V | 20 | 13 | 80 | 48 | | | 100 | 61 | 800 | 320 | 440 | II | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 57 | | VI | 20 | 10 | 80 | 30 | | | | 100 | 40 | | | | | | |
| | | EDCG | 150 | 55 | EDCG | 150 | 84 | | VII | 20 | 13 | 80 | 42 | | | | 100 | 55 | | | | | | |
| | | BNGM | 50 | 32 | ENGC | 50 | 38 | ENVS | | VIII | 20 | 11 | 80 | 35 | | | | 100 | | | | | | 46 |
| | | | | | | | | | | Total | | | | | | | | 400 136 202 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

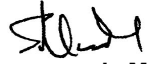
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|------|----|----|----|----|--|-----|-----|-----|-----|-----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | | | | | | | | | | |
| 223 | 0817SANH-0027 NIKITA DAS 0812059 of 2016-2017 | SANH | 200 | 89 | SANH | 200 | 95 | SANH | | | | | | | | | | | V | 20 | 12 | 80 | 33 | | | 100 | 45 | 800 | 320 | 342 | II | |
| | | HISG | 150 | 76 | HISG | 150 | 59 | | | | | | | | | | | VI | | 20 | 10 | 80 | 22 | | | 100 | 32 | | | | | |
| | | PLSG | 150 | 72 | PLSG | 150 | 66 | | | | | | | | | | | | | VII | 20 | 11 | 80 | 29 | | | 100 | | | | | 40 |
| | | BNGM | 50 | 38 | ENGC | 50 | 45 | ENVS | | | | | | | | | | | | VIII | 20 | 20 | 80 | 21 | | | 100 | | | | | 41 |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 224 | 0817SANH-0030 PRADIP DEBSHARMA 0812062 of 2016-2017 | SANH | 200 | 126 | SANH | 200 | 109 | SANH | | | | | | | | | | | V | 20 | 11 | 80 | 32 | | | 100 | 43 | 800 | 320 | 370 | X | |
| | | EDCG | 150 | 54 | EDCG | 150 | 75 | | | | | | | | | | | VI | | 20 | 07 | 80 | 16 | | | 100 | 23 | | | | | |
| | | HISG | 150 | 60 | HISG | 150 | 72 | | | | | | | | | | | | | VII | 20 | 10 | 80 | 30 | | | 100 | | | | | 40 |
| | | BNGM | 50 | 35 | ENGC | 50 | 34 | ENVS | | | | | | | | | | | | VIII | 20 | 11 | 80 | 18 | | | 100 | | | | | 29 |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | 0817SANH-0031 PROMA BISWAS 0812063 of 2016-2017 | SANH | 200 | 100 | SANH | 200 | 122 | SANH | | | | | | | | | | | V | 20 | 11 | 80 | 37 | | | 100 | 48 | 800 | 320 | 392 | II | |
| | | EDCG | 150 | 69 | EDCG | 150 | 67 | | | | | | | | | | | VI | | 20 | 06 | 80 | 35 | | | 100 | 41 | | | | | |
| | | SOCC | 150 | 68 | SOCC | 150 | 70 | | | | | | | | | | | | | VII | 20 | 12 | 80 | 37 | | | 100 | | | | | 49 |
| | | BNGM | 50 | 32 | ENGC | 50 | 36 | ENVS | | | | | | | | | | | | VIII | 20 | 09 | 80 | 23 | | | 100 | | | | | 32 |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|----|----|-----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | FM | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | | | [B] | | | | | | | | | | [C] |
| Sub | | FM | MO | Sub | FM | MO | Sub | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | | | | | | | |
| 226 | 0817SANH-0032 PUJA DAS 0812064 of 2016-2017 | SANH | 200 | 92 | SANH | 200 | 107 | SANH | | V | 20 | 10 | 80 | 45 | | | 100 | 55 | | 800 | 320 | 345 | II | | |
| | | | | | | | | | | VI | 20 | 05 | 80 | 15 | | | 100 | 20 | | | | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 61 | | | VII | 20 | 04 | 80 | 32 | | | 100 | 36 | | | | | | | |
| | | SOCG | 150 | 59 | SOCG | 150 | 61 | | | VIII | 20 | 08 | 80 | 27 | | | 100 | 35 | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | | 146 |
| | | BNGM | 50 | 40 | ENGC | 50 | 30 | ENVS | | | | | | | | 50 | 17 | 38 | | | | | | | |
| 227 | 0817SANH-0033 PUJA MANDAL 0812065 of 2016-2017 | SANH | 200 | 73 | SANH | 200 | 87 | SANH | | V | 20 | 14 | 80 | 40 | | | 100 | 54 | | 800 | 320 | 331 | II | | |
| | | | | | | | | | | VI | 20 | 07 | 80 | 29 | | | 100 | 36 | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 71 | | | VII | 20 | 07 | 80 | 41 | | | 100 | 48 | | | | | | | |
| | | SOCG | 150 | 62 | SOCG | 150 | 79 | | | VIII | 20 | 09 | 80 | 24 | | | 100 | 33 | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | | 171 |
| | | BNGM | 50 | 40 | ENGC | 50 | 30 | ENVS | | | | | | | | 50 | 17 | 38 | | | | | | | |
| 228 | 0817SANH-0037 SANCHITA BHATTACHARJEE 0812069 of 2016-2017 | SANH | 200 | 85 | SANH | 200 | 95 | SANH | | V | 20 | 12 | 80 | 42 | | | 100 | 54 | | 800 | 320 | 348 | II | | |
| | | | | | | | | | | VI | 20 | 06 | 80 | 18 | | | 100 | 24 | | | | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 65 | | | VII | 20 | 07 | 80 | 40 | | | 100 | 47 | | | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 53 | | | VIII | 20 | 09 | 80 | 34 | | | 100 | 43 | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | | 168 |
| | | BNGM | 50 | 28 | ENGC | 50 | 31 | ENVS | | | | | | | | 50 | 17 | 38 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
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UNIVERSITY OF GOUR BANGA

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B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | | | | | | |
| 229 | 0817SANH-0041 SHILA DAS 0812073 of 2016-2017 | SANH | 200 | 116 | SANH | 200 | 121 | SANH | | V | 20 | 13 | 80 | 53 | | | 100 | 66 | | 800 | 320 | 439 | II | |
| | | | | | | | | | | VI | 20 | 11 | 80 | 32 | | | 100 | 43 | | | | | | |
| | | HISG | 150 | 73 | HISG | 150 | 63 | | | VII | 20 | 04 | 80 | 41 | | | 100 | 45 | | | | | | |
| | | PLSG | 150 | 69 | PLSG | 150 | 62 | | | VIII | 20 | 09 | 80 | 39 | | | 100 | 48 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | | | | BNGM | 50 | 35 | ENGC | 50 | 37 | ENVS | | | | | | 50 | 17 | 36 | | | | | | |
| 230 | 0817SANH-0042 SHRABANI BALO 0812074 of 2016-2017 | SANH | 200 | 121 | SANH | 200 | 117 | SANH | | V | 20 | 15 | 80 | 48 | | | 100 | 63 | | 800 | 320 | 440 | II | |
| | | | | | | | | | | VI | 20 | 08 | 80 | 36 | | | 100 | 44 | | | | | | |
| | | EDCG | 150 | 68 | EDCG | 150 | 83 | | | VII | 20 | 11 | 80 | 39 | | | 100 | 50 | | | | | | |
| | | SOCG | 150 | 72 | SOCG | 150 | 71 | | | VIII | 20 | 11 | 80 | 34 | | | 100 | 45 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | | | | BNGM | 50 | 38 | ENGC | 50 | 37 | ENVS | | | | | | 50 | 17 | 38 | | | | | | |
| 231 | 0817SANH-0043 SHUBHRA SAHA 0812075 of 2016-2017 | SANH | 200 | 79 | SANH | 200 | 119 | SANH | | V | 20 | 13 | 80 | 41 | | | 100 | 54 | | 800 | 320 | 382 | II | |
| | | | | | | | | | | VI | 20 | 09 | 80 | 34 | | | 100 | 43 | | | | | | |
| | | HISG | 150 | 53 | HISG | 150 | 54 | | | VII | 20 | 11 | 80 | 25 | | | 100 | 36 | | | | | | |
| | | PLSG | 150 | 51 | PLSG | 150 | 51 | | | VIII | 20 | 12 | 80 | 39 | | | 100 | 51 | | | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | 136 | | | | | |
| | | | | BNGM | 50 | 31 | ENGC | 50 | 30 | ENVS | | | | | | 50 | 17 | 34 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

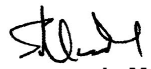
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | |
| 232 | 0817SANH-0044 SUKCHAND SARKAR 0812076 of 2016-2017 | SANH | 200 | 137 | SANH | 200 | 124 | SANH | | V | 20 | 12 | 80 | 53 | | | 100 | 65 | 800 | 320 | 472 | II |
| | | | | | | | | | | VI | 20 | 08 | 80 | 36 | | | 100 | 44 | | | | |
| | | HISG | 150 | 65 | HISG | 150 | 54 | | | VII | 20 | 10 | 80 | 36 | | | 100 | 46 | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 86 | | | VIII | 20 | 13 | 80 | 43 | | | 100 | 56 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | BNGM | 50 | 41 | ENGC | 50 | 34 | ENVS | | | | | | 50 | 17 | 40 | | | | |
| 233 | 0817SANH-0046 SUPRIYA MANDAL 0812078 of 2016-2017 | SANH | 200 | 85 | SANH | 200 | 84 | SANH | | V | 20 | 13 | 80 | 38 | | | 100 | 51 | 800 | 320 | 350 | II |
| | | | | | | | | | | VI | 20 | 07 | 80 | 28 | | | 100 | 35 | | | | |
| | | EDCG | 150 | 62 | EDCG | 150 | 72 | | | VII | 20 | 07 | 80 | 36 | | | 100 | 43 | | | | |
| | | SOCG | 150 | 68 | SOCG | 150 | 70 | | | VIII | 20 | 13 | 80 | 39 | | | 100 | 52 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | BNGM | 50 | 39 | ENGC | 50 | 34 | ENVS | | | | | | 50 | 17 | 36 | | | | |
| 234 | 0817SANH-0048 TOPI SARKAR 0812080 of 2016-2017 | SANH | 200 | 82 | SANH | 200 | 100 | SANH | | V | 20 | 12 | 80 | 37 | | | 100 | 49 | 800 | 320 | 346 | II |
| | | | | | | | | | | VI | 20 | 05 | 80 | 30 | | | 100 | 35 | | | | |
| | | HISG | 150 | 79 | HISG | 150 | 54 | | | VII | 20 | 08 | 80 | 41 | | | 100 | 49 | | | | |
| | | SOCG | 150 | 76 | SOCG | 150 | 60 | | | VIII | 20 | 12 | 80 | 19 | | | 100 | 31 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | BNGM | 50 | 34 | ENGC | 50 | 34 | ENVS | | | | | | 50 | 17 | 40 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

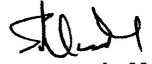
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 235 | 0816SANH-0003 ANAMIKA DEBSHARMA 0811685 of 2015-2016 | SANH | 200 | 84 | SANH | 200 | 73 | SANH | | V | 20 | 09 | 80 | 31 | | | 100 | 40 | 800 | 320 | 279 | X |
| | | EDCG | 150 | 54 | EDCG | 150 | 64 | | VI | 20 | 12 | 80 | 11 | | | 100 | 23 | | | | | |
| | | SOCG | 150 | 51 | SOCG | 150 | 60 | | VII | 20 | 09 | 80 | 24 | | | 100 | 33 | | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 29 | ENVS | | VIII | 20 | 07 | 80 | 19 | | | 100 | 26 | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 122 | | | | |
| 236 | 0816SANH-0005 BANASHREE BARMAN 0811689 of 2015-2016 | SANH | 200 | 100 | SANH | 200 | 83 | SANH | | V | 20 | 09 | 80 | 26 | | | 100 | 35 | 800 | 320 | 310 | X |
| | | EDCG | 150 | 54 | EDCG | 150 | 62 | | VI | 20 | 11 | 80 | 14 | | | 100 | 25 | | | | | |
| | | SOCG | 150 | 52 | SOCG | 150 | 63 | | VII | 20 | 09 | 80 | 27 | | | 100 | 36 | | | | | |
| | | BNGM | 50 | 39 | ENGC | 50 | 32 | ENVS | | VIII | 20 | 07 | 80 | 24 | | | 100 | 31 | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 127 | | | | |
| 237 | 0816SANH-0007 BIKASH PRAMANIK 0811691 of 2015-2016 | SANH | 200 | 97 | SANH | 200 | 92 | SANH | | V | 20 | 13 | 80 | 39 | | | 100 | 52 | 800 | 320 | 360 | II |
| | | PHIG | 150 | 60 | PHIG | 150 | 53 | | VI | 20 | 05 | 80 | 17 | | | 100 | 22 | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 54 | | VII | 20 | 16 | 80 | 30 | | | 100 | 46 | | | | | |
| | | BNGM | 50 | 35 | ENGC | 50 | 18 | ENVS | | VIII | 20 | 13 | 80 | 38 | | | 100 | 51 | | | | |
| | | Total | | | | | | | | | | | | | | 400 | | 136 171 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


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UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

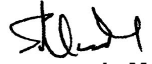
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | |
| 238 | 0816SANH-0009 EMILY TUDU 0811693 of 2015-2016 | SANH | 200 | 73 | SANH | 200 | 77 | SANH | | V | 20 | 07 | 80 | 34 | | | 100 | 41 | 800 | 320 | 284 | X |
| | | EDCG | 150 | 53 | EDCG | 150 | 71 | | VI | 20 | 09 | 80 | 15 | | | 100 | 24 | | | | | |
| | | SOCG | 150 | 61 | SOCG | 150 | 59 | | VII | 20 | 15 | 80 | 25 | | | 100 | 40 | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 19 | ENVS | | VIII | 20 | 07 | 80 | 22 | | | 100 | 29 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| 239 | 0816SANH-0016 MONOJ SARKAR 0811701 of 2015-2016 | SANH | 200 | 117 | SANH | 200 | 109 | SANH | | V | 20 | 13 | 80 | 41 | | | 100 | 54 | 800 | 320 | 429 | II |
| | | HISG | 150 | 65 | HISG | 150 | 63 | | VI | 20 | 08 | 80 | 32 | | | 100 | 40 | | | | | |
| | | EDCG | 150 | 60 | EDCG | 150 | 77 | | VII | 20 | 16 | 80 | 33 | | | 100 | 49 | | | | | |
| | | BNGM | 50 | 40 | ENGC | 50 | 28 | ENVS | | VIII | 20 | 12 | 80 | 48 | | | 100 | 60 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| 240 | 0816SANH-0018 MUNNA NUNIA 0811703 of 2015-2016 | SANH | 200 | 99 | SANH | 200 | 77 | SANH | | V | 20 | 09 | 80 | 36 | | | 100 | 45 | 800 | 320 | 334 | II |
| | | PHIG | 150 | 55 | PHIG | 150 | 57 | | VI | 20 | 07 | 80 | 19 | | | 100 | 26 | | | | | |
| | | EDCG | 150 | 54 | EDCG | 150 | 56 | | VII | 20 | 13 | 80 | 34 | | | 100 | 47 | | | | | |
| | | BNGM | 50 | 33 | ENGC | 50 | 22 | ENVS | | VIII | 20 | 04 | 80 | 36 | | | 100 | 40 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

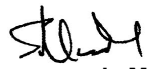
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|-------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | FM | QM | MO | | | | | | | | |
| 241 | 0816SANH-0023 RAKESH ROY 0811710 of 2015-2016 | SANH | 200 | 80 | SANH | 200 | 68 | SANH | | V | 20 | 09 | 80 | 35 | | | 100 | 44 | 800 | 320 | 305 | X |
| | | EDCG | 150 | 51 | EDCG | 150 | 54 | | VI | 20 | 07 | 80 | 18 | | | 100 | 25 | | | | | |
| | | SOCG | 150 | 57 | SOCG | 150 | 62 | | VII | 20 | 13 | 80 | 35 | | | 100 | 48 | | | | | |
| | | BNGM | 50 | 40 | ENGC | 50 | 30 | ENVS | | VIII | 20 | 05 | 80 | 35 | | | 100 | 40 | | | | |
| | | | | | | | | | | Total | | | | | | | | 400 | | | | |
| 242 | 0816SANH-0024 RAMA BARMAN 0811711 of 2015-2016 | SANH | 200 | 81 | SANH | 200 | 77 | SANH | | V | 20 | 11 | 80 | 44 | | | 100 | 55 | 800 | 320 | 335 | II |
| | | EDCG | 150 | 62 | EDCG | 150 | 64 | | VI | 20 | 13 | 80 | 15 | | | 100 | 28 | | | | | |
| | | SOCG | 150 | 54 | SOCG | 150 | 51 | | VII | 20 | 10 | 80 | 35 | | | 100 | 45 | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 29 | ENVS | | VIII | 20 | 10 | 80 | 39 | | | 100 | 49 | | | | |
| | | | | | | | | | | Total | | | | | | | | 400 | | | | |
| 243 | 0816SANH-0028 RITA BARMAN 0811715 of 2015-2016 | SANH | 200 | 79 | SANH | 200 | 68 | SANH | | V | 20 | 11 | 80 | 29 | | | 100 | 40 | 800 | 320 | 296 | X |
| | | EDCG | 150 | 55 | EDCG | 150 | 65 | | VI | 20 | 13 | 80 | 13 | | | 100 | 26 | | | | | |
| | | SOCG | 150 | 53 | SOCG | 150 | 59 | | VII | 20 | 10 | 80 | 25 | | | 100 | 35 | | | | | |
| | | BNGM | 50 | 36 | ENGC | 50 | 27 | ENVS | | VIII | 20 | 11 | 80 | 37 | | | 100 | 48 | | | | |
| | | | | | | | | | | Total | | | | | | | | 400 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|---------|---|--------------------------------|-----|---------|--------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | |
| 244 | 0816SANH-0031 STIFAN BASKEY 0811718 of 2015-2016 | SANH | 200 | 120 | SANH | 200 | 91 | SANH | | | | | | | 100 | 43 | | 800 | 320 | 355 | II | |
| | | EDCG | 150 | 51 | EDCG | 150 | 57 | | | | | | | | 100 | 29 | | | | | | |
| | | SOCG | 150 | 63 | SOCG | 150 | 63 | | | | | | | | 100 | 32 | | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 28 | ENVS | | | | | | | 50 | 17 | 24 | | | | | |
| | | Total | | | | | | | | | | | | | 400 | 136 | 144 | | | | | |
| 245 | 0816SANH-0033 SUSMITA BARMAN 0811722 of 2015-2016 | SANH | 200 | 78 | SANH | 200 | 74 | SANH | | | | | | | 100 | 36 | | 800 | 320 | 273 | X | |
| | | PHIG | 150 | 51 | PHIG # | | | | | | | | | | 100 | 20 | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 69 | | | | | | | | 100 | 31 | | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 20 | ENVS | | | | | | | 50 | 17 | 20 | | | | | |
| | | Total | | | | | | | | | | | | | 400 | 136 | 121 | | | | | |
| 246 | 0816SANH-0034 TITHEE DEBSHARMA 0811723 of 2015-2016 | SANH | 200 | 72 | SANH | 200 | 79 | SANH | | | | | | | 100 | 49 | | 800 | 320 | 302 | X | |
| | | SOCG | 150 | 61 | SOCG | 150 | 68 | | | | | | | | 100 | 22 | | | | | | |
| | | EDCG | 150 | 55 | EDCG | 150 | 72 | | | | | | | | 100 | 35 | | | | | | |
| | | BNGM | 50 | 38 | ENGC | 50 | 26 | ENVS | | | | | | | 50 | 17 | 34 | | | | | |
| | | Total | | | | | | | | | | | | | 400 | 136 | 151 | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

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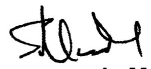
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | |
|--------------|---|--------------------------------|-----|---------|--------|----------|----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | | |
| | | | | | | | | | | | | | | | [B] | | | | [C] | [D] | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | | |
| 247 | 0816SANH-0035 TITHI SARKAR 0811724 of 2015-2016 | SANH | 200 | 95 | SANH | 200 | 68 | SANH | | V | 20 | 12 | 80 | 38 | | | 100 | 50 | 800 | 320 | 301 | X |
| | | | | | | | | | | VI | 20 | 08 | 80 | 18 | | | 100 | 26 | | | | |
| | | PHIG | 150 | 56 | PHIG | 150 | 51 | | | VII | 20 | 09 | 80 | 22 | | | 100 | 31 | | | | |
| | | SOCG | 150 | 63 | SOCG | 150 | 56 | | | VIII | 20 | 11 | 80 | 20 | | | 100 | 31 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | ENVS | | | | | | | | 50 | 17 | 34 | | | | |
| 248 | 0816SANH-0036 UTTARA THOKDAR 0811725 of 2015-2016 | SANH | 200 | 81 | SANH | 200 | 71 | SANH | | V | 20 | 11 | 80 | 38 | | | 100 | 49 | 800 | 320 | 295 | X |
| | | | | | | | | | | VI | 20 | 04 | 80 | 11 | | | 100 | 15 | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 55 | | | VII | 20 | 09 | 80 | 36 | | | 100 | 45 | | | | |
| | | PHIG | 150 | 71 | PHIG | 150 | 51 | | | VIII | 20 | 09 | 80 | 25 | | | 100 | 34 | | | | |
| | | Total | | | | | | | | | | | | | | | | 400 | | | | |
| | | | | | | | | ENVS | | | | | | | | 50 | 17 | 24 | | | | |
| 249 | 0817SOCH-0005 BASANTI SARKAR 0812085 of 2016-2017 | SOCH | 200 | 79 | SOCH | 200 | 86 | SOCH | | V | 20 | 04 | 80 | 36 | | | 100 | 40 | 800 | 320 | 329 | PNC2 |
| | | | | | | | | | | VI | 20 | 05 | 80 | 20 | | | 100 | 25 | | | | |
| | | PHIG | 150 | 69 | PHIG # | | | | | VII | 20 | 12 | 80 | 29 | | | 100 | 41 | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 63 | | | VIII | 10 | 02 | 40 | 22 | | | 50 | 24 | | | | |
| | | | | | | | | | | IX | | | | | | | | 50 | | | | |
| Total | | | | | | | | | | | | | | | | 350 | 119 | 130 | 50 | 20 | 34 | |
| | | | | | | | | ENVS | | | | | | | | 50 | 17 | 22 | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|---|--------------------------------|-------|---------|-------|----------|-------|---|------------------------------|-------------------|-----|-----|----------------|-------------------|----------|----------|----|--------------------------------------|--------|----------------------------------|------|----|--|--|--|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | FM QM MO | FM | | | | QM | MO | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | |
| 250 | 0817SOCH-0009 JAYASHREE SARKAR 0812091 of 2016-2017 | SOCH | 200 | 92 | SOCH | 200 | 93 | SOCH | V VI VII VIII IX | 20 | 02 | 80 | 41 | | | 100 | 43 | 800 | 320 | 372 | PNC2 | | | | | | |
| | | PHIG | 150 | 51 | PHIG | # | | | | | | | | | | | | | | | | | | | | | |
| | | EDCG | 150 | 69 | EDCG | 150 | 69 | | | | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 34 | ENGC | 50 | 27 | ENVS | | | | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 251 | 0817SOCH-0020 PURNI DEBSHARMA 0812106 of 2016-2017 | SOCH | 200 | 80 | SOCH | 200 | 87 | SOCH | V VI VII VIII IX | 20 | 01 | 80 | 40 | | | 100 | 41 | 800 | 320 | 349 | PNC2 | | | | | | |
| | | PHIG | 150 | 51 | PHIG | # | | | | | | | | | | | | | | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 31 | ENGC | 50 | 21 | ENVS | | | | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 252 | 0816SOCH-0005 DIPANNITA SARKAR 0811731 of 2015-2016 | SOCH | 200 | 90 | SOCH | 200 | 93 | SOCH | V VI VII VIII IX | 20 | 06 | 80 | 34 | | | 100 | 40 | 800 | 320 | 372 | II | | | | | | |
| | | HISG | 150 | 54 | HISG | 150 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | EDCG | 150 | 56 | EDCG | 150 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | BNGM | 50 | 33 | ENGC | 50 | 25 | ENVS | | | | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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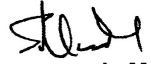
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|----|----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|----|--|-----|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | Honours Total | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | FM | QM | MO | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | |
| 253 | 0816SOCH-0009 KHIROD BARMAN 0811736 of 2015-2016 | SOCH | 200 | 100 | SOCH | 200 | 114 | SOCH | | | | | V | 20 | 02 | 80 | 46 | | | 100 | 48 | | 800 | 320 | 452 | II | | | |
| | | | | | | | | | VI | 20 | 15 | 80 | 57 | | | | | | | 100 | 72 | | | | | | | | |
| | | PHIG | 150 | 51 | PHIG | 150 | 64 | | VII | 20 | 13 | 80 | 42 | | | | | | | 100 | 55 | | | | | | | | |
| | | | | | | | | | VIII | 10 | 04 | 40 | 20 | | | | | | | 50 | 24 | | | | | | | | |
| | | EDCG | 150 | 59 | EDCG | 150 | 67 | | IX | | | | | | | | | | | | | 50 | | | | | | 20 | 39 |
| | | | | | | | | | Total | | | | | | | | | | | | 350 | 119 | | | | | | 199 | 50 |
| | | | | | | | BNGM | 50 | 34 | ENGC | 50 | 28 | ENVS | | | | | | | 50 | 17 | 28 | | | | | | | |
| 254 | 0815SOCH-0004 DIPU PAL 0811570 of 2014-2015 | SOCH | 200 | 87 | SOCH | 200 | 88 | SOCH | | | | | V | 20 | 02 | 80 | 44 | | | 100 | 46 | | 800 | 320 | 372 | II | | | |
| | | | | | | | | | VI | 20 | 12 | 80 | 46 | | | | | | | 100 | 58 | | | | | | | | |
| | | HISG | 150 | 58 | HISG | 150 | 66 | | VII | 20 | 11 | 80 | 39 | | | | | | | 100 | 50 | | | | | | | | |
| | | | | | | | | | VIII | 10 | 02 | 40 | 16 | | | | | | | 50 | 18 | | | | | | | | |
| | | EDCG | 150 | 51 | EDCG | 150 | 70 | | IX | | | | | | | | | | | | | 50 | | | | | | 20 | 25 |
| | | | | | | | | | Total | | | | | | | | | | | | 350 | 119 | | | | | | 172 | 50 |
| | | | | | | | BNGM | 50 | 31 | ENGC | 50 | 21 | ENVS | | | | | | | 50 | 17 | 28 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


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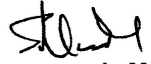
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | |
|---------|---|--------------------------------|-------|---------|-------|----------|--------------|---|----------------|-------------------|-----|-----|----------------|-------------------|----------|----------|-----|--------------------------------------|--------|----------------------------------|----|----|----|----|----|--|--|--|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | FM QM MO | FM | | | | QM | MO | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | | | | |
| 1 | 0817CEMH-0002 FARUK ISLAM 0811766 of 2015-2016 | CEMH | 210 | 93 | CEMH | 210 | 99 | CEMH | IX | 15 | 04 | 50 | 09 | | | 65 | 13 | 800 | 320 | 368 | II | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | PHSG | 150 | 72 | PHSG | 150 | 81 | | | XI | 15 | 07 | 50 | 23 | | | 65 | | | | | | 30 | | | | | | | |
| | | | | | | | | | | XII | 15 | 07 | 50 | 08 | | | 65 | | | | | | 15 | 60 | 38 | | | | | |
| | | MTMG | 150 | 51 | MTMG | 150 | 59 | | | XIII | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | XIV | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Total | | | | | | | | 260 | 89 | 89 | 120 | 48 | 87 | | | | | | | | | | |
| | | BNGM | 50 | 41 | ENGC | 50 | 43 | ENVS | | | | | | | 50 | 17 | 38 | | | | | | | | | | | | | |
| 2 | 0817MTMH-0002 ANESUR RAHAMAN 0812163 of 2016-2017 | MTMH | 200 | 88 | MTMH | 200 | 111 | MTMH | V | 20 | 10 | 80 | 34 | | | 100 | 44 | 800 | 320 | 408 | II | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | PHSG | 150 | 67 | PHSG | 150 | 70 | | | VI | 20 | 12 | 80 | 52 | | | 100 | | | | | | 64 | | | | | | | |
| | | | | | | | | | | VII | 20 | 12 | 80 | 30 | | | 100 | | | | | | 42 | 40 | 28 | | | | | |
| | | CEMG | 150 | 73 | CEMG | 150 | 64 | | | VIII | 10 | 06 | 50 | 25 | | | 60 | | | | | | 31 | | | | | | | |
| | | | | | | | IX | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Total | | | | | | | | 360 | 123 | 181 | 40 | 16 | 28 | | | | | | | | | | |
| | | BNGM | 50 | 36 | ENGC | 50 | 46 | ENVS | | | | | | | 50 | 17 | 34 | | | | | | | | | | | | | |
| 3 | 0817MTMH-0004 ANUWARUL HOQUE 0812165 of 2016-2017 | MTMH | 200 | 68 | MTMH | 200 | 99 | MTMH | V | 20 | 08 | 80 | 26 | | | 100 | 34 | 800 | 320 | 361 | II | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | PHSG | 150 | 70 | PHSG | 150 | 60 | | | VI | 20 | 08 | 80 | 52 | | | 100 | | | | | | 60 | | | | | | | |
| | | | | | | | | | | VII | 20 | 16 | 80 | 29 | | | 100 | | | | | | 45 | 40 | 31 | | | | | |
| | | CEMG | 150 | 70 | CEMG | 150 | 64 | | | VIII | 10 | 08 | 50 | 16 | | | 60 | | | | | | 24 | | | | | | | |
| | | | | | | | IX | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Total | | | | | | | | 360 | 123 | 163 | 40 | 16 | 31 | | | | | | | | | | |
| | | BNGM | 50 | 40 | ENGC | 50 | 45 | ENVS | | | | | | | 50 | 17 | 36 | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|-----|---------------|----------------|-------------------|-------------------|----|--|--------------------------------------|--------|----------------------------------|-----|----|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | |
| 4 | 0817MTMH-0005 APARUPA MALAKAR 0812166 of 2016-2017 | MTMH | 200 | 90 | MTMH | 200 | 120 | MTMH | | | | V | 20 | 08 | 80 | 39 | | | 100 | 47 | | | 800 | 320 | 424 | II | |
| | | PHSG | 150 | 75 | PHSG | 150 | 70 | | | | VI | 20 | 12 | 80 | 45 | | | 100 | 57 | | | | | | | | |
| | | CEMG | 150 | 75 | CEMG | 150 | 75 | | | | VII | 20 | 16 | 80 | 32 | | | 100 | 48 | | 40 | 28 | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 43 | ENVS | | | | VIII | 10 | 08 | 50 | 26 | | | 60 | 34 | | | | | | | |
| | | | | | | | | | | | | Total | | | | | | | 360 | 123 | 186 | 40 | 16 | 28 | | | |
| 5 | 0817MTMH-0006 ARIF SARKAR 0812167 of 2016-2017 | MTMH | 200 | 82 | MTMH | 200 | 131 | MTMH | | | | V | 20 | 08 | 80 | 46 | | | 100 | 54 | | | 800 | 320 | 484 | I | |
| | | PHSG | 150 | 78 | PHSG | 150 | 81 | | | | VI | 20 | 12 | 80 | 61 | | | 100 | 73 | | | | | | | | |
| | | CEMG | 150 | 83 | CEMG | 150 | 72 | | | | VII | 20 | 14 | 80 | 58 | | | 100 | 72 | | 40 | 28 | | | | | |
| | | BNGM | 50 | 42 | ENGC | 50 | 45 | ENVS | | | | VIII | 10 | 10 | 50 | 34 | | | 60 | 44 | | | | | | | |
| | | | | | | | | | | | | Total | | | | | | | 360 | 123 | 243 | 40 | 16 | 28 | | | |
| 6 | 0817MTMH-0009 ASLAM REZA 0812170 of 2016-2017 | MTMH | 200 | 86 | MTMH | 200 | 125 | MTMH | | | | V | 20 | 08 | 80 | 32 | | | 100 | 40 | | | 800 | 320 | 428 | II | |
| | | CEMG | 150 | 67 | CEMG | 150 | 71 | | | | VI | 20 | 14 | 80 | 45 | | | 100 | 59 | | | | | | | | |
| | | PHSG | 150 | 59 | PHSG | 150 | 81 | | | | VII | 20 | 14 | 80 | 45 | | | 100 | 59 | | 40 | 25 | | | | | |
| | | BNGM | 50 | 34 | ENGC | 50 | 34 | ENVS | | | | VIII | 10 | 10 | 50 | 24 | | | 60 | 34 | | | | | | | |
| | | | | | | | | | | | | Total | | | | | | | 360 | 123 | 192 | 40 | 16 | 25 | | | |
| | | | | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.Sc. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|--|--------------------------------|-------|---------|--------|--------------|-------|---|----------------|-------------------|-----|-----|----------------|-------------------|----------|----------|----|--------------------------------------|--------|----------------------------------|----|----|--|-----|-----|-----|--------------|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | FM QM MO | FM | | | | QM | MO | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | |
| 7 | 0817MTMH-0010 BHAJAN PAUL 0812172 of 2016-2017 | MTMH | 200 | 86 | MTMH | 200 | 93 | MTMH | | | | | V | 20 | 06 | 80 | 34 | | | 100 | 40 | | | 800 | 320 | 373 | BACK IN ENVS |
| | | | | | | | | VI | 20 | 14 | 80 | 36 | | | 100 | 50 | | | | | | | | | | | |
| | | PHSG | 150 | 69 | PHSG | 150 | 68 | VII | 20 | 14 | 80 | 30 | | | 100 | 44 | | | | | | | | | | | |
| | | | | | | | | VIII | 10 | 10 | 50 | 19 | | | 60 | 29 | 40 | 31 | | | | | | | | | |
| | | CEMG | 150 | 80 | CEMG | 150 | 66 | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | | Total | | | | | | | | 360 | 123 | 163 | 40 | 16 | 31 | | | | | | | | |
| | | | BNGM | 50 | 35 | ENGC | 50 | 45 | ENVS | | | | | | | | | 50 | 17 | AB | | | | | | | |
| 8 | 0817MTMH-0018 MATIUR RAHAMAN 0812183 of 2016-2017 | MTMH | 200 | 68 | MTMH | 200 | 87 | MTMH | | | | | V | 20 | 10 | 80 | 32 | | | 100 | 42 | | | 800 | 320 | 356 | PNC2 |
| | | | | | | | | VI | 20 | 14 | 80 | 37 | | | 100 | 51 | | | | | | | | | | | |
| | | PHSG | 150 | 70 | PHSG # | 60 | 33 | VII | 20 | 12 | 80 | 20 | | | 100 | 32 | | | | | | | | | | | |
| | | | | | | | | VIII | 10 | 10 | 50 | 30 | | | 60 | 40 | 40 | 36 | | | | | | | | | |
| | | CEMG | 150 | 74 | CEMG | 150 | 64 | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | | Total | | | | | | | | 360 | 123 | 165 | 40 | 16 | 36 | | | | | | | | |
| | | | BNGM | 50 | 35 | ENGC | 50 | 45 | ENVS | | | | | | | | | 50 | 17 | 34 | | | | | | | |
| 9 | 0817MTMH-0021 MD NAWAJ SHARIF 0812186 of 2016-2017 | MTMH | 200 | 99 | MTMH | 200 | 122 | MTMH | | | | | V | 20 | 10 | 80 | 40 | | | 100 | 50 | | | 800 | 320 | 428 | II |
| | | | | | | | | VI | 20 | 14 | 80 | 40 | | | 100 | 54 | | | | | | | | | | | |
| | | PHSG | 150 | 67 | PHSG | 150 | 59 | VII | 20 | 12 | 80 | 19 | | | 100 | 31 | | | | | | | | | | | |
| | | | | | | | | VIII | 10 | 10 | 50 | 32 | | | 60 | 42 | 40 | 30 | | | | | | | | | |
| | | CEMG | 150 | 79 | CEMG | 150 | 69 | IX | | | | | | | | | | | | | | | | | | | |
| | | | | | | Total | | | | | | | | 360 | 123 | 177 | 40 | 16 | 30 | | | | | | | | |
| | | | BNGM | 50 | 43 | ENGC | 50 | 46 | ENVS | | | | | | | | | 50 | 17 | 36 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.Sc. Part III (Three Year Honours) Examination, 2019

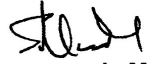
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | | | | | | |
|---------|---|--------------------------------|-----|---------|------|----------|----|---|----------------|------|------|---------------|----------------|-------------------|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|----|----|----|-----|-----|-----|----|--|--|--|--|--|--|--|--|--|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | | | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | | | | | FM | QM | MO | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | | | | | | | | | | | | | | | | | | | | | |
| 10 | 0817MTMH-0022 MONOTOSH DAS 0812190 of 2016-2017 | MTMH | 200 | 83 | MTMH | 200 | 92 | MTMH | | V | 20 | 08 | 80 | 37 | | | 100 | 45 | | | | | | 800 | 320 | 368 | II | | | | | | | | | | | |
| | | | | | | | | | | VI | 20 | 12 | 80 | 33 | | | 100 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | PHSG | 150 | 58 | PHSG | 150 | 71 | | | VII | 20 | 12 | 80 | 29 | | | 100 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | CEMG | 150 | 78 | CEMG | 150 | 63 | | | VIII | 10 | 10 | 50 | 32 | | | 60 | 42 | | | 40 | | 20 | | | | | | | | | | | | | | | |
| | | | | | | | | | | IX | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | 360 | 123 | 173 | 40 | 16 | 20 | | | | | | | | | | | | | | | | | |
| | | | | | | | | BNGM | 50 | 41 | ENGC | 50 | 47 | ENVS | | | 50 | 17 | 34 | | | | | | | | | | | | | | | | | | | |
| 11 | 0817MTMH-0023 MOSTAFIJUR RAHAMAN 0812191 of 2016-2017 | MTMH | 200 | 68 | MTMH | 200 | 77 | MTMH | | V | 20 | 10 | 80 | 30 | | | 100 | 40 | | | | | | 800 | 320 | 349 | II | | | | | | | | | | | |
| | | | | | | | | | | VI | 20 | 12 | 80 | 56 | | | 100 | 68 | | | | | | | | | | | | | | | | | | | | |
| | | CEMG | 150 | 78 | CEMG | 150 | 65 | | | VII | 20 | 12 | 80 | 21 | | | 100 | 33 | | | | | | | | | | | | | | | | | | | | |
| | | PHSG | 150 | 58 | PHSG | 150 | 57 | | | VIII | 10 | 10 | 50 | 31 | | | 60 | 41 | | | 40 | | 22 | | | | | | | | | | | | | | | |
| | | | | | | | | | | IX | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | 360 | 123 | 182 | 40 | 16 | 22 | | | | | | | | | | | | | | | | | |
| | | | | | | | | BNGM | 50 | 31 | ENGC | 50 | 39 | ENVS | | | 50 | 17 | 34 | | | | | | | | | | | | | | | | | | | |
| 12 | 0817MTMH-0028 MURSID ALAM 0812196 of 2016-2017 | MTMH | 200 | 68 | MTMH | 200 | 92 | MTMH | | V | 20 | 10 | 80 | 30 | | | 100 | 40 | | | | | | 800 | 320 | 394 | II | | | | | | | | | | | |
| | | | | | | | | | | VI | 20 | 14 | 80 | 57 | | | 100 | 71 | | | | | | | | | | | | | | | | | | | | |
| | | CEMG | 150 | 87 | CEMG | 150 | 67 | | | VII | 20 | 12 | 80 | 46 | | | 100 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | PHSG | 150 | 66 | PHSG | 150 | 71 | | | VIII | 10 | 10 | 50 | 27 | | | 60 | 37 | | | 40 | | 28 | | | | | | | | | | | | | | | |
| | | | | | | | | | | IX | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | 360 | 123 | 206 | 40 | 16 | 28 | | | | | | | | | | | | | | | | | |
| | | | | | | | | BNGM | 50 | 39 | ENGC | 50 | 39 | ENVS | | | 50 | 17 | 36 | | | | | | | | | | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | |
|---------|--|--------------------------------|--------------|---------|--------------|----------|-------|---|----------------|-------------------|-----|-------------|----------------|-------------------|---------------|--------------------------------------|--------|----------------------------------|----------|----|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | Honours Total | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM QM MO | | | | FM QM MO | FM |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | |
| 13 | 0817MTMH-0030 NASIM AKTAR 0812198 of 2016-2017 | MTMH 200 69 | MTMH 200 98 | MTMH | V | 20 10 | 80 35 | | | | | 100 45 | | | 800 320 409 | II | | | | |
| | | CEMG 150 79 | CEMG 150 70 | | VI | 20 14 | 80 60 | | | | | 100 74 | | | | | | | | |
| | | PHSG 150 61 | PHSG 150 78 | | VII | 20 12 | 80 48 | | | | | 100 60 | 40 23 | | | | | | | |
| | | | | | VIII | 10 10 | 50 30 | | | | | 60 40 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | | | 360 123 219 | 40 16 23 | | | | | | | |
| | | BNGM 50 40 | ENGC 50 42 | ENVS | | | | | | | | 50 17 36 | | | | | | | | |
| 14 | 0817MTMH-0034 REKHA SABNAM 0812201 of 2016-2017 | MTMH 200 88 | MTMH 200 97 | MTMH | V | 20 12 | 80 38 | | | | | 100 50 | | | 800 320 415 | PNC2 | | | | |
| | | CEMG 150 73 | CEMG 150 74 | | VI | 20 14 | 80 45 | | | | | 100 59 | | | | | | | | |
| | | PHSG 150 69 | PHSG # 60 34 | | VII | 20 12 | 80 48 | | | | | 100 60 | 40 27 | | | | | | | |
| | | | | | VIII | 10 10 | 50 24 | | | | | 60 34 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | | | 360 123 203 | 40 16 27 | | | | | | | |
| | | BNGM 50 33 | ENGC 50 43 | ENVS | | | | | | | | 50 17 36 | | | | | | | | |
| 15 | 0817MTMH-0037 RUMELA PARVIN 0812204 of 2016-2017 | MTMH 200 78 | MTMH 200 102 | MTMH | V | 20 06 | 80 39 | | | | | 100 45 | | | 800 320 378 | II | | | | |
| | | PHSG 150 64 | PHSG 150 66 | | VI | 20 10 | 80 42 | | | | | 100 52 | | | | | | | | |
| | | CEMG 150 73 | CEMG 150 58 | | VII | 20 12 | 80 28 | | | | | 100 40 | 40 24 | | | | | | | |
| | | | | | VIII | 10 08 | 50 29 | | | | | 60 37 | | | | | | | | |
| | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | Total | | | | | | | 360 123 174 | 40 16 24 | | | | | | | |
| | | BNGM 50 38 | ENGC 50 41 | ENVS | | | | | | | | 50 17 36 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|--|--------------------------------|------|-----|---------|------|-----|----------|--------------|----|---|----------------|-------------------|-----|-----|----------------|-------------------|----------|----|----|--------------------------------------|--------|----------------------------------|------|----|----|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | FM | QM | MO | | | | FM | QM | MO |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| 16 | 0817MTMH-0039 SAHEB HOSSAIN 0812206 of 2016-2017 | MTMH | 200 | 80 | MTMH | 200 | 92 | MTMH | | | V | 20 | 10 | 80 | 33 | | | 100 | 43 | | 800 | 320 | 376 | PNC2 | | |
| | | PHSG | 150 | 65 | PHSG # | 60 | 24 | | | | VI | 20 | 08 | 80 | 49 | | | 100 | 57 | | | | | | | |
| | | CEMG | 150 | 65 | CEMG | 150 | 65 | | | | VII | 20 | 12 | 80 | 34 | | | 100 | 46 | | | | | | | |
| | | | | | | | | | | | VIII | 10 | 08 | 50 | 21 | | | 60 | 29 | 40 | | | | | | 29 |
| | | | | | | | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | | | Total | | | | | | | 360 | 123 | 175 | 40 | 16 | 29 | | | | | |
| | | | BNGM | 50 | 40 | ENGC | 50 | 40 | ENVS | | | | | | | 50 | 17 | 34 | | | | | | | | |
| 17 | 0817MTMH-0040 SARFORAJ CHANGISH 0812209 of 2016-2017 | MTMH | 200 | 101 | MTMH | 200 | 120 | MTMH | | | V | 20 | 08 | 80 | 43 | | | 100 | 51 | | 800 | 320 | 425 | II | | |
| | | PHSG | 150 | 68 | PHSG | 150 | 85 | | | | VI | 20 | 08 | 80 | 49 | | | 100 | 57 | | | | | | | |
| | | CEMG | 150 | 71 | CEMG | 150 | 63 | | | | VII | 20 | 12 | 80 | 26 | | | 100 | 38 | | | | | | | |
| | | | | | | | | | | | VIII | 10 | 08 | 50 | 22 | | | 60 | 30 | 40 | | | | | | 28 |
| | | | | | | | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | | | Total | | | | | | | 360 | 123 | 176 | 40 | 16 | 28 | | | | | |
| | | | BNGM | 50 | 42 | ENGC | 50 | 46 | ENVS | | | | | | | 50 | 17 | 38 | | | | | | | | |
| 18 | 0817MTMH-0043 UMME SOLAIM 0812214 of 2016-2017 | MTMH | 200 | 83 | MTMH | 200 | 105 | MTMH | | | V | 20 | 06 | 80 | 41 | | | 100 | 47 | | 800 | 320 | 397 | II | | |
| | | PHSG | 150 | 64 | PHSG | 150 | 66 | | | | VI | 20 | 08 | 80 | 51 | | | 100 | 59 | | | | | | | |
| | | CEMG | 150 | 92 | CEMG | 150 | 73 | | | | VII | 20 | 12 | 80 | 29 | | | 100 | 41 | | | | | | | |
| | | | | | | | | | | | VIII | 10 | 08 | 50 | 29 | | | 60 | 37 | 40 | | | | | | 25 |
| | | | | | | | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | | | Total | | | | | | | 360 | 123 | 184 | 40 | 16 | 25 | | | | | |
| | | | BNGM | 50 | 38 | ENGC | 50 | 45 | ENVS | | | | | | | 50 | 17 | 36 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
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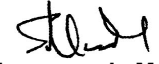
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | |
|---------|---|--------------------------------|-------|---------|-------|----------|----------|---|----------------|-------------------|-----|-----|----------------|-------------------|-----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | | | |
| FM MO | FM MO | FM MO | FM MO | FM MO | FM MO | FM QM MO | FM QM MO | FM QM MO | FM QM MO | | | | | | | | | | | | | | | | |
| 19 | 0816MTMH-0001 AKASH ROY 0811775 of 2015-2016 | MTMH | 200 | 101 | MTMH | 200 | 69 | MTMH | | | | V | 20 | 04 | 80 | 36 | | | 100 | 40 | 800 | 320 | 406 | II | |
| | | PHSG | 150 | 66 | PHSG | 150 | 92 | VI | 20 | 08 | 80 | 54 | | | 100 | 62 | | | | | | | | | |
| | | CEMG | 150 | 72 | CEMG | 150 | 71 | VII | 20 | 12 | 80 | 40 | | | 100 | 52 | | | | | | | | | |
| | | BNGM | 50 | 45 | ENGC | 50 | 36 | VIII | 10 | 10 | 50 | 35 | | | 60 | 45 | | | | | | | | | |
| | | Total | | | | | | | | | | | | 360 | | 123 | | 199 | | 40 | | | | | |
| 20 | 0816MTMH-0007 ANIMA SARKAR 0811780 of 2015-2016 | MTMH | 200 | 101 | MTMH | 200 | 112 | MTMH | | | | V | 20 | 08 | 80 | 37 | | | 100 | 45 | 800 | 320 | 471 | II | |
| | | PHSG | 150 | 75 | PHSG | 150 | 89 | VI | 20 | 08 | 80 | 63 | | | 100 | 71 | | | | | | | | | |
| | | CEMG | 150 | 63 | CEMG | 150 | 68 | VII | 20 | 14 | 80 | 49 | | | 100 | 63 | | | | | | | | | |
| | | BNGM | 50 | 42 | ENGC | 50 | 30 | VIII | 10 | 06 | 50 | 40 | | | 60 | 46 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 360 | | 123 | | 225 | | | | | |
| 21 | 0816MTMH-0009 ANINDA ROY 0811782 of 2015-2016 | MTMH | 200 | 87 | MTMH | 200 | 102 | MTMH | | | | V | 20 | 10 | 80 | 22 | | | 100 | 32 | 800 | 320 | 375 | II | |
| | | PHSG | 150 | 66 | PHSG | 150 | 70 | VI | 20 | 08 | 80 | 51 | | | 100 | 59 | | | | | | | | | |
| | | CEMG | 150 | 76 | CEMG | 150 | 59 | VII | 20 | 14 | 80 | 24 | | | 100 | 38 | | | | | | | | | |
| | | BNGM | 50 | 46 | ENGC | 50 | 45 | VIII | 10 | 04 | 50 | 27 | | | 60 | 31 | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 360 | | 123 | | 160 | | | | | |
| | | | | | | | | | | | | | | 50 | | 17 | | 36 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.Sc. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | |
|---------|--|--------------------------------|-----|---------|--------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|---------|----|--------------------------------------|----------|----------------------------------|----|-----|-----|-----|------|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | FM QM MO | | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | | | Descriptive Marks | | FM | | | | QM | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| 22 | 0816MTMH-0015 CHIRANJIT GHOSH 0811788 of 2015-2016 | MTMH | 200 | 89 | MTMH | 200 | 91 | MTMH | | | | V | 20 | 06 | 80 | 27 | | | 100 | 33 | | 800 | 320 | 344 | PNC2 | |
| | | PHSG | 150 | 60 | PHSG | 150 | 57 | | VI | 20 | 08 | 80 | 45 | | | | | 100 | 53 | | | | | | | |
| | | CEMG | 150 | 63 | CEMG # | 60 | 24 | | VII | 20 | 10 | 80 | 32 | | | | | 100 | 42 | | | | | | | |
| | | BNGM | 50 | 40 | ENGC | 50 | 44 | | VIII | 10 | 08 | 50 | 06 | | | | | 60 | 14 | 40 | 22 | | | | | |
| | | Total | | | | | | | | | | | 360 | | | 123 142 | | | 40 16 22 | | | | | | | |
| | | ENVS | | | | | | | | | | | 50 | | | 17 34 | | | | | | | | | | |
| 23 | 0816MTMH-0019 DIPANKAR GHOSH 0811792 of 2015-2016 | MTMH | 200 | 72 | MTMH | 200 | 70 | MTMH | | | | V | 20 | 08 | 80 | 13 | | | 100 | 21 | | 800 | 320 | 294 | X | |
| | | PHSG | 150 | 63 | PHSG # | 60 | 30 | | VI | 20 | 08 | 80 | 32 | | | | | 100 | 40 | | | | | | | |
| | | CEMG | 150 | 65 | CEMG | 150 | 64 | | VII | 20 | 12 | 80 | 20 | | | | | 100 | 32 | | | | | | | |
| | | BNGM | 50 | 28 | ENGC | 50 | 45 | | VIII | 10 | 10 | 50 | 25 | | | | | 60 | 35 | 40 | 24 | | | | | |
| | | Total | | | | | | | | | | | 360 | | | 123 128 | | | 40 16 24 | | | | | | | |
| | | ENVS | | | | | | | | | | | 50 | | | 17 36 | | | | | | | | | | |
| 24 | 0816MTMH-0026 MAKHAN BARMAN 0811802 of 2015-2016 | MTMH | 200 | 75 | MTMH | 200 | 107 | MTMH | | | | V | 20 | 08 | 80 | 25 | | | 100 | 33 | | 800 | 320 | 393 | II | |
| | | PHSG | 150 | 56 | PHSG | 150 | 79 | | VI | 20 | 08 | 80 | 50 | | | | | 100 | 58 | | | | | | | |
| | | CEMG | 150 | 69 | CEMG | 150 | 71 | | VII | 20 | 08 | 80 | 41 | | | | | 100 | 49 | | | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 36 | | VIII | 10 | 10 | 50 | 40 | | | | | 60 | 50 | 40 | 21 | | | | | |
| | | Total | | | | | | | | | | | 360 | | | 123 190 | | | 40 16 21 | | | | | | | |
| | | ENVS | | | | | | | | | | | 50 | | | 17 36 | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.Sc. Part III (Three Year Honours) Examination, 2019

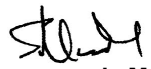
Date of Publication: 10.07.2019

College - Dr. Meghnad Saha College

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|---|--------------------------------|-----|-----|---------|-----|-----|--------------|----|------|---|----------------|-------------------|------|-----|----------------------------|-------------------------------|-----|--------------------------------------|--------|----------------------------------|-----|-----|------|--|--|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory FM QM MO | Honours Practical FM QM MO | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| | | | | | | | | | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 25 | 0816MTMH-0027 MANSUR ALI 0811803 of 2015-2016 | MTMH | 200 | 125 | MTMH | 200 | 122 | MTMH | | V | 20 | 08 | 80 | 38 | | | 100 | 46 | 40 | 31 | 800 | 320 | 478 | II | | |
| | | | | | | | | | | VI | 20 | 10 | 80 | 51 | | | 100 | 61 | | | | | | | | |
| | | PHSG | 150 | 70 | PHSG | 150 | 62 | | | VII | 20 | 12 | 80 | 33 | | | 100 | 45 | | | | | | | | |
| | | CEMG | 150 | 70 | CEMG | 150 | 61 | | | VIII | 10 | 10 | 50 | 38 | | | 60 | 48 | | | | | | | | |
| | | | | | | | | | | IX | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | 360 | 123 | 200 | 40 | 16 | 31 | | | | | |
| | | | | | | | | BNGM | 50 | 40 | ENGC | 50 | 45 | ENVS | | | 50 | 17 | 34 | | | | | | | |
| 26 | 0816MTMH-0034 REJAUL HOQUE 0811812 of 2015-2016 | MTMH | 200 | 78 | MTMH | 200 | 79 | MTMH | | V | 20 | 10 | 80 | 25 | | | 100 | 35 | 40 | 24 | 800 | 320 | 327 | PNC2 | | |
| | | | | | | | | | | VI | 20 | 08 | 80 | 32 | | | 100 | 40 | | | | | | | | |
| | | CEMG | 150 | 57 | CEMG | 150 | 63 | | | VII | 20 | 12 | 80 | 16 | | | 100 | 28 | | | | | | | | |
| | | PHSG | 150 | 56 | PHSG # | 60 | 37 | | | VIII | 10 | 10 | 50 | 33 | | | 60 | 43 | | | | | | | | |
| | | | | | | | | | | IX | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | 360 | 123 | 146 | 40 | 16 | 24 | | | | | |
| | | | | | | | | BNGM | 50 | 44 | ENGC | 50 | 42 | ENVS | | | 50 | 17 | 32 | | | | | | | |
| 27 | 0816MTMH-0039 SANDHYA PAUL 0811817 of 2015-2016 | MTMH | 200 | 89 | MTMH | 200 | 97 | MTMH | | V | 20 | 10 | 80 | 33 | | | 100 | 43 | 40 | 31 | 800 | 320 | 363 | II | | |
| | | | | | | | | | | VI | 20 | 08 | 80 | 28 | | | 100 | 36 | | | | | | | | |
| | | CEMG | 150 | 68 | CEMG | 150 | 77 | | | VII | 20 | 12 | 80 | 15 | | | 100 | 27 | | | | | | | | |
| | | PHSG | 150 | 67 | PHSG | 150 | 94 | | | VIII | 10 | 10 | 50 | 30 | | | 60 | 40 | | | | | | | | |
| | | | | | | | | | | IX | | | | | | | | | | | | | | | | |
| | | | | | | | | Total | | | | | | | | 360 | 123 | 146 | 40 | 16 | 31 | | | | | |
| | | | | | | | | BNGM | 50 | 44 | ENGC | 50 | 36 | ENVS | | | 50 | 17 | 36 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
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 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)



UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.Sc. Part III (Three Year Honours) Examination, 2019

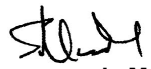
Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|---|--------------------------------|------|----|---------|------|----|------------|--------------|----|---|----------------|-------------------|-----|-----|----------------|-------------------|-----|-----|-----|--------------------------------------|--------|----------------------------------|------|--|----|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | | |
| FM | | QM | | MO | | FM | | QM | | MO | | FM | | QM | | MO | | | | | | | | | | |
| 28 | 0816MTMH-0040 SOHARAB ALI 0811818 of 2015-2016 | MTMH | 200 | 92 | MTMH | 200 | 74 | MTMH | | | V | 20 | 04 | 80 | 31 | | | 100 | 35 | | 800 | 320 | 359 | PNC2 | | |
| | | CEMG | 150 | 67 | CEMG | 150 | 57 | | | | VI | 20 | 10 | 80 | 50 | | | 100 | 60 | | | | | | | |
| | | PHSG | 150 | 57 | PHSG # | 60 | 35 | | | | VII | 20 | 14 | 80 | 23 | | | 100 | 37 | 40 | | | | | | 29 |
| | | | | | | | | | | | VIII | 10 | 10 | 50 | 22 | | | 60 | 32 | | | | | | | |
| | | | | | | | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | | | Total | | | | | | | 360 | 123 | 164 | 40 | 16 | 29 | | | | | |
| | | | BNGM | 50 | 45 | ENGC | 50 | 43 | ENVS | | | | | | | 50 | 17 | 32 | | | | | | | | |
| 29 | 0816MTMH-0044 SUKANTA DAS 0811821 of 2015-2016 | MTMH | 200 | 84 | MTMH | 200 | 73 | MTMH 40 28 | | | V | 20 | 08 | 80 | 46 | | | 100 | 54 | | 800 | 320 | 413 | II | | |
| | | CEMG | 150 | 55 | CEMG | 150 | 61 | | | | VI | 20 | 12 | 80 | 60 | | | 100 | 72 | | | | | | | |
| | | PHSG | 150 | 65 | PHSG | 150 | 79 | | | | VII | 20 | 14 | 80 | 53 | | | 100 | 67 | | | | | | | |
| | | | | | | | | | | | VIII | 10 | 08 | 50 | 27 | | | 60 | 35 | | | | | | | |
| | | | | | | | | | | | Total | | | | | | | 360 | 123 | 228 | | | | | | |
| | | | BNGM | 50 | 42 | ENGC | 50 | 36 | ENVS | | | | | | | 50 | 17 | 32 | | | | | | | | |
| 30 | 0815MTMH-0012 FERDOUS ALAM 0811629 of 2014-2015 | MTMH | 200 | 98 | MTMH | 200 | 88 | MTMH | | | V | 20 | 12 | 80 | 15 | | | 100 | 27 | | 800 | 320 | 358 | PNC2 | | |
| | | CEMG | 150 | 59 | CEMG | 150 | 59 | | | | VI | 20 | 10 | 80 | 37 | | | 100 | 47 | | | | | | | |
| | | PHSG | 150 | 58 | PHSG # | 60 | 26 | | | | VII | 20 | 14 | 80 | 33 | | | 100 | 47 | 40 | | | | | | 24 |
| | | | | | | | | | | | VIII | 10 | 10 | 50 | 17 | | | 60 | 27 | | | | | | | |
| | | | | | | | | | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | | | Total | | | | | | | 360 | 123 | 148 | 40 | 16 | 24 | | | | | |
| | | | BNGM | 50 | 44 | ENGC | 50 | 44 | ENVS | | | | | | | 50 | 17 | 34 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
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UNIVERSITY OF GOUR BANGA

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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|------|----|---------------|-------------------|-----|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | | Sub | FM | MO | MCQ Marks [A] | Descriptive Marks | | | FM | QM | | | | MO | FM | QM | MO | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | | |
| FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | MO | FM | QM | MO | FM | QM | MO | | | | | | |
| 31 | 0815MTMH-0030 RAKESH CHANDRA SARKAR 0811647 of 2014-2015 | MTMH | 200 | 82 | MTMH | 200 | 78 | MTMH | | V | 20 | 02 | 80 | 22 | | | 100 | 24 | | | 800 | 320 | 327 | II | |
| | | | | | | | | | | VI | 20 | 14 | 80 | 44 | | | 100 | 58 | | | | | | | |
| | | CEMG | 150 | 69 | CEMG | 150 | 63 | | | VII | 20 | 14 | 80 | 22 | | | 100 | 36 | | | | | | | |
| | | | | | | | | | | VIII | 10 | 10 | 50 | 15 | | | 60 | 25 | 40 | 24 | | | | | |
| | | PHSG | 150 | 55 | PHSG | 150 | 68 | | | IX | | | | | | | | | | | | | | | |
| | | | | | | | | | Total | | | | | | | 360 | 123 | 143 | 40 | 16 | 24 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | | |
| 32 | 0817PHSH-0003 IFTESAM BOKSH 0812218 of 2016-2017 | PHSH | 200 | 84 | PHSH | 200 | 99 | PHSH | | VII | 20 | 16 | 70 | 25 | | | 90 | 41 | | | 800 | 320 | 390 | II | |
| | | | | | | | | | | VIII | 20 | 10 | 70 | 38 | | | 90 | 48 | | | | | | | |
| | | CEMG | 150 | 102 | CEMG | 150 | 81 | | | IX | 20 | 10 | 70 | 35 | | | 90 | 45 | | | | | | | |
| | | | | | | | | | | X | | | | | | | | | 65 | 31 | | | | | |
| | | MTMG | 150 | 73 | MTMG | 150 | 72 | | | XI | | | | | | | | | 65 | 42 | | | | | |
| | | | | | | | | | Total | | | | | | | 270 | 91 | 134 | 130 | 52 | 73 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | | |
| 33 | 0817PHSH-0004 JINNAT SULTANA 0812219 of 2016-2017 | PHSH | 200 | 94 | PHSH | 200 | 86 | PHSH | | VII | 20 | 14 | 70 | 12 | | | 90 | 26 | | | 800 | 320 | 357 | II | |
| | | | | | | | | | | VIII | 20 | 12 | 70 | 31 | | | 90 | 43 | | | | | | | |
| | | CEMG | 150 | 89 | CEMG | 150 | 71 | | | IX | 20 | 12 | 70 | 23 | | | 90 | 35 | | | | | | | |
| | | | | | | | | | | X | | | | | | | | | 65 | 35 | | | | | |
| | | MTMG | 150 | 51 | MTMG | 150 | 65 | | | XI | | | | | | | | | 65 | 38 | | | | | |
| | | | | | | | | | Total | | | | | | | 270 | 91 | 104 | 130 | 52 | 73 | | | | |
| | | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II

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UNIVERSITY OF GOUR BANGA

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Date of Publication: 10.07.2019

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| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | Marks of Current Part III Honours Examination | | | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | | | | | | | | | | | | | |
|---------|---|--------------------------------|-------|---------|-------|----------|-------|---|------------------------------|-------------------|-----|-----|----------------|----|-------------------|----|----|--------------------------------------|--------|----------------------------------|----|--|-----|----|----|--|-----|--|-----|--|----|--|----|--|--|
| | | Part I | | Part II | | Part III | | Paper Code | Honours Theory | | | | Honours Theory | | Honours Practical | | | | | | | | | | | | | | | | | | | | |
| | | Sub | FM MO | Sub | FM MO | Sub | FM MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | [B] | [C] | [D] | FM | QM | MO | FM | QM | | | | MO | | | | | | | | | | | | | | |
| 34 | 0817PHSH-0005 MAHFUJA NASRIN 0812135 of 2016-2017 | PHSH | 200 | 110 | PHSH | 200 | 103 | PHSH | VII VIII IX X XI | 20 | 16 | 70 | 25 | | | 90 | 41 | 800 | 320 | 415 | II | | | | | | | | | | | | | | |
| | | CEMG | 150 | 89 | CEMG | 150 | 70 | | | | | | | | | | | | | | | | 65 | 32 | | | | | | | | | | | |
| | | MTMG | 150 | 74 | MTMG | 150 | 68 | | | | | | | | | | | | | | | | 65 | 39 | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | 270 | | 91 | | 131 | | 130 | | 52 | | 71 | | |
| | | BNGM | 50 | 43 | ENGC | 50 | 46 | ENVS | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | | | | | |
| 35 | 0817PHSH-0009 MUKTAR HOSSAIN 0811827 of 2015-2016 | PHSH | 200 | 98 | PHSH | 200 | 90 | PHSH | VII VIII IX X XI | 20 | 16 | 70 | 25 | | | 90 | 41 | 800 | 320 | 390 | II | | | | | | | | | | | | | | |
| | | CEMG | 150 | 89 | CEMG | 150 | 73 | | | | | | | | | | | | | | | | 65 | 32 | | | | | | | | | | | |
| | | MTMG | 150 | 57 | MTMG | 150 | 88 | | | | | | | | | | | | | | | | 65 | 39 | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | 270 | | 91 | | 131 | | 130 | | 52 | | 71 | | |
| | | BNGM | 50 | 34 | ENGC | 50 | 42 | ENVS | | | | | | | | | | | | | | | 50 | 17 | 38 | | | | | | | | | | |
| 36 | 0816PHSH-0010 TAFRINA YESMIN 0811835 of 2015-2016 | PHSH | 200 | 81 | PHSH | 200 | 80 | PHSH | VII VIII IX X XI | 20 | 16 | 70 | 17 | | | 90 | 33 | 800 | 320 | 322 | II | | | | | | | | | | | | | | |
| | | CEMG | 150 | 65 | CEMG | 150 | 71 | | | | | | | | | | | | | | | | 65 | 33 | | | | | | | | | | | |
| | | MTMG | 150 | 51 | MTMG | 150 | 73 | | | | | | | | | | | | | | | | 65 | 29 | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | | | | | | | 270 | | 91 | | 99 | | 130 | | 52 | | 62 | | |
| | | BNGM | 50 | 45 | ENGC | 50 | 44 | ENVS | | | | | | | | | | | | | | | 50 | 17 | 36 | | | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
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(Dr. Shyamapada Mandal)
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UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

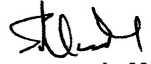
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Date of Publication: 10.07.2019

College - Dr. Meghnad Saha College

| Sl. No. | Roll No. Name of Candidate Reg. No. & Session | Marks of Previous Examinations | | | | | | | | | Marks of Current Part III Honours Examination | | | | | | | | Honours Total (Part I + II + III) | RESULT | Signature of Candidate with Date | | | |
|---------|---|--------------------------------|-----|----|---------|-----|----|----------|-----|----|---|----------------|-------------------|-----|-----|----------------|-------------------|----|--------------------------------------|--------|----------------------------------|-----|----|--|
| | | Part I | | | Part II | | | Part III | | | Paper Code | Honours Theory | | | | Honours Theory | Honours Practical | | | | | | | |
| | | Sub | FM | MO | Sub | FM | MO | Sub | FM | MO | | MCQ Marks [A] | Descriptive Marks | | | | | | | | | | | |
| | | | | | | | | | | | | | [B] | [C] | [D] | | | | | | | | | |
| FM | | MO | | FM | | MO | | FM | | MO | | FM | | QM | | MO | | | | | | | | |
| 37 | 0816PHSH-0011 TRISHNA KARMAKAR 0811836 of 2015-2016 | PHSH | 200 | 78 | PHSH | 200 | 76 | PHSH | 130 | 63 | VII VIII IX Total | 20 | 16 | 70 | 16 | | | 90 | 32 | 800 | 320 | 335 | II | |
| | | CEMG | 150 | 58 | CEMG | 150 | 61 | | | | | | 90 | 45 | | | | | | | | | | |
| | | MTMG | 150 | 56 | MTMG | 150 | 71 | | | | | | 90 | 41 | | | | | | | | | | |
| | | FM | | MO | | FM | | MO | | FM | | MO | | FM | | QM | | MO | | | | | | |
| | | BNGM | 50 | 49 | ENGC | 50 | 29 | ENVS | | | | | | 50 | 17 | 36 | | | | | | | | |
| 38 | 0815PHSH-0001 BHARATI MAHATO 0811661 of 2014-2015 | PHSH | 200 | 90 | PHSH | 200 | 74 | PHSH | 130 | 56 | VII VIII IX Total | 20 | 14 | 70 | 14 | | | 90 | 28 | 800 | 320 | 320 | II | |
| | | MTMG | 150 | 67 | MTMG | 150 | 83 | | | | | | 90 | 35 | | | | | | | | | | |
| | | CEMG | 150 | 57 | CEMG | 150 | 66 | | | | | | 90 | 37 | | | | | | | | | | |
| | | FM | | MO | | FM | | MO | | FM | | MO | | FM | | QM | | MO | | | | | | |
| | | BNGM | 50 | 44 | ENGC | 50 | 31 | ENVS | | | | | | 50 | 17 | 34 | | | | | | | | |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared
 '#'=Subject not Passed in Part II


 (Dr. Shyamapada Mandal)
 Controller of Examinations (A/C)